LAWRENGE

## Excellence • Equity • Engagement for ALL Students

## BOARD OF EDUCATION AGENDA

May 26, 2015
The Board of Education of Lawrence Public Schools, USD 497, will meet in the Interactive Technology Center (First Floor) of the Educational Support \& Distribution Center, 110 McDonald Drive, Lawrence, Kansas, at 6 p.m.

Motion for Executive Session - 6 p.m. - To discuss negotiations
Call to Order Regular Meeting - 7 p.m.

## Approval of Agenda

## Recognition of Audience

## CONSENT AGENDA (ITEMS MARKED WITH *)

Consent Agenda items are those that are considered routine and are adopted by one motion, unless any Board Member or the Superintendent requests that an item be removed. The item/items removed are voted on separately.

Motion: "I move the Board of Education adopt the items listed on the Consent Agenda."
Minutes*
May 11, 2015 regular meeting

## Financial Reports*

- School Activity Funds


## Personnel Report*

## Monthly Vouchers*

## Approvals*

- Milk Bid for 2015-2016 School Year
- Purchase of Dish Machine \& Serving Line Equipment - Woodlawn
- Replacement of Gym Floor - South
- Repair of Roof - Lawrence High Annex
- Interior Renovations - Lawrence High
- Renovation of STEM Lab - Liberty Memorial Central
- Amendment to Construction Contract - New York
- Amendment to Asbestos Abatement Agreement - Hillcrest
- Renewal of Odysseyware Licenses for 2015-2016 \& Purchase of 2015 Summer School Licenses
- Purchase of Technology - College \& Career Center

Approvals* (Continued)

- Subcontract Agreement with Boys \& Girls Club of Lawrence for Technology Equipment
- Purchase of Technology Equipment through $21^{\text {st }}$ Century Grant
- FY2016 Carl D. Perkins Career \& Technical Education Improvement Act Grant
- Board Policy Committee Recommendations - Final Action


## Report of President of Board of Education

## Report of Superintendent of Schools

## Board Commentary

## Reports

## Budget Update

- Rick Doll, superintendent
- Kathy Johnson, director, finance


## Old Business

## New Business

## Adjournment

## Future Agenda Items

Report: 2015-2016 Budget
Approval: Transfer of Property at Clinton Park from City of Lawrence - Pinckney

## Announcements

| May 27 | Joint City/County/School District Meeting, Douglas County Offices | 4 p.m. |
| :--- | :--- | :--- |
| May 30 | Lawrence Virtual School Graduation, Southwest Middle School | 1 p.m. |
| June 4 | Adult Education Services Graduation, Southwest Middle School | 7 p.m. |
| June 8 | Regular Board Meeting, ESDC | 7 p.m. |
| June 15 | Negotiations Team Meeting, ESDC | $5 \mathrm{p} . \mathrm{m}$. |
| June 22 | Regular Board Meeting, ESDC | $7 \mathrm{p} . \mathrm{m}$. |

# MINUTES OF THE MEETING OF THE BOARD OF EDUCATION OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS INTERACTIVE TECHNOLOGY CENTER, EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER, 110 McDONALD DRIVE, IN THE CITY OF LAWRENCE 

May 11, 2015

## CALL TO ORDER

At 7 p.m., Board President Shannon Kimball called to order the regular meeting of the Board of Education.

## APPROVAL OF AGENDA

Upon a motion by Vanessa Sanburn, seconded by Randy Masten, the board voted, in a unanimous voice vote, to approve the agenda as published.

ROLL CALL<br>Board Members Present<br>Shannon Kimball, president<br>Vanessa Sanburn, vice president<br>Kris Adair<br>Bob Byers<br>Marcel Harmon<br>Rick Ingram<br>Randy Masten

## SAT Members Present

Rick Doll, superintendent
Kyle Hayden, assistant superintendent, business \& operations
Angelique Kobler, assistant superintendent, teaching \& learning
Jerri Kemble, assistant superintendent, educational programs \& technology
Julie Boyle, director, communications Janice Dunn, clerk

Others Present (Including Administration and Staff)

| Charlotte Anderson | Cris Anderson | Braiden Bangalan | Brian Bangalan |
| :--- | :--- | :--- | :--- |
| Eileen Bangalan | Gwen Becker | Madison Becker | Robert Becker |
| Tammy Becker | Allison Bird | Avery Bird | Darren Bird |
| Riley Bird | Paul Bloom | Kathy Bowen | Lori Byers |
| Cassandra Campbell | Jared Comfort | Ming Da | Nancy DeGarmo |
| Howard Diacon | Cuyler Dunn | Andrew Ely | Karen Ely |
| Mark Fagan | Max Fagan | Laurie Folsom | Jeanne Fridell |
| Catherine Glidewell | Nancy Hamilton | Angela Harden | Matt Harden |
| Sam Harden | Kevin Harrell | Brenda Hatesohl | Chris Heider |
| Anna Heinrich | H.J. Heistand | Rick Henry | Elliot Hughes |
| Zanna Ingram | Kathy Johnson | Darcy Kraus | Amy Lemert-Nuzum |
| Sienna Leon | Linda Longino | Eve Loos | Alina Matejkowski |
| Brian McCaffrey | Myron Melton | Jackie Mickel | Paula Murrish |
| Candice Norman | Izaiah Norman | Gwendy Oliverarez | Zeki Oral |
| Bella Otter | David Pedersen | Dracen Pedersen | Jessica Pedersen |
| Hong Peng | Marina Profeti | David Rahija | Erin Rahija |
| Kathy Rathbun | Stan Roth | Alaina Shelton | Matt Smith |
| Brian Spiess | Emma Stammeyer | Jen Stammeyer | Reenie Stogsdill |
| Alyn Thomsen | Mary Etta Thomsen | Carson Toews | Kristi Toews |
| Katie Wall | Christy White | Megan White | Leah Wisdom |
| Kirsten Wondra | Benjamin Wright | Mandy Yoder | Steve Yoder |

## SPECIAL RECOGNITION

Kansas City Area Teachers of Mathematics (KCATM) Winners
Paul Bloom, gifted facilitator, Sunflower and Kennedy Elementary Schools, recognized a large number of students who were winners at the $36^{\text {th }}$ Annual KCATM Contest held on April 11, 2015 in Olathe. Participants in three divisions (Grades 4-5, Grades 6-8, and Grades 9-12) competed either individually on written exams or in teams of three by grade level (Mathletics). The exams included problems in algebra, geometry, measurement, numbers and operations, number sense, probability and statistics, algebraic equations, algebraic reasoning and functions, word problems, graphing, trigonometry, and calculus.

## Destination Imagination Winners

Kathy Bowen, teacher on special assignment, K-12 enrichment and gifted, introduced teams of students that showcased creative solutions and were winners in the Destination Imagination (DI) Tournament held on April 11, 2015 in McPherson. Through DI, teams of learners are encouraged to have fun, take risks, focus and frame challenges while incorporating STEM (science, technology, engineering, and mathematics), the arts and service learning. During the process, participants learn patience, flexibility, persistence, ethics, respect for other and their ideas, and the collaborative problem solving process.

The schools represented included Broken Arrow, Cordley, Langston Hughes, Quail Run, Schwegler, and Sunflower Elementary Schools and Southwest and West Middle Schools.

## RECOGNITION OF AUDIENCE

President Kimball asked for public comment on any item not included on the agenda. There were several patrons who wished to speak.

Prior to the comments, Ms. Kimball declared a conflict of interest and left the meeting room at $7: 14$ p.m. In the absence of the board president, Vice President Vanessa Sanburn presided over the meeting.

Mary Etta Thomsen, teacher, Langston Hughes Elementary School, spoke on behalf of herself and the potential non-renewal of her contract.

Other individuals who spoke in regard to the potential non-renewal of the contract of Ms. Thomsen included:

| David Pedersen | Reenie Stogsdill |
| :--- | :--- |
| Brian Spiess | Eve Loos |
| Jessica Pedersen | Matt Smith |
| Dracen Pedersen | Katie Wall |
| Kathy Rathbun | Amy LeMert |

## MOTION FOR EXECUTIVE SESSION

At 7:42 p.m., prior to the approval of the Consent Agenda, a motion was made by Randy Masten, seconded by Bob Byers, to recess to executive session to discuss personnel matters of non-elected personnel in order to protect the privacy interests of the individual to be discussed, and with the board to return to open session in this room at 8 p.m. The motion passed by a unanimous voice vote.

## Motion for Executive Session (Continued)

The board returned to open session at 7:47 p.m. for the purpose of making a new motion to include an invitation for individuals to be present in the executive session.

At 7:48 p.m., Randy Masten made a motion, seconded by Bob Byers, to recess to executive session to discuss personnel matters of non-elected personnel in order to protect the privacy interests of the individual to be discussed, with Dr. Rick Doll, superintendent; David Cunningham, director, human resources; Kyle Hayden, assistant superintendent, business and operations; Angelique Nedved, assistant superintendent, teaching and learning; and Jackie Mickel, principal, Langston Hughes Elementary School, invited to be present; and with the board to return to open session in this room at 8:03 p.m. The motion passed by a unanimous voice vote.

At 7:59 p.m., the board returned to open session.

## APPROVAL OF CONSENT AGENDA

Following a motion by Kris Adair, seconded by Bob Byers, the board voted, in a 6-0 roll call vote, to adopt the items listed on the consent agenda.

The consent agenda included the following:

- The minutes of the April 27, 2015 regular meeting
- The financial reports including school activity funds, budget to actual, cash summary
- The May 11, 2015 personnel report
- The monthly vouchers in the following account totals:

| Fund | Amount |
| :--- | ---: |
| General | $\$ 208,265.49$ |
| Local Option Budget | 25.07 |
| Food Service | $115,259.85$ |
| Vocational Education | 866.19 |
| Special Education | $15,222.01$ |
| Drivers Training | 150.00 |
| Capital Outlay | $335,850.69$ |
| Adult Basic Education | 59.90 |
| Virtual School | $159,268.86$ |
| Professional Development | $24,230.20$ |
| Bilingual Fund | $1,924.40$ |
| Parents as Teachers | 517.32 |
| Student Materials Revolve | $11,192.23$ |
| At Risk (K-12) | 555.87 |
| 2005 Bond Fund | 320.00 |
| Contingency Reserve | $126,938.24$ |
| 2013 Bonds | $3,676,089.49$ |
| Payroll Fund | $100,129.82$ |
| Title I 2015 | 11.31 |
| Title In Ed 2015 | 591.77 |
| Johnson O'Malley In Ed 2015 | 76.95 |

## Approval of Consent Agenda ~ Monthly Vouchers (Continued)

| Title IIA 2015 | 239.00 |
| :--- | ---: |
| Carl Perkins 2015 | 88.00 |
| Title III-ESL 2014 | 223.54 |
| Spectra-Medicaid | 50.00 |
| Title VIB 2015 | $25,073.50$ |
| Health Dept CDRRSG 2015 | 576.51 |
| Loc/Don/Gra | $3,455.07$ |
| TOTAL | $\underline{\$ 4,807,251.28}$ |

- Approvals of the following:
- 2015-2016 KASB Annual Membership Dues
- 2015-2016 KASB Legal Assistance Fund Membership
- Local Option Budget Election Expenses
- High School Summer Strength \& Conditioning Program Fee
- Purchase of Furniture - Cordley, Hillcrest, Kennedy, New York
- Motion \& Resolution in Regard to Non-Renewal of Certified Staff (See Attachment No. 1)
- Purchase of Wireless Access Points - College \& Career Center
- Purchase of Wireless Access Points- Cordley
- Purchase of Security Cameras - Various District Buildings
- Disposal of Obsolete K-5 English Language Arts Materials
- Purchase of Math Expressions K-5 Consumable Materials
- Amendment to Construction Management Contract - Hillcrest
- Board Policy Committee Recommendations

On behalf of the Board of Education, Board Member Randy Masten acknowledged and expressed sincere appreciation to the following:
...Dawn Dirks for her 5 years of service and devotion to this community and its schools upon her retirement effective May 22, 2015.
...Marcia McClarrinon for her 13 years of service and devotion to this community and its schools upon her retirement effective June 30, 2015.

Board President Shannon Kimball returned to the meeting room at 8 p.m.

## REPORT OF BOARD PRESIDENT SHANNON KIMBALL

There was no report.

## REPORT OF SUPERINTENDENT RICK DOLL

- Superintendent Rick Doll announced that the artwork displayed in the back of the room is from the student winners in the Fair Housing Month Art and Poster Contest organized around the theme, "Lawrence Celebrating Diverse Neighborhoods." He noted that this was a joint effort of the City of Lawrence, the Lawrence Douglas County Housing Authority, and USD 497 schools.
- Dr. Doll stated that it was fun last week to present the district's Teamwork Award to New York Elementary School. He said that all of the district's schools that are under construction have faced challenges, but the New York staff, in particular, has had to put up with a lot of disruption as construction, literally, occurs all around them. He said they have managed it with a positive attitude and a focus on making it a learning experience for students.


## Report of Superintendent Doll (Continued)

- He extended congratulations to National Merit Scholarship winners Joo-Young Lee of Lawrence High and Sophie Westbrook and Jake Ziegler of Free State High, noting that each of them received a $\$ 2,500$ scholarship.
- He congratulated the newest Chesty Lion State Champion, sophomore Natalie Cote', who won the Informative Speaking event at the State Speech Championships.
- He gave kudos to the Free State girls' swim team, reporting that they became Sunflower League Champions this past weekend.
- Dr. Doll highlighted the following upcoming graduation ceremonies:
- The Project Search graduation will be held at 10 a.m. on Thursday, May 14, in the ITC. He noted that those graduates are adult students who have been learning employment skills while on the job with our partners, The University of Kansas and Lawrence Memorial Hospital.
- The district's community transition program, C-Tran, will host its graduation ceremony at 10 a.m. on Wednesday, May 20, in the ITC.
- Both high schools will host commencement exercises at 7 p.m. on May 19 at Lawrence High and May 20 at Free State High.
- Superintendent Doll stated that there are less than two weeks of the school year remaining.
- He reported that the district celebrated Teacher Appreciation Week last week and he thanked Truity Credit Union for its support.
- He reported that many schools are hosting retirement receptions during the next two weeks.
- Dr. Doll thanked all teachers and staff for another great year focusing on raising the achievement of all students and closing achievement gaps.


## BOARD COMMENTARY

There was no board commentary.

## REPORTS

## Multi-Tiered Systems of Support: Cl3T

Kevin Harrell, director, student services, reported that since the mid-90s, Lawrence Public Schools has been supporting students utilizing tiered interventions; however, up until two years ago, the interventions were determined by individual teachers and/or individual buildings. He stated that teachers and principals began asking for a more cohesive approach, which was answered with the Multi-Tiered Systems of Support (MTSS) and now even more so with the addition of the Comprehensive, Integrated, Three-Tiered Model of Prevention (CI3T).

Leah Wisdom, coordinator, student services, reported on the three components (Academic, Behavioral, Social) of the Comprehensive, Integrated Three-Tiered prevention model. It was reported that the Academic component includes coordinated instruction that is linked to Common Core standards. In addition, student progress is benchmarked and monitored. The Social component includes a validated curriculum of social skills and character education that is selected by considering the desired character traits to be exhibited by students. The Behavioral component is the Positive Behavioral Interventions and Supports (PBIS) which is a framework that establishes, clarifies, defines and then teaches behavior expectations. Within this framework, students are reinforced on a consistent basis and the plan is monitored as well as student progress.

## Reports ~ MTSS: CI3T (Continued)

Catherine Glidewell, K-5 interrelated resource teacher, Langston Hughes Elementary School, reported on reinforcement of the plan from a staff perspective that becomes consistent throughout each building and positively rewards individual students, entire classes and then the entire school.

Kirsten Wondra, principal, Pinckney Elementary School, reported on the prevention plan designed at that school.

Myron Melton, principal, West Middle School, reported on the instructional strategy training sessions that have been made available this year for persons associated with the middle and high schools.

It was noted that each school building was asked to build a framework for an intervention plan. The elementary schools built theirs last year with implementation this year, and the middle and high schools built their frameworks this year and will implement their plans in 2015-2016.

Memo of Understanding with Neosho County Community College - Adult Learning Center Rick Henry, director, Lawrence Adult Education, reported on a partnership between the adult learning center and Neosho County Community College (NCCC) to help adults without high school credentials earn a career/technical education certificate while attaining their General Education Development (GED).

He stated that through a program, Accelerating Opportunity: Kansas (AO-K), adult students will take courses free of tuition and textbook and regular course fees. Classroom instruction will be provided by both USD 497 and Neosho County Community College. At the end of the coursework, students will receive an industry-recognized credential and a GED, and will have the ability to gain immediate employment or access to further post-secondary training.

Mr. Henry reported that USD 497 will receive payment from NCCC covering Adult Basic Education/General Education Development (ABE/GED) instructional cost for $25 \%$ coinstruction and $\$ 500$ for each student who successfully passes the GED. Neosho County Community College will receive $\$ 1,000$ for each AO-K-approved credential earned by Lawrence Adult Education students for the CTE instruction provided by NCCC. In addition, the college will receive tuition reimbursement for adult students taking AO-Kapproved courses. He also stated that this will be a good way to utilize the district's new College \& Career Center and the Dwayne Peaslee Technical Training Center.

## Budget Update

Dr. Rick Doll, superintendent, reported on information in regard to school finance and the USD 497 budget that was presented to the Finance Advisory Council (FAC) at its recent meeting. He stated that the FAC has been given the task of taking this information along with budget recommendations initially made by staff and coming to the next meeting with questions or specific ideas of where cuts could be made. Dr. Doll noted that the next meeting will be held Thursday, May 21, starting at 4 p.m.

## OLD BUSINESS

There were no items of old business.

## NEW BUSINESS

There were no items of new business.

## ADJOURNMENT

At 9:13 p.m., a motion was made by Bob Byers, seconded by Randy Masten, to adjourn the regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

Janice E. Dunn
Clerk, Board of Education

# MOTION AND RESOLUTION IN REGARD TO NON-RENEWAL OF CERTIFIED STAFF 

Madame President, I move the adoption of the following resolution:

## RESOLUTION

WHEREAS, we have received from the Administration a list of currently employed certified staff whose employment contracts are recommended for non-renewal for the 2015-2016 school year; and

WHEREAS, the Board of Education of the District finds that the contracts of each of the individuals on said list should be non-renewed for the school year 2015-2016, and that these staff members should be given written notice on or before May 15, 2015 of the intent of the Board of Education to non-renew their contracts for the 2015-2016 school year;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE DISTRICT AS FOLLOWS:

It is hereby declared to be the intent of the Board of Education of the District that the employment contracts of the staff members on said list as certified staff members be non-renewed for the 2015-2016 school year; and

The Clerk of the Board is directed to cause written notice to be served on the listed staff members on or before May 15, 2015 of the Board's intent to non-renew their contracts for the 2015-2016 school year.

ADOPTED by the Board of Education of Unified School District No. 497, Douglas County, Kansas, this 11th day of May, 2015.

| 4 Activity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Student Activity Funds |  |  |  |  |  |
| 1020 Student Council | 11,270.77 | 2,618.95 | 1,711.64 | 0.00 | 12,178.08 |
| 1021 Stuco--Bulldog Help | 180.93 | 0.00 | 0.00 | 0.00 | 180.93 |
| 1030 Chess Club | 1,615.13 | 0.00 | 0.00 | 0.00 | 1,615.13 |
| 1050 Math Club | 538.93 | 0.00 | 0.00 | 0.00 | 538.93 |
| 1060 Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1065 Garden Fund | 1,828.87 | 0.00 | 112.75 | 0.00 | 1,716.12 |
| 1080 Future City Group | 706.21 | 0.00 | 87.26 | 0.00 | 618.95 |
| 1085 AVID | 40.06 | 13.80 | 0.00 | 0.00 | 53.86 |
| A Student Activity Funds Totals: | 16,180.90 | 2,632.75 | 1,911.65 | 0.00 | 16,902.00 |
| B District Activity Funds |  |  |  |  |  |
| 2005 Athletics | 2,057.16 | 100.00 | 0.00 | 0.00 | 2,157.16 |
| 2006 Boys Basketball | 15.23 | 0.00 | 0.00 | 0.00 | 15.23 |
| 2007 Track | 512.38 | 0.00 | 0.00 | 0.00 | 512.38 |
| 2008 Wrestling | 23.01 | 0.00 | 0.00 | 0.00 | 23.01 |
| 2009 Tennis | 37.47 | 445.26 | 429.00 | 0.00 | 53.73 |
| 2010 Cheerleaders | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2011 Volleyball/Girls BB | 37.36 | 0.00 | 0.00 | 0.00 | 37.36 |
| 2012 Game Shirts/Athletic Programs | 515.86 | 0.00 | 0.00 | 0.00 | 515.86 |
| 2015 BelCanto | 8,620.04 | 1,565.73 | 1,464.50 | 0.00 | 8,721.27 |
| 2020 Yearbook | 10,958.06 | 1,459.98 | 6,500.73 | 0.00 | 5,917.31 |
| 2024 6th Grade Activities | 1,155.26 | 127.00 | 18.75 | 0.00 | 1,263.51 |
| 2025 Seventh Grade Activities | 20.23 | 100.00 | 0.00 | 0.00 | 120.23 |
| 2030 Drama | 3,350.25 | 0.00 | 22.32 | 0.00 | 3,327.93 |
| 2035 Eighth Grade Activities | 1,434.51 | 20.00 | 8.80 | 0.00 | 1,445.71 |
| 2040 Enrichment | 370.65 | 0.00 | 0.00 | 0.00 | 370.65 |
| 2052 ER | 0.00 | 504.00 | 504.00 | 0.00 | 0.00 |
| 2053 Newspaper | 22.22 | 0.00 | 0.00 | 0.00 | 22.22 |
| 2055 SITE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2056 SPED project | 32.94 | 91.35 | 0.00 | 0.00 | 124.29 |
| 2058 SW Business Partners | 1,363.59 | 0.00 | 0.00 | 0.00 | 1,363.59 |
| 2060 Band | 155.97 | 2,277.00 | 0.00 | 0.00 | 2,432.97 |
| 2061 Orchestra | 93.17 | 0.00 | 0.00 | 0.00 | 93.17 |
| 2065 T-shirt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2070 International Club | 79.20 | 0.00 | 0.00 | 0.00 | 79.20 |
| 2075 Student Assistance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2080 Library Book Fair/fines | 234.02 | 0.00 | 0.00 | 0.00 | 234.02 |
| 2085 Global Studies | 731.50 | 0.00 | 0.00 | 0.00 | 731.50 |
| 2090 ID Supplies | 2,856.33 | 0.00 | 0.00 | 0.00 | 2,856.33 |
| B District Activity Funds Totals: | 34,676.41 | 6,690.32 | 8,948.10 | 0.00 | 32,418.63 |
| C Fee Funds |  |  |  |  |  |
| 3000 Student Fees (BMT) | 4,773.42 | 1,090.75 | 4,500.00 | 0.00 | 1,364.17 |
| 3015 Library Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3051 Activity Trip/Transportation | 461.25 | 90.00 | 400.00 | 0.00 | 151.25 |
| 3055 Bulldog Fees and Fines | 118.68 | 0.00 | 0.00 | 0.00 | 118.68 |
| 3065 Hygiene Vending Machines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3075 Instrument Maintenance | 451.60 | 192.28 | 400.00 | 0.00 | 243.88 |
| 3105 Co-curricular | 1,001.00 | 260.00 | 950.00 | 0.00 | 311.00 |
| 3200 Overpayment | 43.00 | 0.00 | 43.00 | 0.00 | 0.00 |
| 3500 Course Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3600 Participation-2 | 2,400.00 | 2,300.00 | 2,300.00 | 0.00 | 2,400.00 |
| C Fee Funds Totals: | 9,248.95 | 3,933.03 | 8,593.00 | 0.00 | 4,588.98 |

Arranged by:
Group ID and Activity Number

Date: 04/01/2015 thru 04/30/2015

| 4ctivity Number and Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Petty Cash |  |  |  |  |  |
| 4005 Petty Cash | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| D Petty Cash Totals: | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| F Clearing Account |  |  |  |  |  |
| 6005 Clearing | 3,375.61 | 5,683.00 | 9,058.61 | 0.00 | 0.00 |
| F Clearing Account Totals: | 3,375.61 | 5,683.00 | 9,058.61 | 0.00 | 0.00 |
| G Sales Tax |  |  |  |  |  |
| 7005 Sales Tax | 1,036.15 | 445.95 | 1,036.15 | 0.00 | 445.95 |
| G Sales Tax Totals: | 1,036.15 | 445.95 | 1,036.15 | 0.00 | 445.95 |
| H Special Projects |  |  |  |  |  |
| 8000 Flag Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8001 9th Tsunami Relief | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8002 Trivia Night | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8003 Adopt A Family | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| H Special Projects Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Z Inactive Funds |  |  |  |  |  |
| 1025 Kay Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1070 Social Awareness Group | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1090 KU/Barker Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 Security | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2045 Ninth Grade Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2050 Science Olympiad | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2051 Odyssey of the Mind | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2057 Special lunch parties | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2071 MAD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2095 Field Trip/Bus Supplemental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3005 Art Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3006 Art Foundations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3010 Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3011 Workbooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3020 Participation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3021 Participation: ESDC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3025 Photography | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3030 Textbook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3035 World of Manufacturing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3036 Materials and Processing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3037 Explorations in Tech | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3040 Foods Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3041 Sewing Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3042 FACS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3050 Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3060 Science Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3100 TBR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3101 Supplemental: SWJH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3102 Supplemental: ESDC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3103 Instructional | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3104 Technology Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3400 Supplemental Enrollment Fee-SW\&ESDC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 Inactive Funds Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Report Totals: | 64,818.02 | 19,385.05 | 29,547.51 | 0.00 | 54,655.56 |

## Bank Statement Reconciliation

Check Number
Vendor Name
Check Date
Check Amount
eriod from 04/01/2015 through 04/30/2015
Description: April Bank Statement

## Cleared Checks

005787
005804
005809
005810
005811
005812
005813
005814
005815
005816
005817
005818
005819
005820
005821
005827
Complete Music
Hy-Vee Corporate Office
Herff Jones
Wal-Mart
Pizza Shuttle
TRIEB CORNER GREENHOUSE
USD 497
Pizza Shuttle
USD 497
Wal-Mart
Wal-Mart
Complete Music
Pride Promotions
USD 497
Wal-Mart
Cici's Pizza

| $02 / 10 / 2015$ | 260.00 |
| :--- | ---: |
| $03 / 25 / 2015$ | 51.75 |
| $04 / 01 / 2015$ | $6,500.73$ |
| $04 / 01 / 2015$ | 80.09 |
| $04 / 01 / 2015$ | 66.75 |
| $04 / 01 / 2015$ | 22.00 |
| $04 / 07 / 2015$ | $8,593.00$ |
| $04 / 07 / 2015$ | 45.25 |
| $04 / 07 / 2015$ | 254.33 |
| $04 / 07 / 2015$ | 18.75 |
| $04 / 09 / 2015$ | 772.38 |
| $04 / 09 / 2015$ | 260.00 |
| $04 / 09 / 2015$ | 429.00 |
| $04 / 16 / 2015$ | $1,036.15$ |
| $04 / 16 / 2015$ | 68.16 |
| 04/28/2015 | 505.00 |
| Cleared Check Total: | $\mathbf{1 8 , 9 6 3 . 3 4}$ |

## Outstanding Checks

005822
005823
005824
005825
005826
005828
Gambler Graphics, LLC.
Wal-Mart
Hy-Vee Corporate Office
Big Happy Photo Booth
Truman Library Institute
Worlds of Fun

| $04 / 28 / 2015$ | 959.50 |
| :--- | ---: |
| $04 / 28 / 2015$ | 20.02 |
| $04 / 28 / 2015$ | 82.99 |
| $04 / 28 / 2015$ | 262.00 |
| $04 / 28 / 2015$ | 504.00 |
| $04 / 30 / 2015$ | $9,067.41$ |

Outstanding Check Total:
10,895.92

## Voided Checks - None

## Bank Statement Reconciliation

## Bank Statement Reconciliation Summary

1. Statement Balance
2.     - Outstanding Checks
3. $\quad+$ Outstanding Receipts
4. Total
5.     + Investments
6. Book Balance

| $65,551.48$ |
| ---: |
| $10,895.92$ |
| 0.00 |
| $54,655.56$ |

$\qquad$
54,655.56



## ADMINISTRATIVE PERSONNEL ( 12 MONTHS)

## NEW ASSIGNMENT

| Personnel | Effective | Location | FTE | Position |
| :---: | :---: | :---: | :---: | :---: |
| MCANARNEY, AMY | 07/01/2015 | LFSHS | 1.0000 | PRINCIPAL ASSISTANT |
| WONDRA, KIRSTEN A | 07/01/2015 | ESDC | 1.0000 |  |

## CERTIFIED PERSONNEL

## NEW ASSIGNMENT

| Personnel | Effective | Location | FTE | Position |
| :---: | :---: | :---: | :---: | :---: |
| BURK, MARGARET KIMBERLY | 08/04/2015 | LFSHS | 1.0000 | TEACHER MUSIC VOCAL |
| CZAJKOWSKI-FARRELL, WHITNEY MA | 08/04/2015 | SMS | 1.0000 | TEACHER MIDDLE SCHOOL |
| JACKSON, CLARISSA RENEE' | 08/04/2015 | DISTRICT WIDE | 1.0000 | LEARNING COACH |
| * MCDANIEL, ROSS A | 08/04/2015 | WMS | 1.0000 | TEACHER SPECIAL EDUCATION |
| MCFARLAND, ASHLEY MARIE | 08/04/2015 | DEERFIELD | 1.0000 | TEACHER ELEMENTARY |
| WATGEN, COLLIN ANTHONY | 08/04/2015 | LFSHS | 0.3330 | TEACHER MUSIC BAND |
| * WHEELER, JANELLE | 08/04/2015 | DISTRICT WIDE | 1.0000 | TEACHER SPECIAL EDUCATION |
| * WILLIAMS, WENDY ELIZABETH | 08/04/2015 | DISTRICT WIDE | 1.000 | EACHER SPECIAL EDUCATION |

## RESIGNED

| Personnel | Effective | Location | FTE | Position |
| :---: | :---: | :---: | :---: | :---: |
| BATEMAN, ROCHELE | 05/22/2015 | CORDLEY | 1.0000 | TEACHER ELEMENTARY |
| BECKSTRAND, JULIA ANN | 05/22/2015 | DEERFIELD | 1.0000 | TEACHER ELEMENTARY |
| FROST, MATTHEW L | 05/22/2015 | LFSHS | 1.0000 | TEACHER SECONDARY |
| GRINNELL, KIMBERLY | 05/22/2015 | LFSHS | 1.0000 | TEACHER SECONDARY |
| JUNEAU, THEODORE S | 05/22/2015 | LHS | 1.0000 | TEACHER DIRECTED STUDIES |
| MAISOG, JASON | 05/22/2015 | SWMS | 1.0000 | TEACHER MIDDLE SCHOOL |
| MCCONNELL, ASHLEY | 05/22/2015 | SCHWEGLER | 1.0000 | TEACHER ELEMENTARY |
| STROH, MOLLY J | 05/22/2015 | DEERFIELD | 1.0000 | TEACHER KINDERGARTEN |
| STUCKY, MELISSA D | 05/22/2015 | SWMS | 1.0000 | LIBRARY MEDIA SPECIALIST |
| WOLFE, NATALIE A | 05/22/2015 | LHS | 1.0000 | TEACHER SECONDARY |
| ZIEGLER, DEBRA A | 05/22/2015 | SMS | 0.5000 | TEACHER MIDDLE SCHOOL |

## RETIRED



The administration recommends that Carol Thrasher's request for retirement be approved by the Board of Education with sincere appreciation for her 18 years of service and devotion to this community and its schools.

## CLASSIFIED PERSONNEL (12 MONTHS)

NEW ASSIGNMENT

| $\underline{\text { Personnel }}$ | $\underline{\text { Effective }}$ |  | $\underline{\text { Location }}$ | $\underline{\underline{\text { FTE }}}$ | $\underline{\underline{\text { Position }}}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| BOLDEN JR, MICHAEL ANTHONY | $\underline{05 / 18 / 2015}$ | LMCMS |  | 0.5000 | CUSTODIAN |
| BOLDEN JR, MICHAEL ANTHONY | $05 / 18 / 2015$ | SMS | 0.5000 | CUSTODIAN |  |
| ELKINS, JAMES ALFRED | $05 / 18 / 2015$ | LMCMS | 1.0000 | CUSTODIAN |  |

## CHANGE POSITION

| $\underline{\text { Personnel }}$ |  |
| :--- | :--- |
| DOWNING, DAWN R | $\underline{\text { Effective }}$ |
| $06 / 08 / 2015$ |  |

RESIGNED
Personnel

FINKBINER, CHRISTOPHER A
STEWART, CALEB RYAN

Effective
06/08/2015

## Effective

 06/02/2015 05/21/2015Location
ESDC

Location NEW YORK WOODLAWN

FTE
1.0000 ADMIN ASSIST SR EDUC PROG/TECH

## FTE Position

0.7500 CUSTODIAN
0.6250 CUSTODIAN

## CLASSIFIED PERSONNEL (LESS THAN 12 MONTHS)

RESIGNED

## Personnel

BARNES, MICHELLE D
DALDORPH, MISAE NISHIMURA

* EDMONDS, ANNE R
* ENSZ, NANCY J

ENSZ, NANCY J
HYDE, ERIC BOCK
HYDE, ERIC BOCK

* KANINE, REBECCA M

NISSEN, KAREN A

* PELAYO, KATIE E PELAYO, KATIE E
PLATT, JORDAN M
* RESCHKE, NATALIE CHRISTINE

RUIZ, ISIS BETSAIDA

* RUIZ, ISIS BETSAIDA

SANDOVAL, MICHELLE L

* SANDOVAL, MICHELLE L
* SCALIA, NATHAN FRANCIS

URENA, ANA LUISA

## TERMINATED

Personnel
JAILLITE, SARAH ZOE
MATHARU, GURPREET KAUR

Effective
05/22/2015
05/12/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/19/2015
05/06/2015
05/22/2015
05/22/2015
05/22/2015
05/22/2015
05/08/2015
05/22/2015

Effective
05/18/2015
05/15/2015
Location
WOODLAWN
PRAIRIE PARK
LANGSTON HUGHES
LANGSTON HUGHES
LANGSTON HUGHES
CORDLEY
CORDLEY
PINCKNEY
PRAIRIE PARK
HILLCREST
HILLCREST
LFSHS
CCC
DEERFIELD
DEERFIELD
CORDLEY
CORDLEY
PRAIRIE PARK
LFSHS
Location
LANGSTON HUGHES
SWMS

Location SWMS

## FTE

 1.0000 0.2187 0.9375 0.4625 0.0375 0.06250.8750
0.5000
0.5000
0.4375
0.0625
0.5000
0.9375
0.0625
0.8750
0.1250
0.8750
0.9375
0.9375

## FTE

0.5000
0.5000

## Position

PARENT INVOLVEMENT FACILITATOR NON INSTRUCTIONAL MONITOR PARA INTERRELATED RESOURCE RM PARA INTERRELATED RESOURCE RM NON INSTRUCTIONAL MONITOR NON INSTRUCTIONAL MONITOR PARA INSTRUCTIONAL
ETC THERAPIST
SECRETARY SCHOOL PARA INTERRELATED RESOURCE RM NON INSTRUCTIONAL MONITOR FOOD SERVICE ASSISTANT II PARA C TRAN JOB COACH NON INSTRUCTIONAL MONITOR PARA INTERRELATED RESOURCE RM NON INSTRUCTIONAL MONITOR PARA INTERRELATED RESOURCE RM PARA INTERRELATED RESOURCE RM PARA ESL

Position<br>FOOD SERVICE ASSISTANT I<br>FOOD SERVICE ASSISTANT II

## NON-CONTRACTED PERSONNEL

## NEW ASSIGNMENT

```
Personnel
MARSH, DANIELLE N
NEUBURGER, NICHOLAS ALLEN
STRAUSS, LISA B
WRIGHT, SHEILA YVONNE
```

Effective
05/11/2015
05/07/2015
05/21/2015
05/15/2015

## Location

HILLCREST
DEERFIELD
ESDC
SWMS
Effective

FTE
1.0000
1.0000
1.0000
1.0000

FTE
1.0000
1.0000

## Position

SUB PARA SPED
SUB PARA SPED
NC DRIVER/MOVER/PACKER
NC COMM GARDEN ASSISTANT

[^0]MITCHELL, TYLENA J-LYN
SANDOVAL, MICHELLE L SHOEMAKER, SERENA L SHOEMAKER, SERENA L SWARTZENDRUBER, SETH WHITE JR, BRYAN KEITH

05/15/2015
05/22/2015
05/06/2015
05/06/2015
05/16/2015
05/16/2015

DISTRICT WIDE CENTENNIAL DISTRICT WIDE DISTRICT WIDE DISTRICT WIDE ESDC
1.0000 AVID TUTOR HIGH SCHL 1.0000 NC TUTOR NASS
1.0000 AVID TUTOR MIDDLE SCHL
1.0000 AVID TUTOR HIGH SCHL
1.0000 NC FOOD SERVICE CONCESSIONS
1.0000 NC DRIVER/MOVER/PACKER

LAWRENCE PUBLIC SCHOOLS
FUND ID SUMMARY AND CHECK REGISTER
Checks Dated: 05/12/2015-05/26/2015

| Fund | Fund Description | Amount |
| :---: | :---: | :---: |
| 001 | GENERAL | 429,886.66 |
| 002 | LOCAL OPTION BUDGET | 181,476.83 |
| 003 | FOOD SERVICE | 123,197.81 |
| 004 | VOCATIONAL EDUCATION | 2,000.66 |
| 005 | SPECIAL EDUCATION | 357,122.99 |
| 006 | DRIVERS TRAINING | 150.00 |
| 009 | CAPITAL OUTLAY | 692,129.96 |
| 018 | VIRTUAL SCHOOL | 10,024.76 |
| 020 | PROFESSIONAL DEVELP | 17,622.42 |
| 022 | PARENTS AS TEACHERS | 16.35 |
| 024 | STUDENTS MATLS REVOLVE | 16,568.68 |
| 030 | WORK COMP RESERVE | 8,867.04 |
| 035 | 2013 BONDS | 119,251.33 |
| 095 | PAYROLL FUND | 2,833,150.22 |
| 20015 | TITLE I 2015 | 11,464.46 |
| 20115 | TITLE I C/O 2015 | 4,098.65 |
| 20315 | TITLE IN ED 2015 | 85.72 |
| 20415 | JOHNSON O'MALLEY INED 2015 | 22.63 |
| 20615 | TITLE IIA 2015 | 62.72 |
| 21314 | TITLE III-ESL 2014 | 44.95 |
| 21315 | TITLE III-ESL 2015 | 2,279.94 |
| 275 | SPECTRA-MEDICAID | 4,968.64 |
| 28015 | TITLE VIB 2015 | 4,337.55 |
| 40015 | KS MD SCHL ASP 2015 | 2,413.00 |
| 45115 | HEALTH DEPT CDRRSG 2015 | 348.30 |
| 800 | LOC/DON/GRA | 3,742.33 |
|  | GRAND TOTAL | 4,825,334.60 |

LAWRENCE PUBLIC SCHOOLS
FUND ID SUMMARY AND CHECK REGISTER
Checks Dated: 05/12/2015-05/26/2015

| Check \# | Vendor \# | Vendor Name | Check Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 0000003191 | V0011918 | MORGAN HUNTER EDUCATION LLC | 05/14/2015 | 156,101.15 |
| 0000003192 | V0002817 | OFFICE DEPOT INC | 05/14/2015 | 1,393.33 |
| 0000003193 | 0000005419 | RHOADES, KYLEE L | 05/14/2015 | 40.00 |
| 0000003194 | V0012591 | AMERICAN ELECTRIC | 05/26/2015 | 4,450.00 |
| 0000003195 | V0006214 | APPLE INC | 05/26/2015 | 520,740.00 |
| 0000003196 | V0010871 | APPLIED ECOLOGICAL SERVICES IN | 05/26/2015 | 250.77 |
| 0000003197 | 0000009956 | AVERILL, WILLIAM SASSAR | 05/26/2015 | 60.00 |
| 0000003198 | 0000002266 | BATES, JANET | 05/26/2015 | 453.39 |
| 0000003199 | 0000004073 | BRUBECK, BETH A | 05/26/2015 | 211.68 |
| 0000003200 | 0000010055 | BURKS, LIZETTE ANITA | 05/26/2015 | 72.58 |
| 0000003201 | 0000007962 | BUSELT, VALISHA J | 05/26/2015 | 44.95 |
| 0000003202 | 0000002333 | CARLSON, ANITA | 05/26/2015 | 36.90 |
| 0000003203 | V0004520 | CDW GOVERNMENT INC | 05/26/2015 | 188.97 |
| 0000003204 | 0000009655 | CLARK, BRANDON DEWAYNE | 05/26/2015 | 123.00 |
| 0000003205 | 0000008837 | CLARK, JOVOLI RAE | 05/26/2015 | 123.00 |
| 0000003206 | V0012682 | CWK NETWORK INC | 05/26/2015 | 8,000.00 |
| 0000003207 | 0000002391 | DAVALOS WAINWRIGHT, SANDRA R | 05/26/2015 | 315.62 |
| 0000003208 | 0000008245 | DOLL, RICHARD D | 05/26/2015 | 274.18 |
| 0000003209 | 0000009120 | EDIGER, CAROLIE | 05/26/2015 | 309.12 |
| 0000003210 | 0000008238 | FINCH, JEAN M | 05/26/2015 | 35.72 |
| 0000003211 | V0002775 | FIRST STUDENT INC | 05/26/2015 | 519,317.75 |
| 0000003212 | 0000009506 | GARNER, DEBORAH A | 05/26/2015 | 62.66 |
| 0000003213 | 0000010250 | GOLDER, HEATHER DAWN | 05/26/2015 | 150.00 |
| 0000003214 | 0000004841 | HILLIARD, CATHERINE | 05/26/2015 | 39.98 |
| 0000003215 | 0000002557 | HOBBS, DENISE A | 05/26/2015 | 5.25 |
| 0000003216 | 0000008532 | HOLGERSON, DENA K | 05/26/2015 | 91.14 |
| 0000003217 | 0000006908 | HOPKINS, TIFFANY J | 05/26/2015 | 157.00 |
| 0000003218 | 0000001834 | JACOBSEN, MICHELLE J | 05/26/2015 | 157.00 |
| 0000003219 | 0000009493 | JONES, NICOLE LYNN | 05/26/2015 | 184.00 |
| 0000003220 | 0000007580 | KEYS, LISA A | 05/26/2015 | 16.35 |
| 0000003221 | 0000003309 | KLUG, SUSAN K | 05/26/2015 | 124.26 |
| 0000003222 | 0000001873 | LANGDON, TONY E | 05/26/2015 | 53.76 |
| 0000003223 | 0000004918 | LUTZE, SUZANNE L | 05/26/2015 | 19.38 |
| 0000003224 | 0000006416 | MERRITT, JEROD S | 05/26/2015 | 99.00 |
| 0000003225 | 0000002942 | MEYERS, PAULA K | 05/26/2015 | 157.00 |
| 0000003226 | 0000007379 | MILTON, LESLIE A | 05/26/2015 | 157.00 |
| 0000003227 | 0000004036 | MITCHELL, TINA L | 05/26/2015 | 40.00 |
| 0000003228 | 0000005814 | MOHLER, PAMELA A | 05/26/2015 | 156.80 |
| 0000003229 | V0011918 | MORGAN HUNTER EDUCATION LLC | 05/26/2015 | 56,504.15 |
| 0000003230 | V0002817 | OFFICE DEPOT INC | 05/26/2015 | 510.63 |
| 0000003231 | 0000004190 | PHIPPS, NANCY W | 05/26/2015 | 157.00 |
| 0000003232 | 0000003339 | POBJOY, TRACY M | 05/26/2015 | 1.74 |
| 0000003233 | V0002741 | PUR-O-ZONE INC | 05/26/2015 | 30,487.38 |

LAWRENCE PUBLIC SCHOOLS
FUND ID SUMMARY AND CHECK REGISTER
Checks Dated: 05/12/2015-05/26/2015

| Check \# | Vendor \# | Vendor Name | Check Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 0000003234 | 0000009972 | REED, TARA HURLEY | 05/26/2015 | 157.00 |
| 0000003235 | 0000003597 | REGO, JACKI L | 05/26/2015 | 18.38 |
| 0000003236 | 0000006343 | ROONEY, MARY J | 05/26/2015 | 49.28 |
| 0000003237 | 0000009517 | SCHINNERER, ANDREW L | 05/26/2015 | 23.30 |
| 0000003238 | V0004431 | SOUTH MIDDLE SCHOOL | 05/26/2015 | 50.00 |
| 0000003239 | 0000009803 | TALLCHIEF, DAWN PORTER | 05/26/2015 | 15.05 |
| 0000003240 | 0000009779 | TAYLOR, TASHYA METZGER | 05/26/2015 | 109.28 |
| 0000003241 | 0000005406 | THOMAS, VANESSA KIM | 05/26/2015 | 50.00 |
| 0000003242 | 0000002979 | VISCOMI, JENNA C | 05/26/2015 | 82.68 |
| 0000003243 | V0004616 | WEST MIDDLE SCHOOL | 05/26/2015 | 27.60 |
| 0000003244 | 0000003040 | WULF WALTER, DEBRA | 05/26/2015 | 17.58 |
| 0000003245 | 0000002220 | YOTHER, CONSTANCE P | 05/26/2015 | 221.11 |
| 0000004611 | V0006464 | BUTLER AND ASSOCIATES PA | 05/12/2015 | 177.12 |
| 0000004612 | V0007022 | CHILD SUPPORT ENFORCEMENT DIVI | 05/12/2015 | 210.92 |
| 0000004613 | V0004716 | ECMC | 05/12/2015 | 90.20 |
| 0000004614 | V0004278 | GRIFFIN, WILLIAM H | 05/12/2015 | 493.85 |
| 0000004615 | V0004306 | HAMILTON (TRUSTEE), JAN | 05/12/2015 | 48.00 |
| 0000004616 | V0011967 | ILLINOIS STUDENT ASSISTANCE CO | 05/12/2015 | 57.35 |
| 0000004617 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/12/2015 | 293.86 |
| 0000004618 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/12/2015 | 105.17 |
| 0000004619 | V0006542 | KANSAS PAYMENT CENTER | 05/12/2015 | 295.90 |
| 0000004620 | V0006467 | PENDLETON AND SUTTON | 05/12/2015 | 488.15 |
| 0000004621 | V0004562 | UNITED STATES TREASURY | 05/12/2015 | 50.00 |
| 0000004622 | V0004562 | UNITED STATES TREASURY | 05/12/2015 | 32.50 |
| 0000004623 | V0004846 | US DEPARTMENT OF EDUCATION | 05/12/2015 | 169.90 |
| 0000004624 | V0011834 | USA FUNDS | 05/12/2015 | 85.89 |
| 0000004625 | V0004862 | WORKERS COMP RESERVE FUND | 05/12/2015 | 3,455.23 |
| 0000004626 | V0004862 | WORKERS COMP RESERVE FUND | 05/12/2015 | 136.02 |
| 0000004627 | V0006464 | BUTLER AND ASSOCIATES PA | 05/13/2015 | 180.32 |
| 0000004628 | V0007022 | CHILD SUPPORT ENFORCEMENT DIVI | 05/13/2015 | 210.92 |
| 0000004629 | V0004716 | ECMC | 05/13/2015 | 87.43 |
| 0000004630 | V0004278 | GRIFFIN, WILLIAM H | 05/13/2015 | 493.85 |
| 0000004631 | V0004306 | HAMILTON (TRUSTEE), JAN | 05/13/2015 | 48.00 |
| 0000004632 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 05/13/2015 | 169,758.20 |
| 0000004633 | V0011967 | ILLINOIS STUDENT ASSISTANCE CO | 05/13/2015 | 68.39 |
| 0000004634 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/13/2015 | 289.88 |
| 0000004635 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/13/2015 | 105.17 |
| 0000004636 | V0006542 | KANSAS PAYMENT CENTER | 05/13/2015 | 295.90 |
| 0000004637 | V0006467 | PENDLETON AND SUTTON | 05/13/2015 | 484.09 |
| 0000004638 | V0004562 | UNITED STATES TREASURY | 05/13/2015 | 50.00 |
| 0000004639 | V0004562 | UNITED STATES TREASURY | 05/13/2015 | 32.50 |
| 0000004640 | V0004846 | US DEPARTMENT OF EDUCATION | 05/13/2015 | 80.83 |
| 0000004641 | V0011834 | USA FUNDS | 05/13/2015 | 108.44 |

LAWRENCE PUBLIC SCHOOLS
FUND ID SUMMARY AND CHECK REGISTER
Checks Dated: 05/12/2015-05/26/2015

| Check \# | Vendor \# | Vendor Name | Check Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 0000004642 | V0004862 | WORKERS COMP RESERVE FUND | 05/13/2015 | 3,454.83 |
| 0000004644 | V0010250 | GREAT LAKES HIGHER EDUCATION G | 05/20/2015 | 346.79 |
| 0000004645 | V0004278 | GRIFFIN, WILLIAM H | 05/20/2015 | 622.00 |
| 0000004646 | V0004306 | HAMILTON (TRUSTEE), JAN | 05/20/2015 | 1,184.00 |
| 0000004647 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 05/20/2015 | 539,267.59 |
| 0000004648 | V0006542 | KANSAS PAYMENT CENTER | 05/20/2015 | 2,439.00 |
| 0000004649 | V0006543 | OHIO CHILD SUPPORT PAYMENT CEN | 05/20/2015 | 204.00 |
| 0000004650 | V0006545 | STATE OF FLORIDA DISBURSEMENT | 05/20/2015 | 602.40 |
| 0000004651 | V0012342 | TG | 05/20/2015 | 406.90 |
| 0000004652 | V0004846 | US DEPARTMENT OF EDUCATION | 05/20/2015 | 1,223.46 |
| 0000004653 | V0009415 | WINDHAM PROFESSIONALS INC | 05/20/2015 | 406.90 |
| 0000004654 | V0004862 | WORKERS COMP RESERVE FUND | 05/20/2015 | 22,727.01 |
| 0000051326 | V0011799 | ALBRIGHT, AMY | 05/14/2015 | 40.00 |
| 0000051327 | V0012718 | ARMBRUSTER, BILL | 05/14/2015 | 24.25 |
| 0000051328 | V0012707 | BAYLIFF, JOHNNY | 05/14/2015 | 21.00 |
| 0000051329 | V0012716 | BEEM, HEATHER OR JEREMIAH | 05/14/2015 | 24.25 |
| 0000051330 | V0005067 | BLACK HILLS ENERGY | 05/14/2015 | 1,917.06 |
| 0000051331 | V0007326 | BOCKOVER, BETH | 05/14/2015 | 14.67 |
| 0000051332 | V0011722 | CHRISTOPHER, KIMBERLY OR HEARN | 05/14/2015 | 50.00 |
| 0000051333 | V0004556 | CITY OF LAWRENCE KANSAS | 05/14/2015 | 305.43 |
| 0000051334 | V0011125 | COLLICOTT, STACEY | 05/14/2015 | 3.00 |
| 0000051335 | V0012717 | CRUMPTON, JENAY | 05/14/2015 | 97.00 |
| 0000051336 | V0012363 | DENNING, KATHRYN OR GERALD | 05/14/2015 | 40.00 |
| 0000051337 | V0012710 | FLYNN, KATIE OR BILL | 05/14/2015 | 3.00 |
| 0000051338 | V0011976 | HARPERCOLLINS PUBLISHERS | 05/14/2015 | 112.00 |
| 0000051339 | V0004148 | HOME DEPOT CREDIT SERVICES | 05/14/2015 | 287.78 |
| 0000051340 | V0012714 | HOOVER, JENNIFER OR ALAN | 05/14/2015 | 1.00 |
| 0000051341 | V0004459 | HY-VEE INC | 05/14/2015 | 276.04 |
| 0000051342 | V0012711 | IBRAHIM OR ALAA FRENSAWI, EMAN | 05/14/2015 | 112.00 |
| 0000051343 | V0004173 | KANSAS CITY AUDIO-VISUAL | 05/14/2015 | 32,520.00 |
| 0000051344 | V0002770 | KANSAS TURNPIKE AUTHORITY | 05/14/2015 | 327.30 |
| 0000051345 | V0012405 | MILLER, EVA OR SIMON | 05/14/2015 | 24.25 |
| 0000051346 | V0008076 | MUNOZ, NAOMI | 05/14/2015 | 9.00 |
| 0000051347 | V0009039 | O'BRIEN, PATRICK OR CRYSTAL | 05/14/2015 | 5.00 |
| 0000051348 | V0012708 | PARGEETS, TRACEY | 05/14/2015 | 40.00 |
| 0000051349 | V0010777 | PAYNE, DEBORAH OR KEVIN | 05/14/2015 | 269.00 |
| 0000051350 | V0012715 | PEOPLES, REGGIE OR JILL | 05/14/2015 | 3.00 |
| 0000051351 | V0004346 | PHILLIPS 66-CONOCO-76 | 05/14/2015 | 6,332.29 |
| 0000051352 | V0012704 | PORTER, BOLA OR JERRY | 05/14/2015 | 40.00 |
| 0000051353 | V0012727 | PRATT, GARY OR KELLEE | 05/14/2015 | 15.00 |
| 0000051354 | V0012705 | ROECKER, JANET OR MICHAEL | 05/14/2015 | 25.00 |
| 0000051355 | V0012703 | ROYER WARREN OR NICK LEWIS, VA | 05/14/2015 | 115.00 |
| 0000051356 | V0007908 | SCHENKEL, BRENDA OR K SHANE | 05/14/2015 | 26.00 |

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| Check \# | Vendor \# | Vendor Name | Check Date | Amount |
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| 0000051357 | V0012709 | SCHUTTE, MARK OR BETH | 05/14/2015 | 177.00 |
| 0000051358 | V0012719 | SKYTTE, JOHN OR SANDRA | 05/14/2015 | 24.25 |
| 0000051359 | V0012712 | SMITH, JEFFREY OR MICHELLE | 05/14/2015 | 224.00 |
| 0000051360 | V0012728 | SNOW, AMY | 05/14/2015 | 28.00 |
| 0000051361 | V0003751 | SPRINT SPECTRUM LP | 05/14/2015 | 192.54 |
| 0000051362 | V0012720 | STONEBURNE, ANGELA | 05/14/2015 | 24.25 |
| 0000051363 | V0011576 | THE OMNI GROUP | 05/14/2015 | 153.50 |
| 0000051364 | V0009437 | TRUJILLO, JOSE OR JEAN | 05/14/2015 | 212.00 |
| 0000051365 | VOID.CONTINU | VOID - CONTINUED STUB | 05/14/2015 |  |
| 0000051366 | V0004617 | WESTAR ENERGY | 05/14/2015 | 113,422.59 |
| 0000051367 | V0012706 | WILSON, MELISSA | 05/14/2015 | 35.00 |
| 0000051368 | V0012721 | WOOD, OLGA OR THAD | 05/14/2015 | 97.00 |
| 0000051369 | V0010351 | WOW! INTERNET CABLE \& PHONE | 05/14/2015 | 1,514.00 |
| 0000051370 | V0005119 | ADVANCE EDUCATION INC DBA ADVA | 05/26/2015 | 750.00 |
| 0000051371 | V0003643 | ADVANCED WINDOW BLINDS | 05/26/2015 | 253.00 |
| 0000051372 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051373 | V0003845 | ALPHA OMEGA GEOTECH INC | 05/26/2015 | 8,105.00 |
| 0000051374 | V0002916 | AMERICAN TEXTILE MILLS INC | 05/26/2015 | 178.50 |
| 0000051375 | V0003225 | AMERIPRIDE SERVICES INC DBA AM | 05/26/2015 | 92.56 |
| 0000051376 | V0004977 | ANDERSON RENTALS INC | 05/26/2015 | 127.50 |
| 0000051377 | V0003758 | B A GREEN CONSTRUCTION CO INC | 05/26/2015 | 87,875.00 |
| 0000051378 | V0002943 | B\&H FOTO \& ELECTRONICS CORP DB | 05/26/2015 | 355.48 |
| 0000051379 | V0012685 | BENNETT TRUCK TRAILER \& AUTOMO | 05/26/2015 | 550.00 |
| 0000051380 | V0003813 | BG CONSULTANTS INC | 05/26/2015 | 44,451.16 |
| 0000051381 | V0004430 | BLICK ART MATERIALS | 05/26/2015 | 882.15 |
| 0000051382 | V0003369 | BOUND TO STAY BOUND BOOKS INC | 05/26/2015 | 1,633.16 |
| 0000051383 | V0003090 | BOYS AND GIRLS CLUB OF LAWRENC | 05/26/2015 | 2,413.00 |
| 0000051384 | V0003972 | BRACKER'S GOOD EARTH CLAYS INC | 05/26/2015 | 247.85 |
| 0000051385 | V0009251 | BRIGGS CHRYSLER DODGE JEEP IN | 05/26/2015 | 22.28 |
| 0000051386 | V0012699 | BROOKS, SUSAN | 05/26/2015 | 26.67 |
| 0000051387 | V0005900 | BUCKINGHAM PALACE INC DBA BPI | 05/26/2015 | 445.00 |
| 0000051388 | V0005632 | CAPSTONE | 05/26/2015 | 731.36 |
| 0000051389 | V0002917 | CARQUEST AUTO PARTS STORES | 05/26/2015 | 407.09 |
| 0000051390 | V0006431 | CENTRAL RESTAURANT PRODUCTS | 05/26/2015 | 11,679.12 |
| 0000051391 | V0012744 | CENTRIQ GROUP LLC DBA CENTRIQ | 05/26/2015 | 8,000.00 |
| 0000051392 | V0004539 | CHARLES D JONES \& CO INC | 05/26/2015 | 1,114.15 |
| 0000051393 | V0003842 | CHECKER'S | 05/26/2015 | 594.40 |
| 0000051394 | V0003612 | CHILDTHERAPYTOYS.COM LLC | 05/26/2015 | 198.72 |
| 0000051395 | V0002883 | CINTAS CORPORATION | 05/26/2015 | 561.28 |
| 0000051396 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 | - |
| 0000051397 | V0002883 | CINTAS CORPORATION | 05/26/2015 | 648.92 |
| 0000051398 | V0004556 | CITY OF LAWRENCE KANSAS | 05/26/2015 | 16,570.85 |
| 0000051399 | V0012697 | CNA SURETY | 05/26/2015 | 180.00 |

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| 0000051400 | V0009106 | COCA-COLA REFRESHMENTS USA INC | 05/26/2015 | 147.84 |
| 0000051401 | V0012752 | COLEMAN, AMY OR CRAIG | 05/26/2015 | 27.54 |
| 0000051402 | V0004610 | COMMUNITY LIVING OPPORTUNITIES | 05/26/2015 | 10,185.00 |
| 0000051403 | V0005179 | COMMUNITY MERCANTILE INC | 05/26/2015 | 312.00 |
| 0000051404 | V0010613 | COMPUCLAIM INC | 05/26/2015 | 750.00 |
| 0000051405 | V0004639 | CONSTELLATION NEWENERGY GAS DI | 05/26/2015 | 728.96 |
| 0000051406 | V0007064 | COUNTRY CARPET INC | 05/26/2015 | 7,800.00 |
| 0000051407 | V0009141 | CRAIG RESOURCE INC DBA CRAIG H | 05/26/2015 | 1,488.00 |
| 0000051408 | V0003812 | D\&D TIRE INC | 05/26/2015 | 16.00 |
| 0000051409 | V0003607 | DELL MARKETING LP | 05/26/2015 | 274.00 |
| 0000051410 | V0003424 | DEMCO INC | 05/26/2015 | 4,985.53 |
| 0000051411 | V0003606 | DILLONS CUSTOMER CHARGES | 05/26/2015 | 814.63 |
| 0000051412 | V0012750 | EARL, JOANNA OR CHRIS | 05/26/2015 | 277.00 |
| 0000051413 | V0003851 | ELECTROLIFE BATTERY INC DBA LA | 05/26/2015 | 92.63 |
| 0000051414 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051415 | V0009708 | EXPRESS EMPLOYMENT PROFESSIONA | 05/26/2015 | 22,040.88 |
| 0000051416 | V0012702 | EXPRESSTOLL | 05/26/2015 | 10.35 |
| 0000051417 | V0004831 | FERGUSON ENTERPRISES INC \#215 | 05/26/2015 | 1,015.04 |
| 0000051418 | V0011387 | FOLLETT SCHOOL SOLUTIONS INC | 05/26/2015 | 1,654.49 |
| 0000051419 | V0004866 | FOOD SERVICE | 05/26/2015 | 446.33 |
| 0000051420 | V0003490 | FREMONT INDUSTRIES INC | 05/26/2015 | 3,003.36 |
| 0000051421 | V0008625 | G-SPORTS CORPORATION | 05/26/2015 | 399.95 |
| 0000051422 | V0012734 | GANTZ, ANGELA | 05/26/2015 | 61.55 |
| 0000051423 | V0012724 | GENTRY-LETTERMAN, CHRISTINA | 05/26/2015 | 357.96 |
| 0000051424 | V0002760 | GOULD EVANS ASSOCIATES | 05/26/2015 | 117.50 |
| 0000051425 | V0004132 | GRAINGER | 05/26/2015 | 124.30 |
| 0000051426 | V0012690 | HAGERMAN, DAVID | 05/26/2015 | 775.00 |
| 0000051427 | V0007841 | HARCOURT OUTLINES INC | 05/26/2015 | 284.00 |
| 0000051428 | V0003177 | HERFF JONES INC | 05/26/2015 | 457.67 |
| 0000051429 | V0012701 | HERNDON, JENNIFER | 05/26/2015 | 15.85 |
| 0000051430 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 | - |
| 0000051431 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 | - |
| 0000051432 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 | - |
| 0000051433 | V0011012 | HILAND DAIRY FOODS COMPANY LLC | 05/26/2015 | 14,944.09 |
| 0000051434 | V0011369 | HOLLIS \& MILLER ARCHITECTS \& E | 05/26/2015 | 15,133.33 |
| 0000051435 | V0004148 | HOME DEPOT CREDIT SERVICES | 05/26/2015 | 1,037.68 |
| 0000051436 | V0004459 | HY-VEE INC | 05/26/2015 | 184.64 |
| 0000051437 | V0003259 | ICE COMMUNICATIONS INC | 05/26/2015 | 2,029.20 |
| 0000051438 | V0010865 | ISKANDRANI, MOHANED | 05/26/2015 | 597.84 |
| 0000051439 | V0012576 | J WEBB INC | 05/26/2015 | 4,930.00 |
| 0000051440 | V0011474 | JACKSON WELDING | 05/26/2015 | 7,995.00 |
| 0000051441 | V0002858 | JAYHAWK FILE EXPRESS LLC | 05/26/2015 | 365.64 |
| 0000051442 | V0004492 | JAYHAWK FIRE SPRINKLER COMPANY | 05/26/2015 | 2,475.00 |

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| :---: | :---: | :---: | :---: | :---: |
| 0000051443 | V0011639 | JOHNSON COUNTY PARK \& RECREATI | 05/26/2015 | 1,000.00 |
| 0000051444 | V0004980 | JOHNSON DBA CAL SCHOOL \& SPORT | 05/26/2015 | 134.78 |
| 0000051445 | V0003538 | JOSTENS INC | 05/26/2015 | 285.05 |
| 0000051446 | V0005700 | KAGAN PUBLISHING INC | 05/26/2015 | 459.80 |
| 0000051447 | V0004888 | KANSAS BUREAU OF INVESTIGATION | 05/26/2015 | 144.00 |
| 0000051448 | V0005204 | KANSAS DEPARTMENT OF SOCIAL RE | 05/26/2015 | 40.00 |
| 0000051449 | V0007524 | KAVIMANDAN, SHABINA | 05/26/2015 | 2,250.00 |
| 0000051450 | V0002776 | KC PRESORT | 05/26/2015 | 3,596.36 |
| 0000051451 | V0006305 | KENNEDY GLASS INC | 05/26/2015 | 181.50 |
| 0000051452 | V0004559 | KEY REFRIGERATION SUPPLY | 05/26/2015 | 208.46 |
| 0000051453 | V0002768 | KINETIC LEASING INC | 05/26/2015 | 767.00 |
| 0000051454 | V0002783 | LAKESHORE LEARNING MATERIALS | 05/26/2015 | 690.94 |
| 0000051455 | V0004599 | LANDPLAN ENGINEERING PA | 05/26/2015 | 3,746.39 |
| 0000051456 | V0004177 | LAWRENCE FEED \& FARM SUPPLY | 05/26/2015 | 28.00 |
| 0000051457 | V0004178 | LAWRENCE JOURNAL WORLD | 05/26/2015 | 300.00 |
| 0000051458 | V0004670 | LAWRENCE MEMORIAL HOSPITAL | 05/26/2015 | 126.80 |
| 0000051459 | V0006122 | LAWRENCE PUBLIC LIBRARY | 05/26/2015 | 11.54 |
| 0000051460 | V0003274 | LEARNING A-Z | 05/26/2015 | 3,118.90 |
| 0000051461 | V0012757 | LUBIN, TERRA | 05/26/2015 | 28.76 |
| 0000051462 | V0003238 | MANPOWER | 05/26/2015 | 3,678.03 |
| 0000051463 | V0012688 | MARCY COOK MATH | 05/26/2015 | 50.40 |
| 0000051464 | V0012672 | MASON, LISA | 05/26/2015 | 342.00 |
| 0000051465 | V0007272 | MATHESON TRI-GAS INC DBA LINWE | 05/26/2015 | 1,147.81 |
| 0000051466 | V0005869 | MCELROY'S INC | 05/26/2015 | 121.40 |
| 0000051467 | V0002990 | MCQUEENY GROUP INC | 05/26/2015 | 880.34 |
| 0000051468 | V0006300 | MIDWEST CONCRETE MATERIALS | 05/26/2015 | 2,029.00 |
| 0000051469 | V0007681 | MIDWEST SINGLE SOURCE | 05/26/2015 | 3,436.24 |
| 0000051470 | V0012747 | MILLER, JAN OR SEAN | 05/26/2015 | 50.00 |
| 0000051471 | V0008314 | MOBILE LOCKSMITH | 05/26/2015 | 2.00 |
| 0000051472 | V0004776 | MOLLY HAWKINS HOUSE | 05/26/2015 | 2,637.19 |
| 0000051473 | V0010916 | MOMENTA P.A. | 05/26/2015 | 3,990.00 |
| 0000051474 | V0010899 | MONTGOMERY DOOR CONTROLS | 05/26/2015 | 1,018.05 |
| 0000051475 | V0010210 | MOVING EQUIPMENT SALES INC | 05/26/2015 | 10,705.00 |
| 0000051476 | V0002761 | MUSHLIN, GARY | 05/26/2015 | 437.60 |
| 0000051477 | V0003941 | NASCO | 05/26/2015 | 60.12 |
| 0000051478 | V0004193 | NATIONAL SCIENCE TEACHERS ASSO | 05/26/2015 | 68.13 |
| 0000051479 | V0003956 | NILL BROTHERS SPORTING GOODS | 05/26/2015 | 876.60 |
| 0000051480 | V0010466 | NUMOTION | 05/26/2015 | 909.97 |
| 0000051481 | V0012713 | OUTCALT OR WILLIAM COLLINS, JE | 05/26/2015 | 112.00 |
| 0000051482 | V0003192 | PATCHEN ELECTRICAL \& INDUSTRIA | 05/26/2015 | 1,608.51 |
| 0000051483 | V0012686 | PERFECT CUT LAWN \& LANDSCAPE | 05/26/2015 | 2,790.00 |
| 0000051484 | V0002738 | PET WORLD INC | 05/26/2015 | 297.47 |
| 0000051485 | V0004346 | PHILLIPS 66-CONOCO-76 | 05/26/2015 | 119.25 |

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| 0000051486 | V0012313 | PINE LANDSCAPE CENTER LLC | 05/26/2015 | 811.00 |
| 0000051487 | V0005713 | POWELL, MICHELLE | 05/26/2015 | 62.72 |
| 0000051488 | V0012585 | POWELL-FINKBINER, RACHEL | 05/26/2015 | 30.86 |
| 0000051489 | V0004373 | PRINTING SOLUTIONS OF KANSAS I | 05/26/2015 | 611.75 |
| 0000051490 | V0003541 | QUILL CORPORATION | 05/26/2015 | 3,775.19 |
| 0000051491 | V0004218 | REALLY GOOD STUFF | 05/26/2015 | 816.68 |
| 0000051492 | V0012753 | REED, MARY OR EURA ALLEN | 05/26/2015 | 15.00 |
| 0000051493 | V0004406 | REEVES- WIEDEMAN CO | 05/26/2015 | 181.28 |
| 0000051494 | V0004410 | REFRIGERATION HARDWARE SUPPLY | 05/26/2015 | 39.93 |
| 0000051495 | V0012735 | REINARDY, CINDY | 05/26/2015 | 118.95 |
| 0000051496 | V0012675 | REV.COM | 05/26/2015 | 74.00 |
| 0000051497 | V0010825 | RICOH USA INC | 05/26/2015 | 23,335.00 |
| 0000051498 | V0003585 | RUESCHOFF CORPORATION | 05/26/2015 | 1,014.00 |
| 0000051499 | V0005562 | SABATINI ARCHITECTS INC | 05/26/2015 | 11,869.99 |
| 0000051500 | V0003938 | SADDLEBACK EDUCATIONAL PUBLISH | 05/26/2015 | 162.90 |
| 0000051501 | V0012751 | SANTOS, LUIS OR KELLY | 05/26/2015 | 40.00 |
| 0000051502 | V0003135 | SATELLITE SHELTERS | 05/26/2015 | 1,145.00 |
| 0000051503 | V0009664 | SCHENDEL PEST SERVICES | 05/26/2015 | 1,590.00 |
| 0000051504 | V0008200 | SCHMIDT, MATTHEW JOSEPH | 05/26/2015 | 150.00 |
| 0000051505 | V0005454 | SCHOOL HEALTH CORPORATION | 05/26/2015 | 249.67 |
| 0000051506 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051507 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051508 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051509 | V0003962 | SCHOOL SPECIALTY INC | 05/26/2015 | 5,757.08 |
| 0000051510 | V0012700 | SHUCK, CARRIE | 05/26/2015 | 29.95 |
| 0000051511 | V0005149 | SIEMENS INDUSTRY INC | 05/26/2015 | 1,163.00 |
| 0000051512 | V0003751 | SPRINT SPECTRUM LP | 05/26/2015 | 639.60 |
| 0000051513 | V0002726 | STANION WHOLESALE ELECTRIC COM | 05/26/2015 | 1,237.94 |
| 0000051514 | V0012723 | STARBIRD PRODUCTIONS | 05/26/2015 | 173.20 |
| 0000051515 | V0012056 | STARKEY, RANDY | 05/26/2015 | 605.00 |
| 0000051516 | V0005210 | STERICYCLE INC | 05/26/2015 | 311.49 |
| 0000051517 | V0003763 | STEVENS \& BRAND LLP | 05/26/2015 | 69.00 |
| 0000051518 | V0012676 | STONE, NAMI | 05/26/2015 | 16.00 |
| 0000051519 | V0003874 | SUPER DUPER INC DBA SUPER DUPE | 05/26/2015 | 45.40 |
| 0000051520 | V0011123 | SUPPLEMENTAL HEALTH CARE | 05/26/2015 | 7,440.96 |
| 0000051521 | V0004047 | TARGET STORES | 05/26/2015 | 665.81 |
| 0000051522 | V0003127 | TEACHINGBOOKS.NET LLC | 05/26/2015 | 1,647.50 |
| 0000051523 | V0012748 | TEICHMANN, JOHN OR JULIE | 05/26/2015 | 45.20 |
| 0000051524 | V0005105 | TEMP-CON INC | 05/26/2015 | 8,639.61 |
| 0000051525 | V0006753 | TERRACON CONSULTANTS INC | 05/26/2015 | 3,289.00 |
| 0000051526 | V0008492 | THE ADVANTAGE PRESS INC | 05/26/2015 | 189.00 |
| 0000051527 | V0003472 | THE UNIVERSITY OF KANSAS | 05/26/2015 | 3,200.00 |
| 0000051528 | V0003472 | THE UNIVERSITY OF KANSAS | 05/26/2015 | 315.00 |

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| 0000051529 | V0008268 | THERAPRO INC | 05/26/2015 | 89.00 |
| 0000051530 | V0004537 | TRANE COMPANY | 05/26/2015 | 726.58 |
| 0000051531 | V0009178 | TWO SISTERS FARM LLC | 05/26/2015 | 660.00 |
| 0000051532 | V0005611 | ULINE INC | 05/26/2015 | 1,728.86 |
| 0000051533 | V0004325 | UNIFIED SCHOOL DISTRICT 497 | 05/26/2015 | 7,228.17 |
| 0000051534 | V0004325 | UNIFIED SCHOOL DISTRICT 497 | 05/26/2015 | 100.00 |
| 0000051535 | V0003382 | UPSTART | 05/26/2015 | 98.11 |
| 0000051536 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051537 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051538 | V0003256 | US FOODSERVICE-TOPEKA DIVISION | 05/26/2015 | 75,130.22 |
| 0000051539 | VOID.CONTINU | VOID - CONTINUED STUB | 05/26/2015 |  |
| 0000051540 | V0004166 | WALMART | 05/26/2015 | 1,283.11 |
| 0000051541 | V0002719 | WESTERN EXTRALITE COMPANY | 05/26/2015 | 192.15 |
| 0000051542 | V0002723 | WESTLAKE ACE HARDWARE | 05/26/2015 | 805.81 |
| 0099002222 | V0004832 | FIDELITY INVESTMENT | 05/12/2015 | 25.05 |
| 0099002223 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/12/2015 | 16,234.99 |
| 0099002224 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 05/12/2015 | 41,954.40 |
| 0099002225 | V0004562 | UNITED STATES TREASURY | 05/12/2015 | 150,982.07 |
| 0099002226 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/12/2015 | 279.75 |
| 0099002227 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 05/12/2015 | 1,411.95 |
| 0099002228 | V0004562 | UNITED STATES TREASURY | 05/12/2015 | 5,008.88 |
| 0099002229 | V0004250 | AMERICAN FIDELITY ASSURANCE CO | 05/13/2015 | 2,496.59 |
| 0099002230 | V0004832 | FIDELITY INVESTMENT | 05/13/2015 | 25.05 |
| 0099002231 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/13/2015 | 15,592.99 |
| 0099002232 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 05/13/2015 | 42,008.98 |
| 0099002233 | V0011576 | THE OMNI GROUP | 05/13/2015 | 1,742.00 |
| 0099002234 | V0004562 | UNITED STATES TREASURY | 05/13/2015 | 145,711.87 |
| 0099002235 | V0004546 | US BANK | 05/13/2015 | 1,130.93 |
| 0099002244 | V0006006 | THOMAS MCGEE LC | 05/12/2015 | 8,867.04 |
| 0099002245 | V0004250 | AMERICAN FIDELITY ASSURANCE CO | 05/20/2015 | 35,730.00 |
| 0099002246 | V0004832 | FIDELITY INVESTMENT | 05/20/2015 | 58.73 |
| 0099002247 | V0005992 | KANSAS DEPARTMENT OF REVENUE | 05/20/2015 | 143,735.22 |
| 0099002248 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 05/20/2015 | 287,015.52 |
| 0099002249 | V0011576 | THE OMNI GROUP | 05/20/2015 | 59,018.07 |
| 0099002250 | V0004562 | UNITED STATES TREASURY | 05/20/2015 | 1,110,858.87 |
| 0099002251 | V0004546 | US BANK | 05/20/2015 | 20,647.45 |
| GRAND TOTAL |  |  |  | 4,825,334.60 |

## To: Board of Education

From: Paula Murrish, director, food services \& purchasing, ext. 2706
Lindsey Morgan, supervisor \& registered dietician, food services, ext. 2663
Re: Milk Bid for 2015-2016 School Year
Date: May 21, 2015

## Background:

Bids for milk and milk products for the Child Nutrition Programs were submitted to three vendors, Anderson Erickson, Hiland Dairy and Dean Foods, requesting price quotes based on April 2015 Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk fluctuates up and down each month based on the cost changes in raw milk according to the USDA Federal Milk Market Price Announcement and the Dairy Farmers of America.

Rationale:
Bids were received from Anderson Erickson and Hiland based on the following escalator clause:

1. Bids are based on Class I at $3.5 \%$ butterfat for the raw milk price as of April 1 , 2015. The Class I price is established under the terms of the Central Federal Milk Market Order \#32.
2. This bid is based on an escalator clause. The formula for the adjustments of fluid milk delivered in half-pint and all other size containers is as follows:

- Compute the difference per hundred weight for Class I milk between the price for the month in question and the price for the base month (April, 2015) based on the factors relating to the actual cost of each product. Actual cost for each product is determined as follows: (skim factor) * (skim price) + (butterfat factor) * (butterfat price) + location adjustment + premiums. Skim factors/butterfat factors are as follow: whole milk - .9665/3.35; 2\% milk - .9800/2.00; 1\% milk .9900/1.00; skim milk - .9995/05.
- Multiply this difference per hundredweight by .086 (8.6/100-8.6 lbs. to each gallon of milk) to calculate the difference in price per gallon.
- One-sixteenth of this difference is the amount of change in price for each onehalf pint container of milk. All other size containers will be proportional.
- If the price for Class I milk is higher during the month in question than in the base month, the sum will be added to the previous price charged by the vendor. If the price for Class I milk is lower during the month in question than in the base month, the sum will be deducted from the previous price charged by the vendor.

3. The milk bid with escalator clause has been financially advantageous for the district the past sixteen years. Dean Foods did not bid. Bid results are as follow:

|  | Skim White | 1\% White | Skim Chocolate |
| :--- | ---: | ---: | ---: |
| Anderson Erickson | .2460 | .2540 | .2610 |
| Hiland Dairy Company | .2300 | .2400 | .2510 |

The Food Services Department continues to offer chocolate-flavored milk that is naturally sweetened with monk fruit. Hiland monk sweetened chocolate milk has 64\% less added sugar per serving. The following is the comparison of grams of sugar and calories:

| Old Skim Chocolate | Monk Skim Chocolate | Skim White | 1\% White |
| :--- | :--- | :--- | :--- |
| Sugars: 22 grams | Sugars: 14 grams | Sugars: 11 grams | Sugars: 11 grams |
| Calories: 130 | Calories: 100 | Calories: 80 | Calories: 100 |

Recommendation:
Administration recommends the purchase of milk and milk products from Hiland Dairy for Child Nutrition Programs for the 2015-2016 school year.

Motion:
"I move the Board of Education approve the purchase of milk and milk products for the 2015-2016 school year, bid with escalator clause, to Hiland Dairy Company."

## To: Board of Education

From: Kyle Hayden, assistant superintendent, business \& operations, ext. 4309 Paula Murrish, director, food services \& purchasing, ext. 2706

Re: Purchase of Dish Machine \& Serving Line Equipment - Woodlawn
Date: May 21, 2015

## Background:

Part of the bond construction package for Woodlawn Elementary School includes a new dish machine and serving line equipment. The district worked with Delfield Industries to design mobile serving equipment that incorporates flexibility for the ever-changing menu needs. Specifications were written for hot and cold mobile equipment for line-style serving. With the reconfiguration of elementary schools, the equipment has also been lowered to allow easier access for students in grades K-5. A train theme was developed and has been piloted the last couple of years. Since the building is going to receive a renovation this summer, it is important to include these necessary updates while construction is going to occur.

Bids and Specifications:
The district wrote specifications and solicited bids from three (3) vendors for equipment, delivery and installation. The results are as follow:

|  | Woodlawn |
| :--- | ---: |
| Premier Restaurant and Supply | No Response |
| Kain McArthur, Inc. | $\$ 59,025.40$ |
| Sunflower Restaurant Supply, Inc. | $\$ 55,889.00$ |

Recommendation:
Administration recommends that the Board of Education approve the purchase of kitchen equipment, delivery and installation from Sunflower Restaurant Supply, Inc., for $\$ 55,889$ to be paid from bond construction funds for Woodlawn Elementary School.

Motion:
"I move the Board of Education approve the purchase, delivery and installation of kitchen equipment from Sunflower Restaurant Supply, Inc. for \$55,889 for Woodlawn Elementary School."

## To: Board of Education

From: Tony Barron, director, facilities \& operations, ext. 1643
Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Re: Replacement of Gym Floor - South
Date: May 21, 2015

## Background:

On January 31, 2015, a roof drain leak was discovered in the South Middle School auxiliary gym. The roof drain was repaired on the same day and all surface water was removed. The wood gym floor was monitored the following week. Three days later, the wood floor began to warp due to moisture that had accumulated under it. Through the advice of a wood floor specialist, facilities and operations staff began to cut the floor away and placed several floor fans to begin the drying process. Unfortunately, moisture was present in over $50 \%$ of the floor and it was not salvageable. A claim for removal and total replacement was submitted to insurance and accepted.

## Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|  | Gym Floor Replacement |
| :--- | ---: |
| Beckett Brothers | $\$ 51,100$ |
| Acme Floor | $\$ 54,367$ |
| Creative Floors | $\$ 52,876$ |
| Sports Unlimited | $\$ 53,660$ |

Recommendation:
Administration recommends board approval of a contract with Beckett Brothers for the removal of the remaining floor and total replacement of the South Middle School auxiliary gym floor for the amount of $\$ 51,100$.

## Motion:

"I move the Board of Education approve a contract with Beckett Brothers for the removal of the remaining floor and total replacement of the South Middle School auxiliary gym floor for the amount of $\$ 51,100$."

## To: Board of Education

From: Tony Barron, director, facilities \& operations, ext. 1643
Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Re: Repair of Roof - Lawrence High Annex
Date: May 21, 2015

## Background:

At its February 23, 2015 meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Roof repairs at the Lawrence High Annex were part of this plan. The annex roof needs to be repaired due to the age of the current roof and the ongoing repairs associated with this area. Repairs include installation of a silicone membrane to extend the life of the current roof, removal of excessively worn areas and repair, and repair of gutter and drip edge as needed.

## Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|  | Lawrence High Annex Roof |
| :--- | ---: |
|  | $\$ 42,000$ |
| Lytle Construction, Inc. | No Bid |

Phoenix Renovation and Restoration has a total low bid of $\$ 42,000$. Five percent will be added to the low bid to account for any unforeseen costs for a Guaranteed Maximum Price (GMP) of $\$ 44,100$.

Recommendation:
Administration recommends board approval of a contract with Phoenix Renovation and Restoration for repair of the Lawrence High Annex roof for a GMP of $\$ 44,100$.

Motion:
"I move the Board of Education approve a contract with Phoenix Renovation and Restoration for repair of the Lawrence High Annex roof for a GMP of \$44,100."

## To: Board of Education

From: Tony Barron, director, facilities \& operations, ext. 1643
Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Re: Interior Renovations - Lawrence High
Date: May 21, 2015

## Background:

At its February 23, 2015 meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Miscellaneous interior renovations at Lawrence High School were part of this plan. Due to the needs and condition of the special education classrooms, walls will be removed and three classrooms in the annex will be reconfigured. In addition, the restrooms, kitchen, and classroom area in Room 100 of the main building will be renovated. Room 100 renovation includes a total restroom remodel, replacement of the kitchen cabinets, new kitchen flooring, and carpet in the classroom area.

Bids and Specifications:
The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|  | Annex | $\underline{\text { Restroom }}$ | $\underline{\text { Room } 100}$ |
| :--- | ---: | ---: | ---: |
| Phoenix Renovation and Restoration | $\$ 22,579.97$ | $\$ 41,247.00$ | $\$ 29,471.84$ |
| Lytle Construction, Inc. | $\$ 17,270.00$ | $\$ 62,585.00$ | $\$ 24,021.00$ |
| KBS Constructors, Inc. | $\$ 17,891.00$ | No Bid | No Bid |
| Universal Construction Co., Inc. | No Bid | No Bid | No Bid |

Phoenix Renovation and Restoration has a total low bid of $\$ 93,298.81$. Five percent ( $5 \%$ ) will be added to the low bid to account for any unforeseen costs during demolition and renovation of the existing special education areas for a Guaranteed Maximum Price (GMP) of \$97,964.

## Recommendation:

Administration recommends board approval of a contract with Phoenix Renovation and Restoration for the interior renovation of the special education areas in Room 100 and the annex at Lawrence High School for a Guaranteed Maximum Price (GMP) of \$97,964.

Motion:
"I move the Board of Education approve a contract with Phoenix Renovation and Restoration for the interior renovation of the special education areas in Room 100 and the annex at Lawrence High School for a Guaranteed Maximum Price (GMP) of \$97,964."

## To: Board of Education

From: Tony Barron, director, facilities \& operations, ext. 1643
Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Patrick Kelly, director, career \& technical education, ext. 2405
Re: Renovation of STEM Lab - Liberty Memorial Central
Date: May 21, 2015

## Background:

At its February 23, 2015, meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Renovations to the STEM (Science, Technology, Engineering, Mathematics) Lab at Liberty Memorial Central Middle School were part of this plan. The project includes removal of the existing and outdated work space; additional work and computer stations; new furniture; upgrades to the shop area, electrical, and technology; new carpet and paint; and relocation of doors. In addition to the upgrades and renovations, another teaching classroom has been designed into the project.

## Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follows:

|  | STEM Lab Renovation |
| :--- | ---: |
| Lytle Construction, Inc. | $\$ 49,853.00$ |
| KBS Constructors, Inc. | $\$ 66,416.34$ |
| Phoenix Renovation and Restoration | No Bid |
| Universal Construction Co., Inc. | No Bid |

Lytle Construction, Inc. has a total low bid of $\$ 49,853$. Five percent ( $5 \%$ ) will be added to the low bid to account for any unforeseen costs during demolition and renovation of the existing classroom for a Guaranteed Maximum Price (GMP) of \$54,838.

## Recommendation:

Administration recommends board approval of a contract with Lytle Construction, Inc. for the renovation of the STEM Lab and addition of a teaching classroom at Liberty Memorial Central Middle School for a GMP of \$54,838.

Motion:
"I move the Board of Education approve a contract with Lytle Construction, Inc. for the renovation of the STEM Lab and addition of a teaching classroom at Liberty Memorial Central Middle School for a GMP of $\$ 54,838$."

## To: Board of Education

From: Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Re: Amendment to Construction Contract - New York
Date: May 21, 2015

## Background:

At its April 28, 2014 meeting, the Board of Education approved the Guaranteed Maximum price (GMP) contract with Combes Construction, LLC for USD 4972013 Bond Issue Projects for bond construction at New York Elementary School. As we have progressed through the construction project at New York Elementary, additional facility improvements and plan modifications have been identified by administration as priority items. These are identified below and are coming to the board for approval.

| Original Contract Sum | $\$ 4,929,596$ |
| :--- | ---: |
| IT | 5,447 |
| Axiom Trim in Cafeteria | $-4,560$ |
| Permit Costs | $-18,874$ |
| Site work | 9,704 |
| Interior Finishes | 15,363 |
| Plumbing | 10,805 |
| New Contract Sum | $\mathbf{\$ 4 , 9 4 7 , 4 8 1}$ |

Recommendation:
Administration recommends board approval of the amendment to the Construction Management Contract for USD 4972013 Bond Issue Projects with Combes Construction, LLC for bond construction at New York Elementary School.

Motion:
"I move the Board of Education approve the amendment to the Construction Management Contract with Combes Construction, LLC in the amount of \$12,438 for bond construction at New York Elementary School."

## To: Board of Education

From: Kyle Hayden, assistant superintendent, business \& operations, ext. 4309
Re: Amendment to Asbestos Abatement Agreement - Hillcrest
Date: May 21, 2015

Background:
At its August 8, 2013 meeting, the Board of Education approved Terracon Consultants, Inc. to identify the location of and contract for the removal of asbestos-containing materials. At the March 10, 2014 meeting, the board approved the agreement for USD 4972013 Bond Issue Projects with B \& R Insulation, Inc. in the amount of \$22,961 for Hillcrest Elementary School. As we are finalizing the construction project at Hillcrest, additional asbestos-containing materials have been identified and must be removed. The additional cost is outlined below and is coming to the board for approval.

| Original Contract Sum | $\$ 22,961$ |
| :--- | ---: |
| Additional Asbestos Removal | $\underline{1,752}$ |
| New Contract Amount | $\mathbf{\$ 2 4 , 7 1 3}$ |

Recommendation:
Administration recommends board approval of the amended asbestos abatement agreement for USD 4972013 Bond Issue Projects with B \& R Insulation, Inc. at Hillcrest Elementary School.

Motion:
"I move the Board of Education approve the Amendment to the Asbestos Abatement Agreement with B \& R Insulation, Inc. in the amount of $\$ 1,752$ at Hillcrest Elementary School."

## To: Board of Education

From: Rick Henry, director, adult education services, ext. 1886
Jerri Kemble, assistant superintendent, educational programs \& technology, ext. 2755
Re: Renewal of Odysseyware Licenses for 2015-2016 School Year \& Purchase of 2015 Summer School Licenses

Date: May 21, 2015

## Background:

The Lawrence Diploma Completion program uses Odysseyware as its online curriculum; the high schools and JDC use Odysseyware for credit recovery and summer school courses. The College and Career Center will use Odysseyware to supplement its offerings during 2015-2016.

## Rationale:

Odysseyware school year licenses must be renewed on an annual basis and are purchased through the South Central Kansas Education Service Center.

Odysseyware summer school licenses are purchased directly from Odysseyware.
Recommendation:
Administration recommends board approval for the renewal of 95 Odysseyware licenses for the 2015-2016 school year from South Central Kansas Education Service Center at a cost of $\$ 57,000$. And to accommodate 2015 summer school needs at both high schools and JDC, administration recommends the purchase of 30 summer school licenses at a cost of $\$ 3,000$. The Diploma Completion budget will fund this purchase totaling $\$ 60,000$.

0110000036: General Fund Instruction Diploma Completion 54440: Software Services
Motion:
"I move the Board of Education approve the renewal of 95 Odysseyware licenses for the 2015-2016 school year from South Central Kansas Service Center at a cost of \$57,000 and the purchase of 30 summer school licenses from Odysseyware at a cost of $\$ 3,000$, for a total cost of $\$ 60,000$."

## To: Board of Education

From: Patrick Kelly, director, career \& technical education, ext. 2405
Jennifer Stones, supervisor, technology, ext. 2201
Re: Purchase of Technology - College \& Career Center
Date: May 21, 2015

## Background:

In April 2013, voters approved a $\$ 92.5$ million school bond issue to improve facilities, enhance technology and expand career and technical educational opportunities. The addition of the College and Career Center was part of the bond plan.

## Rationale:

To ensure the successful completion and launch of the College and Career Center, it is important that the proper technology is purchased and installed. After research of requirements and collaboration of staff, the district has compiled a list of required technology. On May 5, 2015, the district sent a request for bid of technology to seven (7) vendors and opened bids on May 15. The district is pleased with the pricing received and would like to award the bids to the following vendors for the designated amounts:

| Vendor | Bid Award |
| :--- | ---: |
| Apple Inc. | $\$ 56,813.95$ |
| Front Row Audio Visual | 569.99 |
| Kansas City Audio Visual | $20,611.68$ |
| Office Depot | $\underline{142,849.36}$ |
| Total | $\mathbf{\$ 2 2 0 , 8 4 4 . 9 8}$ |

## Recommendation:

Administration recommends board approval of technology bids as specified for the new College \& Career Center in the amount of $\$ 220,844.98$ to the list of vendors itemized above.

Motion:
"I move the Board of Education approve technology bids for the new College \& Career Center in the amount of $\$ 220,844.98$ and award the contracts as specified above."

## To: Board of Education

From: Jerri Kemble, assistant superintendent, educational programs \& technology, ext. 2755
Kevin Harrell, director, student services, ext. 2221
Kathy Johnson, director, finance, ext. 2376
Re: Subcontract Agreement with Boys \& Girls Club of Lawrence for Technology Equipment

Date: May 21, 2015

Background:
USD 497 has had a long partnership with the Boys \& Girls Club of Lawrence. The club provides after school programs in many of our district's elementary schools. Funding for these programs has been primarily from federal $21^{\text {st }}$ Century pass through grants from the State of Kansas.

## Rationale:

The Boys \& Girls Club of Lawrence has received a $21^{\text {st }}$ Century Grant that provides significant funding for technology including iPads, laptops, accessories and related furniture and fixture needs. The objective of the grant outlines use of technology in the Boys \& Girls Club after school programs. USD 497 will benefit greatly with this increased access to technology for its students without the need to expend USD 497 funds.

In order to acquire the most from this funding and to ensure the equipment works within the umbrella of technology the district already maintains as well as seamlessly extending teaching and learning opportunities to students beyond the school day, the district and Boys \& Girls Club of Lawrence have collaborated on the best way to acquire and implement the equipment.

Subcontract for devices, applications and related technology items:
Apple does not provide volume purchasing or discounting to non-profit organizations like the Boys \& Girls Club in the same manner as it does to educational institutions. With permission from state and federal levels, the school district is allowed to be a sub grantee of the $21^{\text {st }}$ Century Grant that will provide up to $\$ 25,059$ of funding for mobile devices, applications and related equipment and accessories. The district will own the equipment and related items. If the time comes when the Boys \& Girls Club is not in district buildings, USD 497 can transfer ownership of the equipment purchased as a part of the agreement within existing laws and board policy.

## Recommendation:

Administration recommends approval of the Subcontract Agreement with the Boys \& Girls Club of Lawrence for purchase of technology within district buildings where the Boys \& Girls Club have after school programs in place and where they meet the qualifications set forth in the $21^{\text {st }}$ Century Grant.

Motion:
"I move the Board of Education approve the Subcontract Agreement with the Boys \& Girls Club of Lawrence for purchase of mobile devices, applications and equipment in an amount of up to $\$ 25,059$ as outlined in the Agreement."

# SUBCONTRACT AGREEMENT 

## Between

Unified School District \#497, Douglas County
and
Boys and Girls Club of Lawrence

## The parties mutually agree to the following terms:

## ARTICLE I General Provision

This SUBCONTRACT AGREEMENT between SUBCONTRACTOR Unified School District \#497, Douglas County (hereafter referred to as USD497) and the Boys and Girls Club of Lawrence (here after referred to as BGC) is issued under the authority of the BGC's contract with the Kansas State Department of Education grant awards for the $21^{\text {st }}$ Century Community Learning Center programs (PRIME AGREEMENT). The regulations and provisions of the Kansas State Department of Education are hereby incorporated by reference and are made a part of this SUBCONTRACT agreement with the same force and effect as if they were given in full text.

## ARTICLE II Statement of Work

The BGC will agrees to support the purchase of mobile devices, applications and related equipment and accessories from the $21^{\text {st }}$ Century grant for placement in the following schools: Woodlawn, Cordley, Kennedy, New York and Pinckney, up to the amount of \$25,059.

Placement is not limited to use in the above buildings and can be move between buildings as needed or as programs change to the extent allowed within the Prime Agreement.

## ARTICLE III Consideration and Payment

BGC will pay the SUBCONTRACTOR USD497 up to $\$ 25,059$ from the $21^{\text {st }}$ Century grant funds towards this purchase. USD 497 will retain ownership of these materials and equipment. However, if BGC programming is discontinued in USD497 buildings, USD497 will transfer ownership of the equipment purchased pursuant to this agreement within the existing laws and Board Policy.

SUBCONTRACTOR USD497 will provide an accounting to the BGC for expenditures incurred from grant funds.

Payment will be made by BGC to SUBCONTRACTOR USD497 as expenses are incurred within 30 days after receipt of detailed invoices.

## ARTICLE IV Financial Records and Audits

SUBCONTRACTOR USD497 shall maintain financial records, supporting documents and other records pertaining to all costs and expenditures incurred under this SUBCONTRACT AGREEMENT for the period of time required by the GENERAL Provisions (Article I) of the PRIME AGREEMENT. If any litigation, claim, or audit is started before the expiration of this retention period, the records shall be retained until all litigation, claims or audit findings are resolved. Records for non-expendable property acquired with funds received under this SUBCONTRACT AGREEMENT shall be retained for the period of time required by the General Provisions (Article I) of the PRIME AGREEMENT.

SUBCONTRACTOR agrees to provide BGC with copies of any of the independent auditor's reports which present instances of non-compliance with federal laws and regulations and which bear directly on the

# SUBCONTRACT AGREEMENT 

## Between

Unified School District \#497, Douglas County
and
Boys and Girls Club of Lawrence
performance or administration of this Subcontract. In cases of such non-compliance, SUBCONTRACTOR USD497 will provide copies of responses to the auditor's reports and plan for corrective action.

SUBCONTRACTOR agrees that BGC and governmental auditors shall have access for audit purposes to any books, documents, papers and records that are pertinent to the project at any reasonable time during the contract and retention periods.

SUBCONTRACT further agrees that any audit exceptions for this SUBCONTRACT AGREEMENT, which are noted by governmental or BGC auditors, shall be the sole responsibility of SUBCONTRAOR USD497. SUBCONTRACTOR UD497 shall reimburse the BGC for the total of all disallowed costs for which the SUBCONTRACTOR USD497 received payment from the BGC, in the event the costs are disallowed due to the failure of SUBCONTRACTOR USD497.

## ARTICLE V Progress Reports and Records

SUBCONTRACTOR USD497 will maintain supporting documents and databases and render progress reports as reasonably directed by BGC, and will complete final reports by stated dates from the Kansas State Department of Education, in cooperation with the BGC Project Director. During the term of this SUBCONTRACTOR AGREEMENT, representatives of the SUBCONTRACTOR U497 and BGC will regularly consult and/or meet with representatives BGC to discuss progress and results, as well as on-going plans of the project.

## ARTICLE VI Nature of Relationship

SUBCONTRACTOR USD497 is an independent contractor and shall not act as an agent for BGC, nor shall it be deemed to be an employee of BGC for any purposes whatsoever. SUBCONTRACTOR 497 shall not enter into any agreement nor incur any obligations on behalf of the BGC, nor commit the BGC in any manner without prior written consent. Likewise, BGC is an independent contractor and shall not act as an agent for SUBCONTRACTOR USD497, nor shall it be deemed to be an employee of USD497 for any purposes whatsoever. BGC shall not enter into any agreement nor incur any obligations on behalf of the USD497, nor commit USD497 in any manner without prior written consent.

## ARTICLE VII Incorporation

All applicable provisions and regulations of the PRIME AGREEMENT are hereby incorporated and made a part of this SUBCONTRACT AGREEMENT. All requirements imposed upon the BGC by the Kansas State Department of Education shall be imposed upon SUBCONTRACTOR USD497 unless otherwise provided for in this Agreement or under the terms of the PRIME AGREEMENT.

## ARTICLE VIII Assurances and Certifications

In accepting this SUBCONTRACT AGREEMENT, SUBCONTRACTOR USD497 certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily exclude from participation in this transaction by any State or Federal department or agency. Any change in the debarred or suspended status of SUBCONTRACTOR USD497 during the life of this agreement must be reported immediately to the BGC.

# SUBCONTRACT AGREEMENT <br> <br> Between <br> <br> Between <br> Unified School District \#497, Douglas County <br> and <br> Boys and Girls Club of Lawrence 

## ARTICLE IX Modification

This document constitutes the entire agreement between the parties relative to the subject matter, any change to the terms of this Agreement shall be valid when the change is made in writing and approved by the authorized representatives of the parties hereto.

Richard Doll, Superintendent
Unified School District \#497, Douglas County

Shannon Kimball, Board President
Unified School District \#497, Douglas County
Board of Education

Colby Wilson, Executive Director
Boys and Girls Club of Lawrence, Lawrence, KS
, Board of Directors, President
Boys and Girls Club of Lawrence, Lawrence, KS

Date

Date

## Date



## To: Board of Education

From: Jerri Kemble, assistant superintendent, educational programs \& technology, ext. 2755
Kevin Harrell, director, student services, ext. 2221
Kathy Johnson, director, finance, ext. 2376
Re: Purchase of Technology Equipment through 21 ${ }^{\text {st }}$ Century Grant
Date: May 21, 2015

## Background:

The Boys \& Girls Club of Lawrence has received a federal $21^{\text {st }}$ Century Grant from the State of Kansas. A portion of that grant is set aside to purchase devices, applications and related technology for fifth grade technology clubs in USD 497 schools where the Boys \& Girls Club has programs.

## Rationale:

USD 497 will benefit greatly from this increased access to technology for its students. As a sub recipient of the grant funds, the district is the direct purchaser for these items and will own the equipment. The Boys \& Girls Club will have full use of the equipment while it is providing after school programming in the schools. If the time comes when the Boys \& Girls Club is not in district buildings, USD 497 can transfer ownership of the equipment purchased as a part of the agreement within existing laws and board policy.

Equipment is written into the grant for five (5) specific sites: Kennedy, New York, Cordley, Pinckney and Woodlawn Elementary Schools.

## Recommendation:

Administration recommends the purchase of Apple technology equipment (MacBooks, iPads, covers and applications) in an amount up to $\$ 4,880$ in each building as outlined in the federal $21^{\text {st }}$ Century Grant for a total of $\$ 25,059$.

Motion:
"I move the Board of Education approve a technology purchase with Apple Inc. at a cost of up to $\$ 25,059$, as outlined in the federal $21^{\text {st }}$ Century Grant, where Lawrence USD 497 is a sub recipient for the purposes of this equipment purchase."

## To: Board of Education

From: Patrick Kelly, director, career \& technical education, ext. 2405
Re: FY2016 Carl D. Perkins Career \& Technical Education Improvement Act Grant
Date: May 21, 2015

Background:
The Carl D. Perkins Career and Technical Education Improvement Act of 2006 was designed to improve and expand services for students enrolled in career and technical education programs. The act defines career and technical education programs as organized educational activities that offer a sequence of progressive courses composed of both academic and technical content. These courses are intended to prepare students for further education and careers in current or emerging employment sectors of high skills, high wage or high demand occupations. The courses include competency-based applied learning that contributes to the academic knowledge, higher-order reasoning and problem solving skills, work attitudes, general employability skills, technical skills, and occupation-specific skills of students.

Each eligible secondary school requesting funding from the 2006 Carl D. Perkins Career and Technical Education Improvement Act must submit an application to the Kansas State Department of Education (KSDE). The application describes to KSDE what the district plans to do to improve career and technical education in the district over the next five (5) years, how decisions were arrived upon, and the plan to go about implementing and evaluating the improvements. The initial plan was a five (5) year plan. After 2011, each subsequent year allows for revisions and updates.

This year's allocation for the USD 497 Carl Perkins grant is $\$ 82,374$, a decrease of \$1,295 from last year's allocation.

Rationale:
The USD 497 Carl Perkins Career and Technical Education Act Five Year Plan (and subsequent revisions and updates) was created through a collaborative process. In 2010, there were 125 community members and 15 career and technical education staff members who completed the 2010 USD 497 CTE/Perkins Needs Assessment. Those on-line assessments were followed with meetings with staff (including counselors) at both high schools and with building and district administration. Data from those meetings as well as requests submitted by teachers, building and district administration were included in developing the FY2012 grant. In 2012, another online needs assessment was completed by staff and the public. The FY2013 was developed based on that needs assessment as well as requests submitted by teachers, building and district administration and improvement plans developed by Career Pathway advisory boards.

In 2013, another needs assessment was conducted. In 2014, each pathway advisory committee was required to create a three (3) year improvement plan with teacher input. Those plans, along with the work of the USD 497 Board of Education, the USD 497 College and Career Center Design and Construction Committee and district administration provided the input for the FY2016 Carl Perkins grant.

Attached you will find a summary of the activities that will be supported, based on the input outlined above, through the FY2016 Perkins Grant for USD 497. You will also find a copy of the entire Carl D. Perkins Career and Technical Education Improvement Act Grant including revision to the five (5) year plan.

Recommendation:
Administration recommends approval of the Carl D. Perkins Career and Technical Education Improvement Act Grant for FY2016 for submission to the Kansas State Department of Education.

Motion:
"I move the Board of Education approve the Carl D. Perkins Career and Technical Education Improvement Act Grant for FY2016 for submission to the Kansas State Department of Education."


## USD 497 - Teaching and Learning

## FY2016 <br> Perkins Grant Summary



## USD 497 - Teaching and Learning

## FY2016 <br> Perkins Grant Summary

| Activity Description | Budgeted through Perkins |  |  | Need Identified by: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2012 Needs <br> Assessment | Board of Education Goal | FSHS Perkins <br> Teacher <br> Request | LHS Perkins Teacher Request | USD 497 District Administration Request |
| Required Use 5: Provide sustainable professional development for teachers, administrators and counselors. |  |  |  |  |  |  |
| Professional development funds for teachers, counselors, and administrators to learn about the goals and requirements of the Carl Perkins Act. This will include, but is not limited to, information on career clusters and plan/programs of study, EDGAR/Perkins compliance, understanding Perkins Core Indicators, special populations participation, non-traditional student participation, best practices, and secondary placement. Additionally, two teachers will attend the National Business Education Association Conference in March. Funds pay for registration, travel, lodging and substitutes. | \$3,510 | $\checkmark$ | $\square$ | $\checkmark$ | $\checkmark$ | $\square$ |
| Required Use 6: Evaluate programs serving all students and assess how special populations are being served. |  |  |  |  |  |  |
| Advisory Committees are required to meet twice a year. In these meetings teachers meet with business and industry members to develop 3-year improvement that address goals for pathway courses, curriculum, resources, equipment, facilities and professional development. Pathway data, including enrollment and achievement scores based on race, SES, SPED, gender and other data is reviewed at this meeting. These meetings are typically during the duty day and support is provided through local funding. Pathway improvement plans serve as a needs assessment for USD 497 Career and Technical Education. | \$0 | $\checkmark$ | $\square$ | $\square$ | $\square$ | $\square$ |

## USD 497 - Teaching and Learning

## FY2016 <br> Perkins Grant Summary

| Activity Description | Budgeted through Perkins |  |  | Need Identified by: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2012 Needs <br> Assessment | Board of Education Goal | FSHS Perkins <br> Teacher <br> Request | LHS Perkins Teacher Request | USD 497 District <br> Administration <br> Request |
| Required Use 7: Initiate, improve, expand and modernize programs, including relevant technology. |  |  |  |  |  |  |
| In 2015 the Lawrence Public Schools will open the Lawrence College and Career Center. One of the goals of the center is to provide students high tech tools to complete real world projects. To meet this goal USD 497 is using Perkins funds to purchase a CNC Router that will allow students to use automated robotics to design and manufacture real world products. This technology supports the Project Lead the Way STEM goals. | \$15,250 | $\square$ | $\square$ | $\checkmark$ | $\square$ | $\square$ |
| For many years Visual Arts teachers have requested high tech tools for creating visual images. In 2015-16 Perkins funds will be used to provide Intuos Wacom Tablets that allow students to illustrate items digitally. These items were requested by teachers and supported by the advisory committee in the 3-year improvement plan. | \$2,100 | $\checkmark$ | $\square$ | $\checkmark$ | $\checkmark$ | $\square$ |
| We seem to never be able to put enough technology in our students hands. Human Services teachers have asked for iPad and Apple TV so students can bring their presentations in line with what is consistent across business and industry. Funds will be used to buy one dozen iPads for students to use in a variety of instructional situations. | \$4,640 | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## USD 497 - Teaching and Learning

## FY2016 <br> Perkins Grant Summary



## Required Use 9: Provide activities to prepare special population student for high-skills, high wage or high-demand occupations.

| All $8^{\text {th }}$ grade students in USD 497 complete the Career Matchmaker as part of Career Cruising. This online tool allows students to investigate careers and determine what secondary courses and post-secondary study will prepare them for a wide variety of career interests. Students and parents can also investigate college and scholarship options. The use of this program was greatly increased in the middle schools during 2014-15. Perkins funds will be used to pay the annual subscription fee for this software. | \$3,570 | V | V | V | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## USD 497 - Teaching and Learning

## FY2016 <br> Perkins Grant

## Optional Uses

Professional Work Experience is a required element for each Career Pathway. This experience can be on-site, off-site, part of a Career and Technical Student Organization (DECA, SkillsUSA, etc) or service learning. Three-year improvement plans, developed by pathway advisory committees, identified the development of professional work experience opportunities as a goal. These funds support Career and Technical Student Organizations Sponsors costs for travel to state and national competitions with students.

To: Board of Education
From: David Cunningham, director, human resources \& legal services, ext. 4937
Re: Board Policy Committee Recommendations - Final Action
Date: May 21, 2015

## Background:

The board's policy committee has met to discuss two policies that are being recommended to the board for amendment and one for adoption.

Policies Recommended for Amendment:
GCRF Non-School Employment: This policy authorizes classified employees to engage in outside employment that does not interfere with their regular duties. The district has certified employees who also perform work outside of the regular duties. By deleting the reference to "classified," the policy will be generic and apply to all employees.

JRB Release of Student Records: This policy governs the release of student records. There is a provision in this policy that contradicts the Family Education Rights and Privacy Act (FERPA) in that the policy included a sentence stating medical records from third parties would not be released. Once received and maintained by the district, the records become educational records and if the parent or eligible student authorizes the release, the district must comply. The language being recommended allows the district to comply with FERPA but also explains the parent or eligible student may withdraw the medical records.

New Policy Recommended for Adoption:
IIBGD Use of Personal Technology Devices: The committee recommends adopting language making it clear any student or staff member using a personal technology device in a district building is subject to the district's guidelines as set forth in the Acceptable Use Policy.

Recommendation:
The Board Policy Committee recommends the adoption of the referenced polices. The review period is complete and no suggested changes were submitted; therefore, the committee recommends the referenced amendments to GCRF Non-School Employment and JRB Release of Student Records and adoption of IIBGD Use of Personal Technology Devices.

## Motion:

"I move the Board of Education approve the amendments to GCRF Non-School Employment and JRB Release of Student Records and adoption of IIBGD Use of Personal Technology Devices."

Employees shall not engage in outside employment that interferes with their duties other than with approved leave. Classified employees shall not be excused from work during their regularly assigned time schedule to perform outside employment.

Approved: July 1, 2001
Reviewed by Board Policy Committee: June 24, 2003
Reviewed by Board Policy Committee: October 4, 2005
Reviewed by Board Policy Committee: October 15, 2008
Amended: November 24, 2008
Amended: May 26, 2015

## JRB Release of Student Records (See ECA)

The general public shall not be allowed to inspect a student's personal record files. The custodian of student records shall disclose the student's educational records only as provided for in policy.

## Directory Information

Annual notice shall be given to parents and eligible students concerning student records. In addition, the custodian of the educational records shall give annual public notice of the class of records the district has designated as directory information. The appropriate forms for these notices shall be on file in the office of the custodian of the educational records.

The custodian of records may make directory information available without parental or eligible student's consent if public notice of the categories of information designated as directory information has been given and the parents or eligible students have had the right to object to the release of the information without their consent. The custodian of records shall make student recruiting information (name, address, and telephone listing) available to military recruiters and postsecondary institutions unless parents or eligible students request the information not be released without written consent.

The custodian may disclose students' education records to the following persons without the prior consent of the parents or the student if age 18 or older:

- School officials within the district who have legitimate educational interests;
- Officials of other schools or school systems in which the student intends to enroll. The school district shall forward student records to such institutions without further notice to the parents or eligible student;
- Authorized persons to whom a student has applied for or from whom a student has received financial aid;
- State and local officials or authorities to whom such information is specifically required to be reported or disclosed pursuant to state statutes in conformity with IDAE;
- Organizations conducting studies for educational agencies for the purpose of developing, validating or administering student tests or programs in conformity with IDAE;
- Accrediting organizations;
- Parents of a student age 18 or older if parents claim the student as a dependent for income tax purposes;
- Appropriate persons if knowledge of any information is necessary to protect the health or safety of the student or other persons in an emergency;
- An agency caseworker or representative of a state or local child welfare agency or tribal organization who has the right to access a student's case plan when such agency or organization is legally responsible for the care and protection of the student and when any further disclosure of such information thereby will be limited in accordance with law; or
- In compliance with a lawfully issued subpoena or judicial order.

For the purposes of this policy, school official means teacher, administrator, other certified employee or board of education. Legitimate educational interest means the school official must participate in discussions involving an identifiable student leading to educational intervention, disciplinary action, discussions of eligibility for athletics or other activities, or honors or awards involving a student.

Medical records from a third party are considered a school record and will be released according to Family Educational Rights and Privacy Act (FERPA) provisions. If a parent or eligible student does not want a medical record from a third party released, upon request, it will be removed from a student's record and returned to the parent or eligible student.

Personally identifiable information contained in personal school records shall not be furnished to any person other than those listed herein except under the following conditions: when there is written instruction from the student's parents, or the eligible student specifying the records, the reasons and the person(s) to whom the release is to be made, with a copy of the records to be released made available to the student, parents when requested; or when information is requested in compliance with a judicial order, or pursuant to any lawfully issued subpoena.

Nothing contained in this policy shall preclude authorized representatives of the Comptroller General of the United States, an educational agency or state authorities from having access to student or other records which may be necessary in connection with the audit and evaluation of federally supported education programs or the enforcement of the federal legal requirements which relate to these programs, provided that, except as the collection of personally identifiable data is specifically authorized by federal law, the data collection by such officials with respect to individual students shall not include information (including social security numbers) which would permit the personal identification of students or their parents on the data collected and provided in conformity with IDAE.

All persons, agencies or organizations desiring access to the records of a student shall be required to $\operatorname{sign}$ a form indicating specifically the legitimate educational or other interest of each person, agency or organization has in seeking this information. This form shall be kept permanently with the student's file, but only for inspection by the parents, the student or a school official responsible for record maintenance. Such forms shall be available to parents and to the school official responsible for record maintenance as a means of auditing the system's operation.

Personal information shall be transferred to a third party only on the condition that such party shall not permit any other party to have access to such information without the written consent on the student's parents or the student if age 18 or older. The board and staff shall protect the rights of privacy of students and their families in connection with any surveys or datagathering activities conducted, assisted or authorized by the board or administration in conformity with IDAE. Rules established under this policy shall include provisions controlling the use, dissemination and protection of such data.

## Forwarding Student Records

Administrators shall forward student's school records according to provisions in this policy and may not withhold them from authorized parties for any reason.

Approved: July 1, 2001
Amended: December 8, 2003
Reviewed by Board Policy Committee: February 7, 2005
Reviewed by Board Policy Committee: March 26, 2008
Amended: May 12, 2008
Amended October 28, 2013
Amended December 8, 2014
Amended May 26, 2015

## IIBGD Use of Personal Technology Devices

Students and staff bringing and using personal, non-district issued technology devices to district buildings shall follow the guidelines as stated in the District Acceptable Use Policy.

Approved: May 26, 2015

## To: Board of Education

From: Rick Doll, superintendent
Re: Budget Update
Date: May 26, 2015

Background:
The Finance Advisory Council met on Thursday, May 21. Members received a review of school finance and the district's budget. In addition, the council was given a listing of specific staff recommendations for reallocation of funds and is fully supportive of the budget funding process the Board of Education plans to use.

Budget Update
May 26, 2015

## TIME LINE FOR 2015-2016 BUDGET

March 10-April 6
April 6, 2015
April 13, 2015
April 16, 2015
April 20-May 31
April 27, 2015
May 11, 2015
May 21, 2015
May 26, 2015
June 8, 2015
June 18, 2015
June 22, 2015


Budget Managers Review Budgets and provide budget considerations (reductions and additions)
Budget Considerations due in the Business Office with impact statements Board of Education Budget Update
Finance Advisory Committee (Review Board Report and process)
Follow up with Budget Managers on additional questions, information requests, evaluation.
Board of Education Meeting
Board of Education Meeting
Finance Advisory Committee (Review to date budget considerations and provide feedback)
Board of Education Meeting

* Budget update

Board of Education Meeting
Finance Advisory Committee (Review budget considerations and provide feedback for the Board)
Board of Education Meeting

* Budget report to board, final budget assumptions, legislative updates, weaved into budget plan for State Budget Documents
* Should have final State funding information and KSDE budget direction by this date Board of Education Meeting
* Approve Budget for Publication


## Board of Education Meeting

*Budget Hearing and Budget Approval

## Budget Notes

$\checkmark$ Block Grant Funding under SB7 will be in effect for 2015-2016
$\checkmark$ Block Grant will be funded as outlined by the legislature
$\checkmark$ The 2014-2015 loss of State aid in our Local Option Budget, $\$ 1,614,270$ will be replaced in 2015-2016 by raising local mill levy. (Estimated to be between 1-2 mill)

* July 1, 2014 LOB cash balance and possible transfer from contingency reserve fund (if tax collections and cash balance are not enough) will be used to offset the 2014-2015 shortfall.
$\checkmark$ Virtual enrollment will remain the same, if not slightly increase, for 2015-2016.
* Under the block grant, the virtual enrollment formula provides for an increase of funding to Lawrence.
* Flexibility in the law, under SB7 allows for virtual budget authority, not used for virtual education, to be transferred/retained as general operating budget authority.
$\checkmark$ Current expenditures in the district's operating budget exceed, budget authority and cash balances are currently beingused to fill this gap.



## Staffing Ratios - proposed changes



## Summary

| FUNDING SUMMARY |  |  |
| :---: | :---: | :---: |
| DESCRIPTION | FTE | AMOUNT |
| FUNDING REDUCTIONS | 24.50 | 2,088,539 |
| LESS FUNDING ADDITIONS | 6.975 | 861,292 |
| NET REDUCTION IN SPENDING - (Slide 4) |  | 1,227,247 |
| NEW SPENDING AUTHORITY, VIRTUAL ENROLLMENT FORMULA SB7 formula KSDE estimate for USD\#497 |  | 1,064,173 |
| SUBTOTAL - begins to minimize the gap (reliance on cash reserves) between spending and budget authority |  | 2,291,420 |
| LOB LOSS OF STATE AID |  | $(1,614,270)$ |
| OFF SET LOSS WITH LOCAL MILL LEVY -- offsets to zero Cannot go above the loss of revenue, total LOB authority does not change (33\% of General Fund 14-15) |  | 1,614,270 |

Administration plans to, with the Board's concurrence, to proceed with building the 2015-2016 budget based on the information presented tonight, including the additions and reductions as outlined.



[^0]:    Position
    NC DRIVER/MOVER/PACKER
    AVID TUTOR MIDDLE SCHL

