

# **Serving the Children of Lawrence**

# BOARD OF EDUCATION AGENDA

# ORGANIZATIONAL & REGULAR MEETING

July 14, 2014

The Board of Education of Lawrence Public Schools, USD 497, will meet in the Interactive Technology Center (First Floor) of the Educational Support & Distribution Center, 110 McDonald Drive, Lawrence, Kansas, at 7 p.m.

# Call to Order

# Approval of Agenda

# **Reorganization of Board**

Election of President

Election of Vice President

# Oath of Office

# **Recognition of Audience**

# **CONSENT AGENDA (ITEMS MARKED WITH \*)**

Consent agenda items are those that are considered routine and are adopted by one motion, unless any Board Member or the Superintendent requests that an item be removed. The item/items removed are voted on separately.

Motion: I move the Board adopt the items listed on the Consent Agenda.

# Organization Authorizations\*

- Appointment of Board Clerk, District Treasurer, Deputy Clerk and Deputy Treasurer for 2014-2015 School Year
- 2. Adoption of Board Meeting Calendar for 2014-2015 School Year
- 3. 2014-2015 District Administrative Organizational Chart
- 4. Designation of Official Paper and Other News Media for 2014-2015 School Year
- 5. Designation of Legal Counsel for 2014-2015 School Year
- 6. Designation of Authorized Representative(s):
  - Federal Programs
  - Attendance Officers
  - KPERS (Kansas Public Employees Retirement System)
  - Freedom of Information Officer
  - Hearing Officer for Suspension & Expulsion Appeals
- 7. Appointment of KASB Governmental Relations Network Representative

# Board of Education Agenda, 2 July 14, 2014

# Organization Authorizations\* (Continued)

- 8. Designation of 1116 Hour School Plan
- 9. Designation of Depositories for 2014-2015 School Year
- 10. Waiver of GAAP & Fixed Asset Accounting Requirements
- 11. Approval of Master Services Agreement US Bank
- 12. 2014-2015 Schedule of Fees
- 13. 2014-2015 Meal Prices
- 14. Participation in Child Nutrition Programs for 2014-2015 School Year
- 15. Adoption of Guide to Administrative Procedures (GAP) & Student Handbooks for 2014-2015 School Year

# Minutes\*

June 30, 2014 regular meeting

# Personnel Report\*

# Monthly Vouchers\*

# Approvals\*

- 1. Substitute Teacher Compensation
- 2. Nursing Contracted Services with Advocate Home Specialty Care
- 3. Nursing Contracted Services with Craig HomeCare
- 4. Renewal of Follett's Destiny Library & Textbook Management Solutions
- 5. Purchase of Consumable Instructional Resources for 2014-2015 School Year
- 6. Contract for Pacific Educational Group Professional Development for 2014-2015
- 7. Payment for E-Rate Solutions, LLC Consulting Services
- 8. Pavement Repair East Heights
- 9. Amendment to Alexander Open Systems Order

# Report of President of Board of Education

# **Report of Superintendent of Schools**

# **Board Commentary**

# **Reports**

# Online Enrollment

- Ron May, director, administrative services

# **Old Business**

# **New Business**

# Future Land Use Planning

- Dr. Rick Doll, superintendent

# Adjournment

# **Future Agenda Items**

- Report: Counseling Services
- Approval: Bond Construction Bids College & Career Center

Board of Education Agenda, 3 July 14, 2014

# **Announcements**

| July 28   | Goal Setting Work Session, ESDC   | 5:30 p.m. |
|-----------|---|-----------|
|           | Regular Board Meeting (Presentation of Budget/Approval for Publication), ESDC | 7 p.m.    |
| August 11 | Budget Hearing, Regular Board Meeting (Approval of Budget), ESDC              | 7 p.m.    |

From: Dr. Rick Doll, superintendent

Re: Appointment of Board Clerk, District Treasurer, Deputy Clerk, Deputy Treasurer

for 2014-2015 School Year

Date: July 10, 2014

State law requires that each Board of Education annually appoint a board clerk and district treasurer. The administration recommends that the board approve the following appointments:

Clerk of the board — Janice Dunn

District treasurer — Kathy Johnson, director, finance

The administration further recommends that the board approve a deputy clerk and deputy treasurer to be able to sign for official business in the absence of the regularly appointed clerk and/or treasurer:

Deputy clerk — Becky May

Deputy treasurer — Pam Fraley, supervisor, accounts payable

From: Dr. Rick Doll, superintendent

Re: Adoption of Board Meeting Calendar for 2014-2015 School Year

Date: July 10, 2014

The Board of Education tentatively set the following schedule for board meetings for 2014-2015. It is being brought to you for final approval at this time.

The board designates its regular meeting place to be the Interactive Technology Center at the Educational Support & Distribution Center, 110 McDonald Drive, and its regular meeting time to be 7 p.m. on the second Monday of each month. Further, the board shall frequently meet a second time each month as shown on the calendar. The August 25, 2014 and March 23, 2015 meetings are tentative; the second meeting in May will be held on Tuesday, May 26, 2015. In addition, the board retains the right to change both time and place upon proper public notice and to adjourn any meeting to another time, day and location.

# 2014-2015 Board Meeting Schedule Draft

| Month     |      | Date          | Time      | Type of Meeting  |
|-----------|------|---------------|-----------|--|
| July      | 14   | (2nd Monday)  | 7:00 p.m. | Organizational/Regular meeting                           |
|           | 28   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
|           |      |               |           | *(Presentation of budget & Approval for publication)     |
| August    | 11   | (2nd Monday)  | 7:00 p.m. | *Budget hearing/Regular meeting<br>*(Approval of budget) |
|           | (25) | (4th Monday)  | 7:00 p.m. | (Tentative - if needed)                                  |
| September | 8    | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 22   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| October   | 13   | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 27   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| November  | 10   | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 24   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| December  | 8    | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
| January   | 12   | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 26   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| February  | 9    | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 23   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| March     | 9    | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | (23) | (4th Monday)  | 7:00 p.m. | (Tentative - if needed)                                  |
| April     | 13   | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 27   | (4th Monday)  | 7:00 p.m. | Regular meeting  |
| May       | 11   | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | *26  | (4th Tuesday) | 7:00 p.m. | Regular meeting  |
| June      | 8    | (2nd Monday)  | 7:00 p.m. | Regular meeting  |
|           | 22   | (4th Monday)  | 7:00 p.m. | Regular meeting  |

Note: KASB Annual Convention NSBA Annual Conference December 5-7, 2014 ~ Overland Park March 21-23, 2015 ~ Nashville, TN

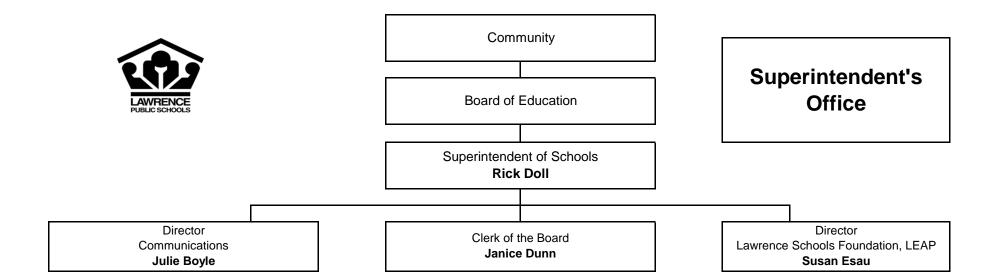
<sup>\*</sup>Memorial Day 2015 is on Monday, May 25

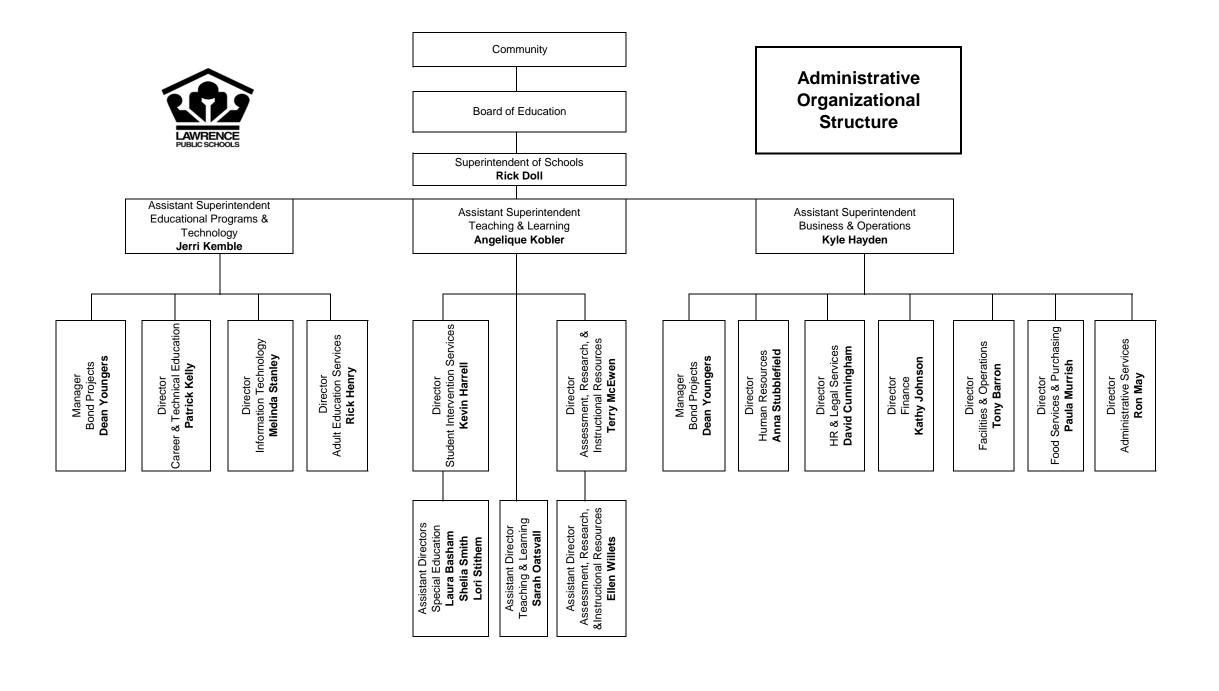
From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: 2014-2015 District Administrative Organizational Chart

Date: July 10, 2014

An updated District Administrative Organizational Chart for Lawrence Public Schools is attached for review and approval by the Board of Education. The chart accurately reflects the hiring of new personnel made for the 2014-2015 school year.

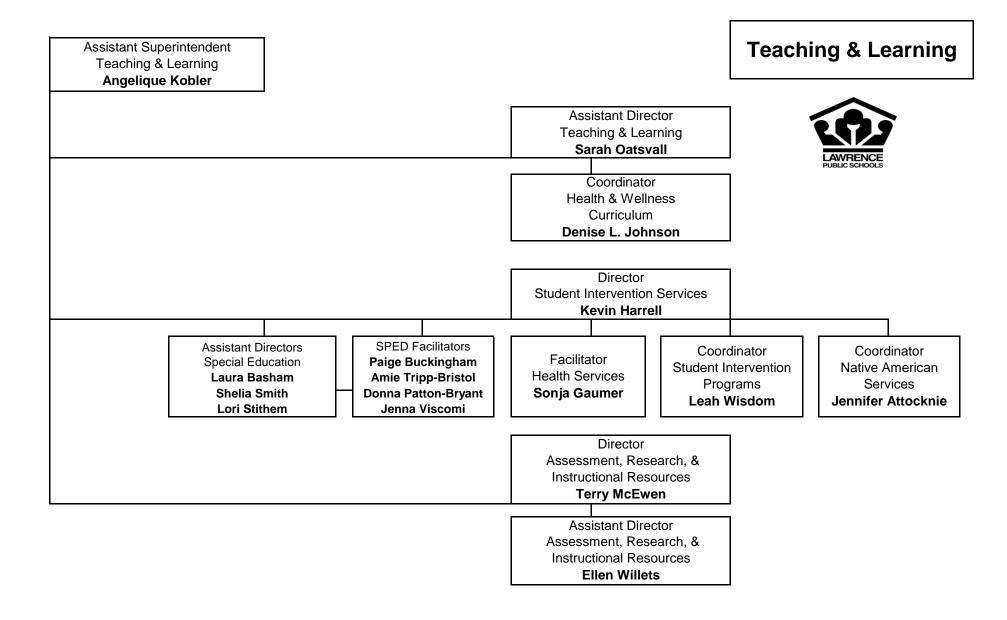


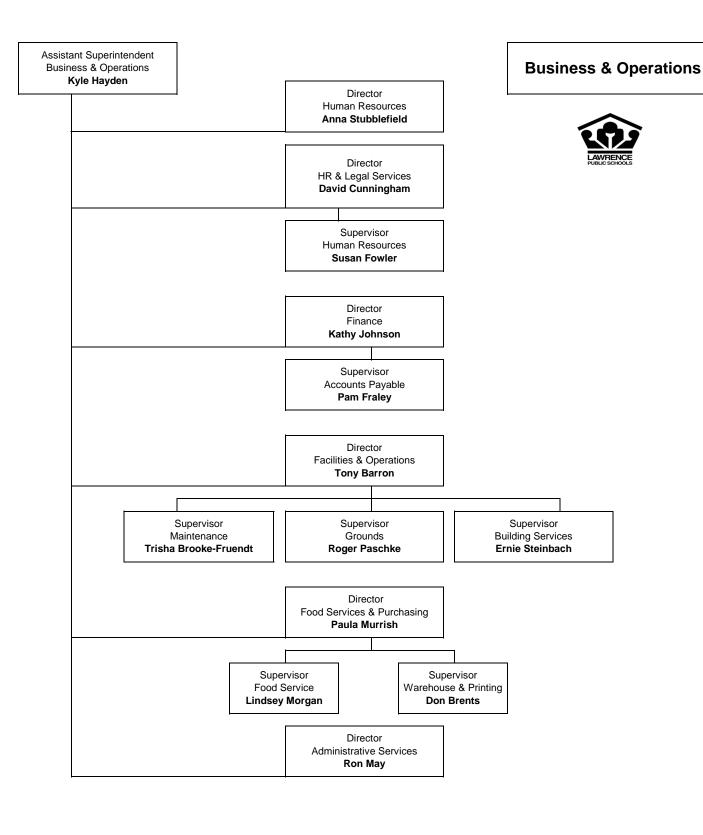


# Assistant Superintendent Educational Programs & Technology Jerri Kemble Director Career & Technical Education Patrick Kelly Director Information Technology Melinda Stanley Director Adult Education Services Rick Henry

# Educational Programs & Technology







From: Dr. Rick Doll, superintendent

Re: Designation of Official Paper & Other News Media for 2014-2015 School Year

Date: July 10, 2014

Throughout the school year there are occasional legal requirements for official notices to be published in connection with the affairs of the district. The wording of this requirement generally is something like the following: "The governing body shall give ten (10) days notice... in a weekly or daily newspaper of the county having a general circulation therein, etc." The designation of a paper by the board for such legal notices eliminates uncertainty as to which paper is to carry legal notices.

It is the recommendation of the administration that the *Lawrence Journal-World* be designated the official public newspaper of Lawrence Unified School District No. 497 for the 2014-2015 school year and that the *Lawrence Journal-World*, radio station KLWN/KLZR, and *WOW!* be recognized as official news media for the school district.

From: Dr. Rick Doll, superintendent

Re: Designation of Legal Counsel for 2014-2015 School Year

Date: July 10, 2014

Board policy provides for the appointment and compensation of the school board attorney. The policy reads, in part, as follows:

# Attorney and Legal Services BBE

"The board will retain a qualified attorney to handle all legal matters referred by the board.

"The school attorney may attend any regular meeting of the board and other meetings of the board when requested by the board or the superintendent. The school attorney shall provide legal advice and counsel to the board.

"The school attorney's contract shall establish the amount of compensation and shall be reviewed annually by the board in July."

It is recommended that the Board of Education designate Brad Finkeldei of Stevens & Brand, L.L.P., as legal counsel for the 2014-2015 school year at the rate of \$115 per hour.

From: Dr. Rick Doll, superintendent

Re: Designation of Authorized Representative/s for:

- Federal programs
   Attendance officers
- 3. KPERS (Kansas Public Employees Retirement System)
- 4. Freedom of Information officer
- 5. Hearing officer for suspension and expulsion appeals

Date: July 10, 2014

State and federal laws and regulations require that each board of education annually appoint authorized representatives for the federal compensatory programs as well as those that serve as attendance officers and KPERS representatives. The administration recommends that the board approve the following appointments for the 2014-2015 school year:

1. Authorized representative for federal programs — Rick Doll

# 2. Attendance officers —

Ed West
Steve Heffernan
Lawrence Free State High School
Lisa Boyd
Lawrence Free State High School

Matt Brungardt Lawrence High School
Margene Brohammer Lawrence High School
Bill DeWitt Lawrence High School
Michael Norris Lawrence High School

Jeff Harkin Liberty Memorial Central Middle School Jeremy McDonnell Liberty Memorial Central Middle School

Jennifer Bessolo
Lynn Harrod
Kristen Ryan
Shaun Hanson
Myron Melton
Kathy Branson
South Middle School
Southwest Middle School
West Middle School
West Middle School

Brian McCaffrey
Scott Cinnamon
Joni Appleman
Tammy Bocker

Broken Arrow Elementary School
Cordley Elementary School
Deerfield Elementary School
Hillerest Elementary School

Tammy Becker Hillcrest Elementary School
Cris Anderson Kennedy Elementary School

Jackie Mickel Langston Hughes Elementary School

Nancy DeGarmo
Kirsten Wondra
David Williams
Samrie Devlin

New York Elementary School
Pinckney Elementary School
Prairie Park Elementary School
Quail Run Elementary School

Jared Comfort Schwegler Elementary School
Howard Diacon Sunflower Elementary School
Darcy Kraus Sunset Hill Elementary School
Jeanne Fridell Woodlawn Elementary School
Keith Wilson Lawrence Virtual School

- 3. Authorized representative for KPERS Susan Fowler
- 4. Freedom of Information officer Julie Boyle
- 5. Hearing officer for suspension and expulsion appeals David Cunningham

From: Dr. Rick Doll, superintendent

Re: Appointment of KASB Governmental Relations Network Representative

Date: July 10, 2014

Each school board is requested to appoint one member to serve on the Kansas Association of School Boards' (KASB) Governmental Relations Network. The purpose of the GRN is to increase school board contact with local legislators. GRN members receive the KASB Governmental Relations Bulletin, background papers on key issues, and alert notices when fast response is needed on legislative action.

Traditionally, the board president has served in that position; therefore, administration recommends that the board appoint Shannon Kimball as the KASB Governmental Relations Network Representative for the 2014-2015 school year.

From: Dr. Rick Doll, superintendent

Re: 1116 Hour School Plan

Date: July 10, 2014

The public school term requirements for the 2014-2015 school year are 186 six-hour days or 1116 hours. Kansas Statute 72-1106 empowers boards of education to approve the method of accounting for instructional time. Each board of education that wishes to authorize, by board action, the 1116 hour method for recording instructional time, is required to notify the state board of education on or before September 15 of the applicable school year.

The administration recommends that the Board of Education authorize the superintendent to notify the Kansas State Board of Education that Lawrence USD #497 will incorporate the hourly method for accounting for instructional time for the 2014-2015 school year.

From: Kathy Johnson, director, finance, ext. 2376

Re: Designation of Depositories for 2014-2015 School Year

Date: July 14, 2014

# Background:

Each year it is necessary for the Board of Education to designate depositories for Board of Education and School Activity funds, including any investment of idle funds. Below is a list of depositories, for possible use, during 2014-2015.

|                          |                   |                   |             | Funds A | ffected |
|--------------------------|-------------------|-------------------|-------------|---------|---------|
| Bank Name                | Bank Name Charter |                   | Branch Bank | Active  | Idle    |
| Bank of America          | National          | North<br>Carolina | Lawrence    | Yes     | Yes     |
| Bank of the West         | National          | Kansas            | Lawrence    | Yes     | Yes     |
| Capitol Federal Savings  | National          | Kansas            | Lawrence    | Yes     | Yes     |
| Central National         | National          | Kansas            | Lawrence    | Yes     | Yes     |
| Commerce Bank            | National          | KC, MO            | Lawrence    | Yes     | Yes     |
| Cornerbank               | Kansas            | Kansas            | Lawrence    | Yes     | Yes     |
| Douglas County Bank      | Kansas            | Lawrence          | n/a         | Yes     | Yes     |
| Emprise Bank             | National          | Kansas            | Lawrence    | Yes     | Yes     |
| First State Bank & Trust | Kansas            | Kansas            | Lawrence    | Yes     | Yes     |
| Intrust                  | National          | Kansas            | Lawrence    | Yes     | Yes     |
| Landmark National        | Kansas            | Kansas            | Lawrence    | Yes     | Yes     |
| Lawrence Bank            | Kansas            | Kansas            | n/a         | Yes     | Yes     |
| Peoples Bank             | Kansas            | Kansas            | Lawrence    | Yes     | Yes     |
| Sunflower Bank           | Kansas            | Kansas            | Lawrence    | Yes     | Yes     |
| UMB                      | National          | Kansas            | Lawrence    | Yes     | Yes     |
| University National Bank | National          | Lawrence          | n/a         | Yes     | Yes     |
| US Bank                  | National          | Ohio              | Lawrence    | Yes     | Yes     |

As a result of a banking bid, US Bank is the district's main depository.

# Recommendation:

It is the recommendation of the administration that the schedule of banks and savings associations noted above be designated as depositories for possible use during the 2014-2015 school year.

# Motion:

"I move the Board of Education designate the schedule of banks and savings associations as presented by the administration as depositories for possible use during the 2014-2015 school year."

From: Kathy Johnson, director, finance, ext. 2376

Re: Waiver of GAAP & Fixed Asset Accounting Requirements

Date: July 10, 2014

# Background:

Some years ago, the Kansas State Legislature passed a law requiring all municipalities in Kansas to meet the requirements of Generally Accepted Accounting Principles (GAAP), which included the requirements of fixed assets accounting.

Because municipalities such as school districts are not governed by the same laws as private businesses, school administrators protested these requirements as not necessary, very time-consuming and very expensive. The law was changed because of these protests, which made it possible for a school district to waive these requirements each year if a board of education would choose to do so. Both the GAAP requirement and the fixed assets accounting requirement must be waived each year. The administration suggests the waiver be made one year in advance. The requirements have already been waived for the school year ending June 30, 2014.

The State Department of Education recommends districts waive the GAAP and fixed asset accounting requirements. This allows for cash basis statements that relate better to the state budget documents.

The State Department of Education provides a resolution for the schools of Kansas to use for waiving GAAP requirements. Beginning July 1, 2005, the additional formal letter to the Director of Accounts and Reports requesting waiver is not required, only the board-approved resolution. As required by K.S.A. 75-1120a(c)(1), the Director of Accounts and Reports automatically grants a GAAP waiver for the year the annual resolution stipulates, provided that the resolution contains wording substantially similar to that provided in K.S.A. 75-1120a(c)(1).

# Recommendation:

The administration recommends that the Board of Education waive both the requirements for GAAP and the fixed assets accounting for the school year ending June 30, 2015.

# Motion:

"I move the Board of Education waive both the requirements for GAAP and the fixed assets accounting for the school year ending June 30, 2015."

# RESOLUTION

WHEREAS USD #497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, has determined that the financial statements and financial reports for the year ending June 30, 2015 to be prepared in conformity with the requirements of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Board of Education or the members of the general public of the USD#497 Lawrence Public Schools and

WHEREAS there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a (a) for the year ending June 30, 2015.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of USD #497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, in the regular meeting duly assembled this 14th day of July, 2014, waives the requirements of K.S.A. 75-1120a(a) as they apply to USD#497 Lawrence Public Schools, Lawrence, Douglas County, Kansas for the year ended June 30, 2015.

BE IT FURTHER RESOLVED THAT THE Board of Education shall cause the financial statements and financial reports of USD #497 Lawrence Public Schools, Lawrence, Douglas County, Kansas to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

President of the Board of Education USD #497 Lawrence Public Schools

Clerk of the Board of Education USD #497 Lawrence Public Schools

July 14, 2014

From: Kathy Johnson, director, finance, ext. 2376

Re: Approval of Master Services Agreement – US Bank

Date: July 10, 2014

# Background:

Each year, when the new board president takes office, a new bank signature card is required on the district's bank accounts. Currently, US Bank is the district's financial institution for our main active accounts.

# Recommendation:

The administration recommends the Board of Education approve the Master Services Agreement with US Bank for our six main bank accounts:

**Consolidated Account** 

Food Service

Pavroll

Health Care/Work Comp Reserve

Municipal Investment Account

Merchant Account

The agreement designates the board president, vice president, board treasurer, clerk of the board and deputy treasurer as authorized personnel to perform financial transactions on behalf of Lawrence USD #497.

### Motion:

"I move the Board of Education approve the Master Services Agreement with US Bank, designating the board president, vice president, board treasurer, clerk of the board and deputy treasurer as authorized personnel to perform financial transactions on behalf of Lawrence USD#497."

From: Kathy Johnson, director, finance, ext. 2376

Re: 2014-2015 Schedule of Fees

Date: July 10, 2014

# Background:

The Board Policy <u>JS Student Fees and Charges</u> indicates the Board of Education will approve a schedule of enrollment fees and other fees to be charged for the school year.

The attached spreadsheet summarizes the proposed enrollment fees for the 2014-2015 school year. Payment plans and credit card payment options are available to parents. The yearbook fee, parking fee and activity tickets are not included in payment plans and are expected to be paid at time of purchase. At the end of each school year, unpaid fees go to collections, unless a parent makes arrangements for a payment plan.

The course fees in Attachment A are reflective of the board decision on January 27, 2014 to eliminate course fees for elective courses other than advanced electives for the 2014-2015 school year.

# Recommendation:

Administration recommends approval of the attached schedule of fees for the 2014-2015 school year.

# Motion:

"I move the Board of Education approve the attached schedule of fees for the 2014-2015 school year."

|  | DISTRICT ENROLLMENT FEES     |                  |                                 |       |   |                     |                                  |  |  |
|--|------------------------------|------------------|---------------------------------|-------|---|---------------------|----------------------------------|--|--|
| Fee  | Grade Level                  | Amount           | Due Date                        |       | Waiver  | Collected By        | Deposited                        |  |  |
| Student Fees: Instructional Materials, Technology,   | K-5                          | \$ 97.00         | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | Student Materials Revolving      |  |  |
| Textbooks and Workbooks  | K-3                          | \$ 37.00         | August                          |       | Application for Hardship Waiver                                 | School of District  | Fund                             |  |  |
| Student Fees: Instructional Materials, Technology,   | 6-8                          | \$ 147.00        | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | Student Materials Revolving      |  |  |
| Textbooks and Workbooks  | 0-0                          | Ç 147.00         | August                          |       | Application for Hardship Waiver                                 | School of District  | Fund                             |  |  |
| Student Fees: Instructional Materials, Technology,   | 9-12                         | \$ 147.00        | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | Student Materials Revolving      |  |  |
| Textbooks and Workbooks  | 3 12                         | ŷ 147.00         | , tagast                        |       | Application for Hardship Waiver                                 | School of Bistrict  | Fund                             |  |  |
| Activity Trip Transportation   | K-5                          | \$ 15.00         | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | General Fund-reimb               |  |  |
| - Teamsy mp manapartation  |                              | ψ 15.00          | 7.08000                         |       | Application for Hardship Waiver                                 |                     | General Fana Tenns               |  |  |
| Activity Trip Transportation   | 6-8                          | \$ 15.00         | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | General Fund-reimb               |  |  |
|  |                              |                  | Application for Hardship Waiver |       |   |                     |                                  |  |  |
| Activity Trip Transportation   | 9-12                         | \$ 15.00         | August                          |       | Approved Free and Reduced Lunch                                 | School or District  | General Fund-reimb               |  |  |
|  |                              |                  |                                 |       | Application for Hardship Waiver                                 |                     |                                  |  |  |
| Student Fees: Instructional Materials, Technology,   | Virtual K-8                  | \$ 97.00         | August                          |       | Approved Free and Reduced Lunch                                 | District            | Student Materials Revolving      |  |  |
| Textbooks and Workbooks  |                              |                  |                                 |       | Application for Hardship Waiver                                 |                     | Fund Student Materials Revolving |  |  |
| Student Fees: Instructional Materials, Technology,   | Virtual 9-12                 | \$ 97.00         | August                          | (a)   | Approved Free and Reduced Lunch                                 | District            |                                  |  |  |
| Textbooks and Workbooks  |                              |                  |                                 |       | Application for Hardship Waiver Approved Free and Reduced Lunch |                     | Fund                             |  |  |
| Course Fee ~ Art Enrichment  | K-12 Virtual School          | None             | August                          | (b)   | Application for Hardship Waiver                                 | School or District  | Virtual School Fund              |  |  |
|  |                              |                  |                                 |       | Approved Free and Reduced Lunch                                 |                     | Student Materials Revolving      |  |  |
| Course Fees - High Schools   | 9-12                         | Various          | August                          | (1)   | Application for Hardship Waiver                                 | Schools or District | Fund                             |  |  |
| Course Fees - Middle Schools   | 6-8                          | ZERO             | August                          | (1)   | N/A   | N/A                 | N/A                              |  |  |
| course rees winding serious  |                              |                  | ливизт                          | ` '   | Approved Free and Reduced Lunch                                 | •                   | General Fund-                    |  |  |
| Participation  | 6-12                         | \$ 50.00         | Season                          | (2)   | Application for Hardship Waiver                                 | Schools or District | Reimbursement                    |  |  |
|  |                              |                  |                                 |       | Approved Free and Reduced Lunch                                 |                     | General Fund-                    |  |  |
| Co-Curricular  | 6-12                         | \$15-\$25        | Season                          | (2)   | Application for Hardship Waiver                                 | Schools or District | Reimbursement                    |  |  |
|  |                              |                  |                                 |       |   |                     | Student materials Revolving      |  |  |
| Instrument Rent Fee  | 6-12                         | \$ 50.00         | August                          |       | Approved Free and Reduced Lunch                                 | Schools or District | Fund Instrument                  |  |  |
|  |                              |                  |                                 |       | Application for Hardship Waiver                                 |                     | Maintenance                      |  |  |
| Virtual School   | Secondary                    | \$150 per seme   | octor unit                      | (3)   | None  | Schools or District | General Fund                     |  |  |
| VII tuai Scriooi   | Secondary                    | \$150 per serife | ster unit                       | (3)   | None  | Schools of District | Reimbursement                    |  |  |
| Pre-School   | ECH                          | , , ,            | lays \$112.50; 4                | (4)   | None  | Schools or District | Early Childhood At Risk Fund     |  |  |
| F16-5C11001  | Len                          | days \$150; 5 da | <u> </u>                        |       | None  | Schools of District | Larry Crinariood At Nisk rund    |  |  |
| _  | 1                            |                  | HOOL SPECIFIC F                 | EES   |   | 1                   | ·                                |  |  |
| Fee  |                              | Amount           | Due Date                        |       | Waiver  | Collected By        | Deposited                        |  |  |
| Parking Fee-Required for student to park in parking lot  | Secondary Schools            | \$ 10.00         | August                          |       | None  | Schools             | Activity Fund -Parking           |  |  |
| Activity Ticket (gate)-Required for athletes & co-curricular   |                              |                  |                                 |       |   |                     |                                  |  |  |
| , 15 , 1   | High Schools                 | \$ 25.00         | August                          |       | None  | Schools             | Activity Fund-Gate Receipts      |  |  |
| activities   |                              |                  |                                 |       |   |                     |                                  |  |  |
| (1) Course Fees: Attachment A  | (3) Lawrence Virtual Sc      | hool-Course Acc  | uisition (Enhanc                | oment | t/Enrichment/Add-on)- Students attendin                         | g heyond 1 Ofte     |                                  |  |  |
| (2) Participation Fees: Attachment B   | (4) Preschool - Peer Mo      |                  | iaisition (Eliilant             | ement | , Emisiment, Add-onj- Students attendin                         | 5 Seyona Livite     |                                  |  |  |
| (2) i aradipadon i ees. Attachment b   | (-) i resentoti - i dei ivic | , acis           |                                 |       |   |                     |                                  |  |  |
| (a) Virtual High School Fee (new), consistent with K-8   |                              |                  |                                 |       |   |                     |                                  |  |  |
| (b) Course Fee removed, consistent with removal of other   | course fees                  |                  |                                 |       |   | 1                   |                                  |  |  |
| A TELESCOPIC CONTROL C |                              | 1                |                                 |       |   | 1                   |                                  |  |  |

# Fees

# **Required District Fees**

| Total Required Fees          | \$162.00 |
|------------------------------|----------|
| Activity Trip Transportation | \$ 15.00 |
| Student Fees                 | \$147.00 |

Student fees are for, but not limited to, textbook materials, workbooks, and other supplemental supplies detailed on the "High School Fee Payment Form."

# **Special Fees**

| Participation Fee        | \$50.00 |
|--------------------------|---------|
| (per Sport/Activity)     |         |
| Co-Curricular Fee        | \$25.00 |
| (Band/Orch/Select Choirs |         |
| Debate/Forensics)        |         |
| Activity Ticket          | \$25.00 |
| Parking Permit           | \$10.00 |

Required District Fees, Participation Fees and Co-Curricular Fees may be waived for students who qualify for free and/or reduced meal status and have completed a Form 3E Waiver of Confidentiality, both of which must be on file in the district Food Services Office. Forms for waiver application can be obtained from your school office or online at www.usd497.org/ParentsAndStudents/FoodServices. Waivers do not cover course fees, yearbooks, parking permits, fines and lost USD 497 property. If approved, the waiver will be automatically applied to accounts when all paperwork is completed and received.

# **Course Fees and Additional Charges**

Fees may be required as part of a course or activity and will be specified in the course description book or other enrollment materials. Some costs are estimates and noted as such. Actual costs will be made known at the beginning of the school year. All regular course and activity fees must be approved by the Board of Education (Board Policy JS Student Fees and Charges). Additional charges related to special student projects or activities may be assessed but not without approval by the principal. If there is a problem meeting the additional charges in the course offerings, please contact staff in the school office.

| Course Title                          | Course Fee | Estimated<br>Recommended<br>Calulator Cost | Additional<br>Charges | Organiza-<br>tion Mem-<br>bership | Co-<br>Curricular<br>Fee | Activity Ticket |
|---------------------------------------|------------|--|-----------------------|-----------------------------------|--------------------------|-----------------|
|                                       |            |  | <u> </u>              |                                   |                          |                 |
| Advanced Algebra II                   |            | \$75-100                                   |                       |                                   |                          |                 |
| Advanced Chemistry                    |            | \$10-15                                    |                       |                                   |                          |                 |
| Advanced Mixed Choir                  |            |  | \$5*                  |                                   | \$25                     | \$25            |
| Advanced Physics                      |            | \$10-15                                    |                       |                                   |                          |                 |
| Advanced Women's Choir                |            |  | \$5*                  |                                   | \$25                     | \$25            |
| Agribusiness                          |            |  |                       | \$12                              |                          |                 |
| Algebra for the College Bound         |            | \$75-100                                   |                       |                                   |                          |                 |
| Analysis                              |            | \$75-100                                   |                       |                                   |                          |                 |
| AP Calculus AB                        |            | \$75-100                                   |                       | •                                 |                          |                 |
| AP Calculus BC                        |            | \$75-100                                   |                       |                                   |                          |                 |
| AP Statistics                         |            | \$75-100                                   |                       |                                   |                          |                 |
| AP Studio Art: Drawing, 2D & 3D       | \$25       |  |                       |                                   |                          |                 |
| Cabinetry I                           |            |  | **                    |                                   |                          |                 |
| Cabinetry II, III, IV                 | \$20       |  | **                    |                                   |                          |                 |
| Ceramics/Sculpture I                  |            |  | **                    |                                   |                          |                 |
| Ceramics/Sculpture II                 | \$25       |  | **                    |                                   |                          |                 |
| Chemistry                             |            | \$10-15                                    |                       |                                   |                          |                 |
| Civil Engineering and Architecture II | \$25       |  |                       |                                   |                          |                 |
| Concert Band                          |            |  | \$90*                 |                                   | \$25                     | \$25            |

|                                   | 1          |                                |                       |                      | l                 |                 |
|-----------------------------------|------------|--------------------------------|-----------------------|----------------------|-------------------|-----------------|
|                                   |            |                                |                       |                      |                   |                 |
|                                   |            |                                |                       |                      |                   |                 |
|                                   |            |                                |                       |                      |                   |                 |
|                                   |            |                                |                       |                      |                   |                 |
|                                   |            | Estimated                      |                       |                      |                   |                 |
|                                   |            |                                |                       | Organiza-            | Co-               |                 |
| Course Title                      | Course Fee | Recommended<br>Calculator Cost | Additional<br>Charges | tion Mem-<br>bership | Curricular<br>Fee | Activity Ticket |
| Concert Choir                     | Jourson    | Caroanator Cost                | \$5*                  | 50.0                 | \$25              | \$25            |
| Concert Orchestra                 |            |                                | \$90*                 |                      | \$25              | \$25            |
| Construction Science II, III, IV  | \$20       |                                |                       | -                    |                   |                 |
| Culinary I                        | \$15       |                                |                       |                      |                   |                 |
| Debate (I, II, III, IV)           | Ψίο        |                                |                       |                      | \$25              | \$25            |
| Drawing/Painting II               | \$25       |                                |                       |                      | Ψ20               | Ψ20             |
| Forensics (I, II, III, IV)        | ΨΣΟ        |                                |                       |                      | \$25              | \$25            |
| Freshman Choir                    |            |                                | \$5-20*               |                      | \$25              | \$25            |
| Freshman Orchestra                |            |                                | \$90*                 |                      | \$25              | \$25            |
| Graphic Design II                 | \$25       |                                | Ψοσ                   |                      | Ψ20               | ΨΞΟ             |
| Interiors and Textiles Design     | \$25       |                                |                       |                      |                   |                 |
| Jewelry/Art Metals I              | ΨΖΟ        |                                | **                    |                      |                   |                 |
|                                   | \$25       |                                | **                    |                      |                   |                 |
| Jewelry/Art Metals II             | \$25       |                                |                       |                      |                   |                 |
| Lifetime Sports                   | ΨΖΟ        |                                | \$5*                  |                      | \$25              | \$25            |
| Men's Choir                       |            |                                | **                    |                      | ΨΖΟ               | ΨΕΟ             |
| Photography II                    | \$25       |                                | **                    |                      |                   |                 |
| Photography II                    | ΨΖΟ        | \$10-15                        |                       |                      |                   |                 |
| Physics Portfolio - all mediums   | \$25       | Ψ10-10                         | **                    |                      |                   |                 |
| Pre-Calculus                      | ΨΖΟ        | \$75-100                       | _                     |                      |                   |                 |
| Research and Design for Pre-Const | \$15       | Ψισιοσ                         |                       |                      |                   |                 |
| Symphonic Band                    | ψ10<br>    |                                | \$90*                 |                      | \$25              | \$25            |
| Symphonic Orchestra               |            |                                | \$90*                 |                      | \$25              | \$25            |
| Welding II                        | \$20       |                                | ΨΟΟ                   |                      | ΨΞΟ               | <b>γ</b> έ.Ο    |
| Women's Choir                     | ΨΣΟ        |                                | \$5*                  |                      | \$25              | \$25            |
| Wind Ensemble                     |            |                                | \$90*                 |                      | \$25              | \$25            |

Note: Recommended AP Biology Lab Manual (\$38) will be provided by USD 497 for use during class. If you wish to purchase your own Lab Manual, you may do so but will not be required to do so.

<sup>\*</sup>Additional charges are estimates and may be one-time costs up to the amount noted. Examples include, but are not limited to, uniform cleaning, robe rental, t-shirts, shoes, etc. For more information, contact the school's music department.

<sup>\*\*</sup>Additional charges may be incurred for project materials used in a special student project where the student retains ownership upon completion of the course or project.

# PAY TO PARTICIPATE AND CO-CURRICULAR FEES 2014-2015 Attachment B

# HIGH SCHOOL ACTIVITIES

| Activity                             |     |     | Participation Fee |     | EX-Curr | Amount              |
|--------------------------------------|-----|-----|-------------------|-----|---------|---------------------|
| Football                             | Yes | No  | Yes               | No  | Yes     | \$50.00             |
| Boys Basketball                      | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Basketball                     | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Baseball                             | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Golf                            | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Golf                           | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Swimming                        | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Swimming                       | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Diving                          | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Diving                         | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Gymnastics                     | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys & Girls Track                   | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys & Girls Cross                   | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Country                              |     |     |                   |     |         |                     |
| Girls Volleyball                     | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Wrestling                            | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Cheer leading                        | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Pom                                  | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Soccer                          | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Soccer                         | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Softball                       | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Tennis                         | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Tennis                          | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Boys Bowling                         | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Girls Bowling                        | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Weights<br>Talk to Coaches           | No  | No  | No                | No  | Yes     | Cover cost of class |
| Quiz /Scholars' Bowl                 | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Pep Band                             | Yes | No  | Yes               | No  | Yes     | 50.00               |
| Theater                              | No  | No  | Yes               | No  | Yes     | 25.00               |
| Band & Marching Band                 | Yes | Yes | No                | Yes | No      | 25.00               |
| Orchestra                            | Yes | Yes | No                | Yes | No      | 25.00               |
| Choir/Vocal Music<br>(Select Choirs) | Yes | Yes | No                | Yes | No      | 25.00               |
| Debate                               | Yes | Yes | No                | Yes | No      | 25.00               |
| Forensics                            | Yes | Yes | No                | Yes | No      | 25.00               |

# PAY TO PARTICIPATE AND CO-CURRICULAR FEES 2014-2015 Attachment B

# MIDDLE SCHOOL ACTIVITIES

| Activity           | KSHAA | Class Credit | Participation Fee | Co-Curr | E-Curr | Amount  |
|--------------------|-------|--------------|-------------------|---------|--------|---------|
| Football           | Yes   | No           | Yes               | No      | Yes    | \$50.00 |
| Boys Basketball    | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Girls Basketball   | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Boys & Girls Track | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Girls Volleyball   | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Wrestling          | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Cheerleading       | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Girls Tennis       | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Boys Tennis        | Yes   | No           | Yes               | No      | Yes    | 50.00   |
| Theater            | No    | No           | Yes               | No      | Yes    | 15.00   |
| Band               | Yes   | Yes          | No                | Yes     | No     | 15.00   |
|                    |       | 100          | 110               | 100     |        | 10.00   |
| Orchestra          | Yes   | Yes          | No                | Yes     | No     | 15.00   |
| Choir/Vocal Music  | Yes   | Yes          | No                | Yes     | No     | 15.00   |
| (select choirs)    |       |              |                   |         |        |         |
|                    |       |              |                   |         |        |         |

From: Paula Murrish, director, food services & purchasing, ext. 2706

Re: 2014-2015 Meal Prices

Date: July 10, 2014

### Background:

<u>Board Policy JS Student Fees and Charges</u> indicates that the Board of Education will approve a schedule of enrollment fees and other fees to be charged for the school year. At the end of each school year, it is necessary to evaluate the prices charged for meals to students and adults for the following school year.

### Rationale for Recommendation:

- The food service department is self-supporting. In today's environment of rising costs this is a challenge. Current state and federal reimbursements have fallen behind the costs of production and are inadequate to maintain the high nutrition and Healthy Hunger Free Kids Act standards established in law.
- 2. The food service department has seen an increase in food and labor costs.
- 3. The following is a five-year history of meal prices and recommendation for the 2014-2015 year. The maximum price a district can charge for meals in the reduced price category is determined by federal legislation. The adult meal price is also a suggested price by the Kansas State Department of Education.

| <u>Lunch</u>  | 2009-2010 | <u>2010-2011</u> | 2011-2012 | 2012-2013 | 2013-2014 | <u>2014-2015</u> |
|---------------|-----------|------------------|-----------|-----------|-----------|------------------|
| Elementary    | \$2.15    | \$2.20           | \$2.25    | \$2.30    | \$2.35    | \$2.40           |
| Middle School | \$2.40    | \$2.45           | \$2.50    | \$2.55    | \$2.60    | \$2.60           |
| High School   | \$2.40    | \$2.45           | \$2.50    | \$2.55    | \$2.60    | \$2.65           |
| Reduced Price | \$0.40    | \$0.40           | \$0.40    | \$0.40    | \$0.40    | \$0.40           |
| Adult         | \$3.00    | \$3.25           | \$3.30    | \$3.35    | \$3.40    | \$3.45           |
| Breakfast     |           |                  |           |           |           |                  |
| Elementary    | \$1.30    | \$1.35           | \$1.35    | \$1.35    | \$1.40    | \$1.50           |
| Middle School | \$1.45    | \$1.50           | \$1.50    | \$1.50    | \$1.55    | \$1.60           |
| High School   | \$1.45    | \$1.50           | \$1.50    | \$1.50    | \$1.55    | \$1.65           |
| Reduced Price | \$0.30    | \$0.30           | \$0.30    | \$0.30    | \$0.30    | \$0.30           |
| Adult         | \$1.75    | \$2.00           | \$2.00    | \$2.00    | \$2.05    | \$2.15           |

### Recommendation:

The administration recommends that meal prices as outlined in this enclosure be established for the 2014-2015 school year.

#### Motion

"I move that the Board of Education approve the recommended meal prices as outlined in this enclosure for the 2014-2015 school year."

From: Paula Murrish, director, food services & purchasing, ext. 2706

Re: Participation in Child Nutrition Programs for 2014-2015 School Year

Date: July 10, 2014

### Background:

USD #497 has participated in the National School Lunch Program (NSLP), School Breakfast Program (SBP), After School Care Snack Program (ASCSP), Cash-in-lieu of Commodities (CLC), Summer Food Service Program (SFSP), and Seamless Summer (SS) for many years.

### Rationale:

- To participate in the Child Nutrition Programs, the Sponsoring Food Authority must agree to conduct the program in accordance with regulations as outlined in the 2015 Program Agreement.
- If the Board of Education chooses to participate in these programs, the Nutrition Services
  Section of the Kansas State Board of Education will be the agent for the Federal Government to
  insure the implementation of the Program Agreement and to provide reimbursement funds for
  meals served.
- 3. USD #497 will receive approximately \$2,200,000 from Federal and State funds for meals served during the 2014-2015 school year. This is approximately 45% of the total receipts of the Food Service Fund.
- 4. The Program Agreement requires that a determining official review free/reduced meal applications and determine eligibility for program benefits and a hearing official who is not involved with the original eligibility determination to be designated. Lindsey Morgan, Supervisor/RD, will serve as the determining official and Paula Murrish is recommended to be the hearing official.
- 5. The Kansas State Board of Education requires that an Authorized Representative be designated by the Board of Education in an official board meeting. The Authorized Representative may act for the Sponsoring Food Authority in handling the operation of the School Food Service Programs in preparing and signing documents, reports and claims for reimbursement pertaining to the installation and operations of the programs. It is recommended that Paula Murrish serve as this Authorized Representative.

### Recommendation:

The administration recommends that the Board of Education agree to participate in the National School Lunch Program (NSLP), School Breakfast Program (SBP), After School Care Snack Program (ASCSP), Cash-in-lieu of Commodities (CLC). Summer Food Service Program (SFSP), and Seamless Summer (SS) for the 2014-2015 school year and to designate Paula Murrish as its Authorized Representative. It is recommended that Lindsey Morgan be designated as the Determining Official for free/reduced meal applications with Paula Murrish as the Hearing Official.

### Motion:

"I move the Board of Education approve participation in the Child Nutrition Programs for the 2014-2015 school year and designate Paula Murrish as the Authorized Representative and Hearing Official with Lindsey Morgan as the Determining Official for free/reduced price meal applications."

From: David Cunningham, director, human resources & legal services, ext. 4937

Re: Adoption of GAP & 2014-2015 Student Handbooks

Date: July 10, 2014

### Background:

Each year, the Board of Education adopts as policy the Guide to Administrative Procedures (GAP) and Student Handbooks. The GAP is used to assist building and central office administrators to enforce board policy. Student Handbooks are updated annually and used to communicate rules and regulations to students and parents.

### Recommendation:

Staff recommends the board approve the GAP and 2014-2015 Student Handbooks.

### Motion:

"I move the Board of Education approve the Guide to Administrative Procedures (GAP) and Student Handbooks for 2014-2015."

# MINUTES OF THE MEETING OF THE BOARD OF EDUCATION OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS INTERACTIVE TECHNOLOGY CENTER, EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER, 110 McDONALD DRIVE, IN THE CITY OF LAWRENCE

June 30, 2014

### **CALL TO ORDER**

At 7 p.m., Board President Rick Ingram called to order the regular meeting of the Board of Education.

### APPROVAL OF AGENDA

Upon a motion by Shannon Kimball, seconded by Kris Adair, the board voted, in a unanimous voice vote, to approve the agenda as published.

## **ROLL CALL**

### Board Members Present SAT Members Present

Rick Ingram, president
Shannon Kimball, vice president
Kris Adair

Rick Doll, superintendent of schools
Kyle Hayden, assistant superintendent,
business & operations

Adina Morse Julie Boyle, director, communications

Vanessa Sanburn Janice Dunn, clerk

### **Board Member Absent**

Randy Masten

### Others Present (Including Administration and Staff)

| Deborah Altus | Robert Byers    | Luke Deets    | Keith Diaz Moore |
|---------------|-----------------|---------------|------------------|
| Lindsey Frye  | Lori Greenfield | Kathy Johnson | Terri Johnson    |
| Eli Jost      | Jerry Jost      | Kirsten Krug  | Mick Lowe        |

Stephen Montemayor Paula Murrish Dean Youngers

### SPECIAL RECOGNITION

Lawrence Public Schools' 2014 Outstanding Citizen Award – Jerry Jost

Dr. Rick Doll, superintendent, stated that the Lawrence Public Schools' Outstanding Citizen Award is given annually to recognize an individual or group of individuals for outstanding leadership and service to public education.

He introduced Jerry Jost as the 2014 award winner and acknowledged his excellent leadership and work with Educate Lawrence. Educate Lawrence is an advocacy group of parents who make an effort to stay well-informed and communicate school finance and other legislative issues affecting our schools. Dr. Doll also acknowledged Jerry's involvement in helping to spread the word about last year's school bond election.

Mr. Jost was presented with a plaque in honor of his selection as the Lawrence Public Schools' 2014 Outstanding Citizen.

### **Special Recognition (Continued)**

# Outgoing Board Member - Keith Diaz Moore

Dr. Rick Doll, superintendent, recognized Keith Diaz Moore for his three years of service to the Board of Education. He noted that, during this time, Keith served on the Equity Council, Lawrence Schools Foundation board, Bond Committee, Employee Advisory Committee, Facility Planning and Progress Committee, Educate Lawrence, Fringe Benefit Committee and Negotiations Team. In addition, he served as building liaison to a number of schools. Dr. Doll recalled that Keith participated in board meetings through Skype in the early morning hours while in Sweden during the first semester.

Dr. Doll stated that Mr. Diaz Moore was a really good listener and appropriately gave good advice without pushing. His work on the Facility Planning and Progress Committee and Negotiations Team was highlighted.

Keith Diaz Moore resigned from the board on May 27, 2014 after accepting a position as the dean of the University of Utah's College of Architecture and Planning. He was presented with a gift in honor of his service to the USD 497 Board of Education.

### <u>2013-2014 Board of Education President – Rick Ingram</u>

Dr. Rick Doll, superintendent, recognized Rick Ingram for his service during the past year as president of the Board of Education. Dr. Doll acknowledged that Mr. Ingram's level of responsibility increased with his added contact with the superintendent, bimonthly agenda planning meetings, and participation in public functions. His self-appointment to the Boundary Committee this year was highlighted.

As is tradition, Board President Ingram was presented with an original piece of artwork by a high school student. The still life pastel, titled, "Lemon Glass," was created by Olivia Gutierrez, who will be a sophomore at Lawrence High School next year. She is a student of Wendy Vertacnik.

### RECOGNITION OF AUDIENCE

President Ingram asked for public comment on any item not included on the agenda. There was none.

### APPROVAL OF CONSENT AGENDA

Following a motion by Kris Adair, seconded by Shannon Kimball, the board voted, in a 5-0 roll call vote, to adopt the items listed on the consent agenda.

The consent agenda included the following:

- The minutes of the June 9, 2014 executive session, pre-meeting work session, regular meeting
- The financial reports including school activity funds, budget to actual, cash summary
- The June 30, 2014 personnel report

# **Approval of Consent Agenda (Continued)**

• The monthly vouchers in the following account totals:

| ly vouchers in the following account | ioiai | J.            |
|--------------------------------------|-------|---------------|
| <u>Fund</u>                          |       | <u>Amount</u> |
| General Fund                         | \$    | 812,042.31    |
| Local Option Budget                  |       | 18,956.68     |
| Food Service                         |       | 45,658.19     |
| Vocational Education                 |       | 2,331.82      |
| Special Education                    |       | 18,065.61     |
| Drivers Training                     |       | 738.10        |
| Capital Outlay                       |       | 101,693.47    |
| Health Fund                          |       | 824,081.50    |
| Cost of Living                       | 1     | ,290,500.00   |
| Summer School                        |       | 434.52        |
| Adult Basic Education                |       | 50.00         |
| Textbook Rental                      |       | 11,984.27     |
| Virtual School                       |       | 8,151.34      |
| Professional Development             |       | 17,372.70     |
| Bilingual Fund                       |       | 783.25        |
| Parents As Teachers                  |       | 282.33        |
| Student Materials Revolve            |       | 68,894.38     |
| At Risk (K-12)                       |       | 49.00         |
| 2005 Bond Fund                       |       | 7,500.00      |
| Work Comp Reserve                    |       | 55,528.43     |
| 2013 Bonds                           | 1     | ,851,172.57   |
| Payroll Fund                         |       | 516,741.85    |
| Title I 2013                         |       | 393.12        |
| Title I 2014                         |       | 1,025.00      |
| Title I C/O 2014                     |       | 778.96        |
| Title In Ed 2014                     |       | 555.00        |
| Johnson O'Malley In Ed 2013          |       | 540.35        |
| Johnson O'Malley In Ed 2014          |       | 500.00        |
| Title IIA 2014                       |       | 3,540.50      |
| Carl Perkins 2014                    |       | 1,733.05      |
| Title IID 2010                       |       | 377.47        |
| Spectra-Medicaid                     |       | 18,043.40     |
| Title VIB 2014                       |       | 4,390.00      |
| KS Md Schl ASP 2014                  |       | 2,611.20      |
| Loc/Don/Gra                          |       | 9,923.06      |
| TOTAL                                | \$5   | ,697,423.43   |
|                                      |       |               |

- Approvals of the following:
  - Agreement with Northwest Evaluation Association
  - Instrumental Repair Contract for Band & Orchestra
  - Purchase of Secondary Band Instruments for 2014-2015 School Year
  - Vehicle Replacements District
  - Purchase of Furniture & Equipment Langston Hughes & Districtwide Blended Classrooms
  - Purchase of Middle School Math Resources Grades 7 & 8
  - Renewal of OdysseyWare Licenses for 2014-2015 School Year
  - Addendum to Track Project Liberty Memorial Central
  - Purchase of Kitchen Steam Equipment & Cashier Stands West
  - Server Equipment & Renewal of License Subscriptions
  - Disposal of Obsolete Cheerleading Uniforms Free State

### REPORT OF BOARD PRESIDENT RICK INGRAM

- Board President Rick Ingram stated that it has been a pleasure to serve this year as the board president. He said that some of the responsibilities he thought would not be fun, actually were.
- Mr. Ingram reported that the Boundary Committee has a recommendation that will be brought before the board in August or September. He said that public forums and action on the recommendation with follow. He acknowledged fellow board member, Adina Morse, and all of the community members who also serve on the committee.

### REPORT OF SUPERINTENDENT RICK DOLL

- Superintendent Rick Doll welcomed Stephen Montemayor, the newly assigned K-12 education reporter for the Lawrence Journal-World.
- Superintendent Doll stated that Lawrence Education Association (LEA) leadership reported that the teacher's union has ratified the Master Agreement. He thanked the board's negotiations team including board members Randy Masten and Keith Diaz Moore; administrative staff members Kyle Hayden and David Cunningham, and principals Matt Brungardt and David Williams; and the teachers for all of their hard work.
- Dr. Doll reminded board members that a group photo will be taken at 6:30 p.m., prior to the July 14 meeting.
- He reported that there will be a goal-setting work session at 5:30 p.m., prior to the July 28 meeting. In addition, he reported that the budget hearing will be held on August 11.

### **BOARD COMMENTARY**

There was no board commentary.

### REPORTS

There were no reports.

### **OLD BUSINESS**

## Approval of Bond Construction Bids - Cordley Elementary School

Kyle Hayden, assistant superintendent, business and operations, recalled that the Board of Education, at its December 9, 2013 meeting, approved the owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with McCownGordon Construction which contained bond construction package 1.

Dean Youngers, construction manager, bond projects, reported that bids for the Cordley project were received at the offices of McCownGordon Construction on Tuesday, June 3, 2014. He reported that the Guaranteed Maximum Price (GMP) includes a construction contingency of 3% should any unforeseen conditions arise during the construction process.

Upon a motion by Adina Morse, seconded Vanessa Sanburn, the board voted, in a 5-0 roll call vote, to approve the Guaranteed Maximum Price contract amendment with McCownGordon Construction in the amount of \$7,580,425 for bond construction at Cordley Elementary School.

### **NEW BUSINESS**

### Appointment of Board Member for Unexpired Term

Board President Rick Ingram reported that 13 patrons submitted applications to fill the unexpired board term left vacant by Keith Diaz Moore who resigned after accepting a position at the University of Utah. He stated that the applications represent a great group of people who were willing to donate their time for public service on behalf of kids.

Mr. Ingram noted that board members received and reviewed all of the applications. He asked that each one share the criteria used for their selections and then give the names of the two individuals who met that criteria.

The selections of persons to fill the unexpired board term included the following:

| <b>Board Member</b> | First Choice  | Second Choice |
|---------------------|---------------|---------------|
| Kris Adair          | Scott Criqui  | Lindsey Frye  |
| Vanessa Sanburn     | Marcel Harmon | Scott Criqui  |
| Adina Morse         | Bob Byers     | Scott Criqui  |
| Shannon Kimball     | Bob Byers     | Neal Lintecum |
| Rick Ingram         | Bob Byers     | Marcel Harmon |
| Randy Masten        | Bob Byers     | Marcel Harmon |

Superintendent Rick Doll reported that Board Member Randy Masten, who was on vacation and unable to attend the meeting, had submitted his choices through email. He noted that Mr. Masten's choices would be considered, but he would have no vote.

Board President Ingram recounted that Bob Byers was the first choice for four board members, followed by Scott Criqui and Marcel Harmon.

Board Vice President Shannon Kimball stated that it was difficult to make a decision with so many great choices. She thanked all who applied and encouraged them to continue to be involved in the school district and the community.

Upon a motion by Shannon Kimball, seconded by Vanessa Sanburn, the board voted, in a 5-0 roll call vote, to select Bob Byers to fill the remainder of the unexpired term held by Keith Diaz Moore through June 30, 2015.

#### **ADJOURNMENT**

At 7:50 p.m., a motion was made by Shannon Kimball, seconded by Vanessa Sanburn, to adjourn the regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

Janice E. Dunn Clerk, Board of Education

# PERSONNEL RECOMMENDATIONS

## **CERTIFIED PERSONNEL**

### **NEW ASSIGNMENT**

| Personnel               | <b>Effective</b> | <u>Location</u> | <u>FTE</u> | <u>Position</u>           |
|-------------------------|------------------|-----------------|------------|---------------------------|
| CONRAD, ZACHARY TYLER   | 08/05/2014       | LMCMS           | 1.0000     | TEACHER MIDDLE SCHOOL     |
| * COOPER-CORNEJO, ROBIN | 08/05/2014       | DISTRICT WIDE   | 1.0000     | SOCIAL WORKER             |
| * DECOOK, CARRIE ANN    | 08/05/2014       | DISTRICT WIDE   | 1.0000     | TEACHER SPECIAL EDUCATION |
| ENGEL, LAURA CHRISTINE  | 08/05/2014       | PRAIRIE PARK    | 0.5000     | TEACHER ELEMENTARY        |
| HAAS, JEFFREY JOHN      | 08/05/2014       | LFSHS           | 1.0000     | TEACHER SECONDARY         |
| JOHNSON, IRA F          | 08/05/2014       | HILLCREST       | 1.0000     | TEACHER ESL               |
| KING, CHELSEA ELAINE    | 08/05/2014       | SMS             | 1.0000     | TEACHER MIDDLE SCHOOL     |
| * LOVEJOY, TAMMY S      | 08/05/2014       | DISTRICT WIDE   | 1.0000     | PSYCHOLOGIST              |
| LUGO, KAITLIN DEANNA    | 08/05/2014       | QUAIL RUN       | 1.0000     | TEACHER ELEMENTARY        |
| * MEYER, ALISA MARIE    | 08/11/2014       | BROKEN ARROW    | 1.0000     | TEACHER SPECIAL EDUCATION |
| * RASTOK, JENNIFER L    | 08/05/2014       | KENNEDY         | 1.0000     | TEACHER SPECIAL EDUCATION |
| ROSEN, PAUL A           | 08/12/2013       | LFSHS           | 1.0000     | TEACHER SECONDARY         |
| SEARS, MELISSA C.       | 08/05/2014       | BROKEN ARROW    | 1.0000     | TEACHER ELEMENTARY        |
| SMITH, CHRISTINA MARIE  | 08/05/2014       | QUAIL RUN       | 1.0000     | TEACHER ELEMENTARY        |
| WHITE, MARGARET T       | 08/05/2014       | LMCMS           | 1.0000     | TEACHER MIDDLE SCHOOL     |
|                         |                  |                 |            |                           |

### **CHANGE FTE/HRS**

| <u>Personnel</u> | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u>    |
|------------------|------------------|-----------------|------------|--------------------|
| SPAULDING HILLEL | 08/11/2014       | VIRTUAL         | 0.2000     | TEACHER ELEMENTARY |

### RESIGNED

| <u>Personnel</u> | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>       |
|------------------|------------------|-----------------|------------|-----------------------|
| MOCK, ALICIA C   | 05/23/2014       | VIRTUAL         | 0.8000     | TEACHER MIDDLE SCHOOL |

## **CLASSIFIED PERSONNEL (12 MONTHS)**

### **NEW ASSIGNMENT**

| <u>Personnel</u>        | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>        |
|-------------------------|------------------|-----------------|------------|------------------------|
| AVERILL, WILLIAM SASSAR | 07/01/2014       | VIRTUAL         | 1.0000     | ADMIN ASSISTANT SCHOOL |

## **CLASSIFIED PERSONNEL (LESS THAN 12 MONTHS)**

### **CHANGE FTE/HRS**

| <u>Personnel</u>        | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>               |
|-------------------------|------------------|-----------------|------------|-------------------------------|
| CURLEY BECENTI, SHERANA | 08/11/2014       | NEW YORK        | 0.9375     | PARA TITLE I                  |
| * HOFFHINES, NORENE B   | 08/11/2014       | NEW YORK        | 0.9375     | PARA INTERRELATED RESOURCE RM |
| * THIBODEAU, MARY E     | 08/11/2014       | NEW YORK        | 0.9375     | PARA INTERRELATED RESOURCE RM |

### **CHANGE POSITION**

| <u>Personnel</u>    | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>               |
|---------------------|------------------|-----------------|------------|-------------------------------|
| * BITTERS, DAINA M  | 08/11/2014       | QUAIL RUN       | 0.5000     | PARA INTERRELATED RESOURCE RM |
| GLEASON, MICHELLE   | 08/13/2014       | BROKEN ARROW    | 0.3750     | LIBRARY MEDIA ASSISTANT       |
| * GLEASON, MICHELLE | 08/11/2014       | BROKEN ARROW    | 0.1875     | PARA INTERRELATED RESOURCE RM |
| GLEASON, MICHELLE   | 08/11/2014       | BROKEN ARROW    | 0.1875     | SECRETARY SCHOOL              |
| GLEASON, MICHELLE   | 08/13/2014       | BROKEN ARROW    | 0.1875     | NON INSTRUCTIONAL MONITOR     |

# PERSONNEL RECOMMENDATIONS

| * PERRY, MEGAN M   | 08/11/2014 | WMS          | 0.9375 | PARA EMOTIONALLY DISTURBED |
|--------------------|------------|--------------|--------|----------------------------|
| * WAMSLEY, EMILY J | 08/11/2014 | PRAIRIE PARK | 1.0000 | PARA SPED AUTISM           |

### **RESIGNED**

| <u>Personnel</u>       | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u>               |
|------------------------|------------------|-----------------|------------|-------------------------------|
| DILLON, MARGARET L     | 05/23/2014       | LFSHS           | 0.8125     | FOOD SERVICE ASSISTANT II     |
| * JONES, ANDRE D       | 05/23/2014       | LHS             | 0.9375     | PARA SPED AUTISM              |
| MAHAN, JEFF M          | 05/23/2014       | NEW YORK        | 0.5625     | PARA TITLE I                  |
| * MELCHER, KRISTEN     | 05/23/2014       | PRAIRIE PARK    | 1.0000     | PARA SPED AUTISM              |
| * OLDEN, RICHARD TYLER | 05/23/2014       | SWMS            | 0.9375     | PARA EMOTIONALLY DISTURBED    |
| PERRY, MEGAN M         | 05/23/2014       | DEERFIELD       | 0.0625     | NON INSTRUCTIONAL MONITOR     |
| * PERRY, MEGAN M       | 05/23/2014       | DEERFIELD       | 0.9375     | PARA INTERRELATED RESOURCE RM |
| PODREBARAC, DENA KAY   | 05/23/2014       | QUAIL RUN       | 0.5000     | LIBRARY MEDIA ASSISTANT       |

# NON-CONTRACTED PERSONNEL

## **RESIGNED**

| Personnel          | <b>Effective</b> | <u>Location</u> | <u>FTE</u> | <b>Position</b>             |
|--------------------|------------------|-----------------|------------|-----------------------------|
| DILLON, MARGARET L | 06/30/2014       | DISTRICT WIDE   | 1.0000     | NC FOOD SERVICE CONCESSIONS |

<sup>\* =</sup> Special Education Budget

| Fund   | Fund Description           | Amount       |
|--------|----------------------------|--------------|
| 001    | GENERAL                    | 388,342.51   |
| 002    | LOCAL OPTION BUDGET        | 16,422.93    |
| 003    | FOOD SERVICE               | 45,931.62    |
| 004    | VOCATIONAL EDUCATION       | 1,693.64     |
| 005    | SPECIAL EDUCATION          | 255,571.97   |
| 006    | DRIVERS TRAINING           | 4,707.73     |
| 009    | CAPITAL OUTLAY             | 158,339.04   |
| 011    | SPECIAL ASSESSMENTS        | 607.95       |
| 013    | SUMMER SCHOOL              | 1,560.00     |
| 016    | TEXTBOOK RENTAL            | 75.00        |
| 018    | VIRTUAL SCHOOL             | 33,078.01    |
| 020    | PROFESSIONAL DEVELP        | 19,761.50    |
| 021    | BILINGUAL FUND             | 529.25       |
| 022    | PARENTS AS TEACHERS        | 57.80        |
| 024    | STUDENTS MATLS REVOLVE     | 3,503.84     |
| 030    | WORK COMP RESERVE          | 55,225.00    |
| 035    | 2013 BONDS                 | 1,604,010.42 |
| 095    | PAYROLL FUND               | 4,507,430.30 |
| 200 14 | TITLE I 2014               | 1,618.12     |
| 203 14 | TITLE IN ED 2014           | 300.00       |
| 204 14 | JOHNSON O'MALLEY INED 2014 | 50.00        |
| 206 14 | TITLE IIA 2014             | 138.88       |
| 208 14 | CARL PERKINS 2014          | 785.00       |
| 275    | SPECTRA-MEDICAID           | 4,718.00     |
| 280 14 | TITLE VIB 2014             | 450.00       |
| 800    | LOC/DON/GRA                | 4,715.97     |
|        | GRAND TOTAL                | 7,109,624.48 |

| Check #    | Vendor#  | Vendor Name                    | Check Date | Amount     |
|------------|----------|--------------------------------|------------|------------|
| 000000182  | V0005062 | KANSAS NATIONAL EDUCATION ASSO | 06/27/2014 | 24,186.66  |
| 000000183  | V0005040 | LAWRENCE EDUCATION ASSOCIATION | 06/27/2014 | 1,749.02   |
| 000000184  | V0005062 | KANSAS NATIONAL EDUCATION ASSO | 06/26/2014 | 7,367.02   |
| 000000185  | V0005040 | LAWRENCE EDUCATION ASSOCIATION | 06/26/2014 | 533.26     |
| 000000186  | V0005062 | KANSAS NATIONAL EDUCATION ASSO | 06/28/2014 | 16,653.26  |
| 000000187  | V0005040 | LAWRENCE EDUCATION ASSOCIATION | 06/28/2014 | 1,201.20   |
| 000000188  | V0005062 | KANSAS NATIONAL EDUCATION ASSO | 06/27/2014 | 7,367.02   |
| 000000189  | V0005040 | LAWRENCE EDUCATION ASSOCIATION | 06/27/2014 | 533.26     |
| 000000190  | V0005062 | KANSAS NATIONAL EDUCATION ASSO | 06/29/2014 | 16,603.62  |
| 000000191  | V0005040 | LAWRENCE EDUCATION ASSOCIATION | 06/29/2014 | 1,197.56   |
| 0000001738 | V0002741 | PUR-O-ZONE INC                 | 06/26/2014 | 5,231.13   |
| 0000001739 | V0009238 | WEST, LESA A                   | 06/26/2014 | 57.80      |
| 0000001740 | V0009953 | YOUNGERS, DEAN                 | 06/26/2014 | 172.00     |
| 0000001741 | V0011274 | FIVE08 MEDIA LLC               | 07/03/2014 | 2,350.00   |
| 0000001756 | V0006214 | APPLE INC                      | 07/14/2014 | 790.00     |
| 0000001757 | V0004520 | CDW GOVERNMENT INC             | 07/14/2014 | 6,215.37   |
| 0000001758 | V0009526 | DOWNER, VICKI S                | 07/14/2014 | 7.84       |
| 0000001759 | V0004712 | EBSCO INDUSTRIES INC           | 07/14/2014 | 3,018.55   |
| 0000001760 | V0007323 | IDENTISOURCE LLC               | 07/14/2014 | 5,581.32   |
| 0000001761 | V0002817 | OFFICE DEPOT INC               | 07/14/2014 | 3,618.46   |
| 0000001762 | V0005756 | PACIFIC EDUCATIONAL GROUP INC  | 07/14/2014 | 17,550.00  |
| 0000001763 | V0002741 | PUR-O-ZONE INC                 | 07/14/2014 | 10,018.61  |
| 0000001764 | V0004435 | ROONEY, MARY J                 | 07/14/2014 | 53.76      |
| 0000001765 | V0007764 | SUCCESS BY 6 COALITION OF DOUG | 07/14/2014 | 14,938.00  |
| 0000001766 | V0004608 | WARREN, PAULA S                | 07/14/2014 | 75.00      |
| 0000001767 | V0009953 | YOUNGERS, DEAN                 | 07/14/2014 | 8,916.67   |
| 0000004056 | V0010250 | GREAT LAKES HIGHER EDUCATION G | 06/27/2014 | 342.63     |
| 0000004057 | V0004278 | GRIFFIN, WILLIAM H             | 06/27/2014 | 2,160.00   |
| 0000004058 | V0004306 | HAMILTON (TRUSTEE), JAN        | 06/27/2014 | 2,465.00   |
| 0000004059 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 06/27/2014 | 502,249.72 |
| 0000004060 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 06/27/2014 | 1,128.14   |
| 0000004061 | V0006542 | KANSAS PAYMENT CENTER          | 06/27/2014 | 1,995.00   |
| 0000004062 | V0007016 | NEWMAN REYNOLDS & HESSE PA     | 06/27/2014 | 376.05     |
| 0000004063 | V0006543 | OHIO CHILD SUPPORT PAYMENT CEN | 06/27/2014 | 204.00     |
| 0000004064 | V0010417 | PERFORMANT RECOVERY INC        | 06/27/2014 | 376.05     |
| 0000004065 | V0004348 | PIONEER CREDIT RECOVERY INC    | 06/27/2014 | 323.30     |
| 0000004066 | V0006545 | STATE OF FLORIDA DISBURSEMENT  | 06/27/2014 | 602.40     |
| 0000004067 | V0004846 | US DEPARTMENT OF EDUCATION     | 06/27/2014 | 1,200.07   |
| 0000004068 | V0009415 | WINDHAM PROFESSIONALS INC      | 06/27/2014 | 474.97     |
| 0000004069 | V0004862 | WORKERS COMP RESERVE FUND      | 06/27/2014 | 24,646.25  |
| 0000004077 | V0004862 | WORKERS COMP RESERVE FUND      | 06/26/2014 | 1.29       |
| 0000004078 | V0009777 | DOWNING, LESLIE                | 06/26/2014 | 520.81     |
| 0000004079 | V0010250 | GREAT LAKES HIGHER EDUCATION G | 06/26/2014 | 357.88     |

| Check #    | Vendor#  | Vendor Name                    | Check Date | Amount     |
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| 0000004080 | V0004278 | GRIFFIN, WILLIAM H             | 06/26/2014 | 350.00     |
| 0000004081 | V0004306 | HAMILTON (TRUSTEE), JAN        | 06/26/2014 | 1,000.00   |
| 0000004082 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 06/26/2014 | 130,008.29 |
| 0000004083 | V0006542 | KANSAS PAYMENT CENTER          | 06/26/2014 | 1,671.00   |
| 0000004084 | V0004846 | US DEPARTMENT OF EDUCATION     | 06/26/2014 | 436.53     |
| 0000004085 | V0004862 | WORKERS COMP RESERVE FUND      | 06/26/2014 | 6,122.14   |
| 0000004086 | V0004278 | GRIFFIN, WILLIAM H             | 06/28/2014 | 1,810.00   |
| 0000004087 | V0004306 | HAMILTON (TRUSTEE), JAN        | 06/28/2014 | 1,465.00   |
| 0000004088 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 06/28/2014 | 328,720.08 |
| 0000004089 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 06/28/2014 | 1,278.56   |
| 0000004090 | V0006542 | KANSAS PAYMENT CENTER          | 06/28/2014 | 768.00     |
| 0000004091 | V0006543 | OHIO CHILD SUPPORT PAYMENT CEN | 06/28/2014 | 204.00     |
| 0000004092 | V0010417 | PERFORMANT RECOVERY INC        | 06/28/2014 | 451.26     |
| 0000004093 | V0004348 | PIONEER CREDIT RECOVERY INC    | 06/28/2014 | 323.30     |
| 0000004094 | V0006545 | STATE OF FLORIDA DISBURSEMENT  | 06/28/2014 | 602.40     |
| 0000004095 | V0004846 | US DEPARTMENT OF EDUCATION     | 06/28/2014 | 763.54     |
| 0000004096 | V0009415 | WINDHAM PROFESSIONALS INC      | 06/28/2014 | 474.97     |
| 0000004097 | V0004862 | WORKERS COMP RESERVE FUND      | 06/28/2014 | 15,161.42  |
| 0000004098 | V0009777 | DOWNING, LESLIE                | 06/27/2014 | 520.81     |
| 0000004099 | V0010250 | GREAT LAKES HIGHER EDUCATION G | 06/27/2014 | 357.88     |
| 0000004100 | V0004278 | GRIFFIN, WILLIAM H             | 06/27/2014 | 350.00     |
| 0000004101 | V0004306 | HAMILTON (TRUSTEE), JAN        | 06/27/2014 | 1,000.00   |
| 0000004102 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 06/27/2014 | 130,383.55 |
| 0000004103 | V0006542 | KANSAS PAYMENT CENTER          | 06/27/2014 | 1,671.00   |
| 0000004104 | V0004846 | US DEPARTMENT OF EDUCATION     | 06/27/2014 | 436.53     |
| 0000004105 | V0004862 | WORKERS COMP RESERVE FUND      | 06/27/2014 | 6,151.15   |
| 0000004106 | V0004278 | GRIFFIN, WILLIAM H             | 06/29/2014 | 1,810.00   |
| 0000004107 | V0004306 | HAMILTON (TRUSTEE), JAN        | 06/29/2014 | 1,465.00   |
| 0000004108 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 06/29/2014 | 327,847.84 |
| 0000004109 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 06/29/2014 | 1,278.56   |
| 0000004110 | V0006542 | KANSAS PAYMENT CENTER          | 06/29/2014 | 768.00     |
| 0000004111 | V0006543 | OHIO CHILD SUPPORT PAYMENT CEN | 06/29/2014 | 204.00     |
| 0000004112 | V0010417 | PERFORMANT RECOVERY INC        | 06/29/2014 | 451.26     |
| 0000004113 | V0004348 | PIONEER CREDIT RECOVERY INC    | 06/29/2014 | 323.30     |
| 0000004114 | V0006545 | STATE OF FLORIDA DISBURSEMENT  | 06/29/2014 | 602.40     |
| 0000004115 | V0004846 | US DEPARTMENT OF EDUCATION     | 06/29/2014 | 763.54     |
| 0000004116 | V0009415 | WINDHAM PROFESSIONALS INC      | 06/29/2014 | 474.97     |
| 0000004117 | V0004862 | WORKERS COMP RESERVE FUND      | 06/29/2014 | 15,118.25  |
| 0000004118 | V0004862 | WORKERS COMP RESERVE FUND      | 06/30/2014 | 1,071.37   |
| 0000046891 | V0011755 | EBRPH LLC                      | 06/26/2014 | 607.95     |
| 0000046892 | V0002766 | GENERAL FUND                   | 06/26/2014 | 3,850.00   |
| 0000046893 | V0002760 | GOULD EVANS ASSOCIATES         | 06/26/2014 | 6,950.00   |
| 0000046894 | V0004138 | GRAYBAR                        | 06/26/2014 | 1,989.75   |

| Check #    | Vendor#      | Vendor Name                    | Check Date | Amount    |
|------------|--------------|--------------------------------|------------|-----------|
| 0000046895 | V0011012     | HILAND DAIRY FOODS COMPANY LLC | 06/26/2014 | 250.74    |
| 0000046896 | V0011012     | HILAND DAIRY FOODS COMPANY LLC | 06/26/2014 | 1,567.31  |
| 0000046897 | V0011369     | HOLLIS & MILLER ARCHITECTS & E | 06/26/2014 | 3,894.79  |
| 0000046898 | V0004148     | HOME DEPOT CREDIT SERVICES     | 06/26/2014 | 155.34    |
| 0000046899 | V0004421     | HONEY CREEK DISPOSAL SERVICE I | 06/26/2014 | 171.00    |
| 0000046900 | V0007592     | HUNTER, MICHELE                | 06/26/2014 | 13.78     |
| 0000046901 | V0002865     | JAYHAWK TROPHY COMPANY INC     | 06/26/2014 | 114.30    |
| 0000046902 | V0002783     | LAKESHORE LEARNING MATERIALS   | 06/26/2014 | 30.98     |
| 0000046903 | V0003969     | LAWRENCE FREE STATE HIGH SCHOO | 06/26/2014 | 665.00    |
| 0000046904 | V0003969     | LAWRENCE FREE STATE HIGH SCHOO | 06/26/2014 | 120.00    |
| 0000046905 | V0006122     | LAWRENCE PUBLIC LIBRARY        | 06/26/2014 | 22.00     |
| 0000046906 | V0004795     | MCCRAY LUMBER COMPANY INC      | 06/26/2014 | 313.10    |
| 0000046907 | V0007452     | MELLEN, BEN                    | 06/26/2014 | 47.00     |
| 0000046908 | V0004527     | NATIONAL BUSINESS FURNITURE    | 06/26/2014 | 4,284.28  |
| 0000046909 | V0002738     | PET WORLD INC                  | 06/26/2014 | 226.06    |
| 0000046910 | V0003577     | PROFESSIONAL ENGINEERING CONSU | 06/26/2014 | 3,633.00  |
| 0000046911 | V0003541     | QUILL CORPORATION              | 06/26/2014 | 615.54    |
| 0000046912 | V0010825     | RICOH USA INC                  | 06/26/2014 | 17,235.00 |
| 0000046913 | V0005687     | ROTH, PHILLIP                  | 06/26/2014 | 47.00     |
| 0000046914 | V0003958     | SCHOLASTIC INC                 | 06/26/2014 | 60.46     |
| 0000046915 | V0003961     | SCHOOL OUTFITTERS              | 06/26/2014 | 1,099.64  |
| 0000046916 | V0003962     | SCHOOL SPECIALTY INC           | 06/26/2014 | 1,429.47  |
| 0000046917 | V0002718     | SENSENEY MUSIC INC             | 06/26/2014 | 35.09     |
| 0000046918 | V0011468     | SPECTRUM PAINT NORTH LLC DBA S | 06/26/2014 | 534.43    |
| 0000046919 | V0005808     | STUDENT ASSURANCE SERVICES INC | 06/26/2014 | 8,000.00  |
| 0000046920 | V0004047     | TARGET STORES                  | 06/26/2014 | 48.47     |
| 0000046921 | V0004507     | TFMCOMM INC                    | 06/26/2014 | 1,155.13  |
| 0000046922 | V0003704     | THE TEAM SPORTING GOODS INC    | 06/26/2014 | 2,094.95  |
| 0000046923 | V0006006     | THOMAS MCGEE LC                | 06/26/2014 | 55,225.00 |
| 0000046924 | V0010044     | TINY-K EARLY INTERVENTION INC  | 06/26/2014 | 58,499.15 |
| 0000046925 | V0004325     | USD 497 LAWRENCE PUBLIC SCHOOL | 06/26/2014 | 3,107.94  |
| 0000046926 | V0011688     | UTILITY TRAILER OF KANSAS CITY | 06/26/2014 | 2,324.16  |
| 0000046927 | V0004166     | WALMART                        | 06/26/2014 | 44.58     |
| 0000046928 | V0011499     | WHITENIGHT, DAVID              | 06/26/2014 | 61.99     |
| 0000046929 | VOID.CONTINU | VOID - CONTINUED STUB          | 07/03/2014 | -         |
| 0000046930 | V0005067     | BLACK HILLS ENERGY             | 07/03/2014 | 2,444.67  |
| 0000046931 | V0004556     | CITY OF LAWRENCE KANSAS        | 07/03/2014 | 4,980.72  |
| 0000046932 | V0004639     | CONSTELLATION NEWENERGY GAS DI | 07/03/2014 | 5,452.67  |
| 0000046933 | V0003203     | GORDON N STOWE & ASSOCIATES IN | 07/03/2014 | 3,968.00  |
| 0000046934 | V0003586     | RURAL WATER DIST NO5 DOUGLAS C | 07/03/2014 | 29.00     |
| 0000046935 | V0004325     | USD 497 LAWRENCE PUBLIC SCHOOL | 07/03/2014 | 1,698.72  |
| 0000046936 | V0005391     | VERIZON WIRELESS               | 07/03/2014 | 90.22     |
| 0000046937 | V0010351     | WOW! INTERNET CABLE & PHONE    | 07/03/2014 | 22,727.67 |

| Check #    | Vendor#  | Vendor Name                    | Check Date | Amount     |
|------------|----------|--------------------------------|------------|------------|
| 0000046938 | V0007400 | ABBOTT, MARSHA                 | 07/14/2014 | 3.03       |
| 0000046939 | V0004241 | ALEXANDER OPEN SYSTEMS INC     | 07/14/2014 | 508,556.84 |
| 0000046940 | V0007788 | ALT, PAMELA                    | 07/14/2014 | 20.60      |
| 0000046941 | V0004977 | ANDERSON RENTALS INC           | 07/14/2014 | 365.50     |
| 0000046942 | V0003519 | ANDERSON'S                     | 07/14/2014 | 447.99     |
| 0000046943 | V0003983 | ANYTHING AQUATIC INC           | 07/14/2014 | 184.50     |
| 0000046944 | V0010329 | BARNES, KATHY                  | 07/14/2014 | 7.12       |
| 0000046945 | V0011756 | BASORE,REBECCA                 | 07/14/2014 | 60.00      |
| 0000046946 | V0011190 | BATTERIES + BULBS              | 07/14/2014 | 2,041.44   |
| 0000046947 | V0011689 | BENKELMAN, SUSAN               | 07/14/2014 | 60.00      |
| 0000046948 | V0011754 | BILLS ROOF REPAIR              | 07/14/2014 | 350.00     |
| 0000046949 | V0005067 | BLACK HILLS ENERGY             | 07/14/2014 | 714.37     |
| 0000046950 | V0003427 | BRAINPOP                       | 07/14/2014 | 205.00     |
| 0000046951 | V0004644 | BROKEN ARROW ELEMENTARY        | 07/14/2014 | 6.00       |
| 0000046952 | V0005237 | BRUEMMER, ANN                  | 07/14/2014 | 138.88     |
| 0000046953 | V0004491 | CAROLINA BIOLOGICAL SUPPLY COM | 07/14/2014 | 16.40      |
| 0000046954 | V0002917 | CARQUEST AUTO PARTS STORES     | 07/14/2014 | 13.80      |
| 0000046955 | V0003150 | CARSON DELLOSA PUBLISHING LLC  | 07/14/2014 | 22.53      |
| 0000046956 | V0011743 | CARTER, SUNNY                  | 07/14/2014 | 60.00      |
| 0000046957 | V0004539 | CHARLES D JONES & CO INC       | 07/14/2014 | 258.42     |
| 0000046958 | V0003842 | CHECKER'S                      | 07/14/2014 | 30.00      |
| 0000046959 | V0002883 | CINTAS CORPORATION             | 07/14/2014 | 409.96     |
| 0000046960 | V0004556 | CITY OF LAWRENCE KANSAS        | 07/14/2014 | 100.00     |
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| 0000046964 | V0011691 | COLLINS, SONYA                 | 07/14/2014 | 120.00     |
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| 0000046966 | V0011071 | COOK, AMBER                    | 07/14/2014 | 97.00      |
| 0000046967 | V0008004 | CORPENING, CHERI               | 07/14/2014 | 6.50       |
| 0000046968 | V0003919 | COTTIN'S HARDWARE & RENTAL     | 07/14/2014 | 72.79      |
| 0000046969 | V0011692 | CRAWFORD PARKER, SARAH         | 07/14/2014 | 60.00      |
| 0000046970 | V0011616 | CUSTOM COLOR CORPORATION       | 07/14/2014 | 4,306.50   |
| 0000046971 | V0011764 | DANNER KUHN, CINDY             | 07/14/2014 | 500.00     |
| 0000046972 |          | DEE, CATHERINE                 | 07/14/2014 | 60.00      |
| 0000046973 |          | DEERFIELD ELEMENTARY SCHOOL    | 07/14/2014 | 110.00     |
| 0000046974 | V0004678 | DEGARMO, NANCY                 | 07/14/2014 | 164.20     |
| 0000046975 |          | DILLON, MARGARET               | 07/14/2014 | 37.64      |
| 0000046976 | V0003606 | DILLONS CUSTOMER CHARGES       | 07/14/2014 | 15.56      |
| 0000046977 |          | DILLONS CUSTOMER CHARGES       | 07/14/2014 | 23.11      |
| 0000046978 |          | DOLL, RICHARD D                | 07/14/2014 | 303.74     |
| 0000046979 |          | DOUGLAS COUNTY KANSAS          | 07/14/2014 | 255.00     |
| 0000046980 |          | DREXEL TECHNOLOGIES            | 07/14/2014 | 1,351.96   |

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| 0000046981 | V0003851     | ELECTROLIFE BATTERY INC DBA LA | 07/14/2014 | 39.34      |
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| 0000046983 | V0004831     | FERGUSON ENTERPRISES INC #215  | 07/14/2014 | 599.32     |
| 0000046984 | V0002775     | FIRST STUDENT INC              | 07/14/2014 | 180,493.93 |
| 0000046985 | VOID.CONTINU | VOID - CONTINUED STUB          | 07/14/2014 | -          |
| 0000046986 | V0011640     | FLAGS IMPORTER                 | 07/14/2014 | 529.25     |
| 0000046987 | V0004833     | FLEETWOOD MOWER AND RENTAL     | 07/14/2014 | 119.96     |
| 0000046988 | V0005022     | FLOWERS, JENNIFER              | 07/14/2014 | 43.13      |
| 0000046989 | V0011387     | FOLLETT SCHOOL SOLUTIONS INC   | 07/14/2014 | 66.62      |
| 0000046990 | V0004866     | FOOD SERVICE                   | 07/14/2014 | 55.00      |
| 0000046991 | V0010221     | FOULSTON SIEFKIN LLP           | 07/14/2014 | 1,282.00   |
| 0000046992 | V0011403     | FUELEDUCATION                  | 07/14/2014 | 13,620.00  |
| 0000046993 | V0008532     | GARLAND/DBS INC                | 07/14/2014 | 672.18     |
| 0000046994 | V0002766     | GENERAL FUND                   | 07/14/2014 | 2,650.00   |
| 0000046995 | V0004130     | GLOBAL INDUSTRIAL EQUIPMENT    | 07/14/2014 | 1,798.53   |
| 0000046996 | V0008938     | GOTTO, GEORGE OR LISA          | 07/14/2014 | 60.00      |
| 0000046997 | V0002760     | GOULD EVANS ASSOCIATES         | 07/14/2014 | 65,027.20  |
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| 0000046999 | V0004138     | GRAYBAR                        | 07/14/2014 | 6,949.28   |
| 0000047000 | V0004275     | GRIEB, TERESA                  | 07/14/2014 | 61.50      |
| 0000047001 | V0010151     | HAGUE, SALLY                   | 07/14/2014 | 60.00      |
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| 0000047005 | V0011693     | HARVEY, MELANIE                | 07/14/2014 | 60.00      |
| 0000047006 | V0006030     | HERITAGE TRACTOR INC           | 07/14/2014 | 161.88     |
| 0000047007 | V0005418     | HIERSCHE, SUZANNE              | 07/14/2014 | 12.55      |
| 0000047008 | V0011012     | HILAND DAIRY FOODS COMPANY LLC | 07/14/2014 | 1,743.20   |
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| 0000047011 | V0004459     | HY-VEE INC                     | 07/14/2014 | 824.29     |
| 0000047012 | V0003259     | ICE COMMUNICATIONS INC         | 07/14/2014 | 4,639.95   |
| 0000047013 | V0004473     | INFORMATION NETWORK OF KANSAS  | 07/14/2014 | 391.40     |
| 0000047014 | V0008312     | INTEGRITY HOME CARE            | 07/14/2014 | 3,040.00   |
| 0000047015 | V0002858     | JAYHAWK FILE EXPRESS LLC       | 07/14/2014 | 391.52     |
| 0000047016 | V0002865     | JAYHAWK TROPHY COMPANY INC     | 07/14/2014 | 450.12     |
| 0000047017 | V0004127     | JENSEN SHARPENING SERVICES     | 07/14/2014 | 72.00      |
| 0000047018 | V0009641     | JOHNSON, DENISE OR MATT        | 07/14/2014 | 300.00     |
| 0000047019 | V0011694     | KACZOR, MARY                   | 07/14/2014 | 60.00      |
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| 0000047021 | V0004022     | KAPLAN EARLY LEARNING COMPANY  | 07/14/2014 | 172.21     |
| 0000047022 | V0002776     | KC PRESORT                     | 07/14/2014 | 925.03     |
| 0000047023 | V0005039     | KENNEDY ELEMENTARY SCHOOL      | 07/14/2014 | 50.36      |
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| 0000047027 | V0004599     | LANDPLAN ENGINEERING PA        | 07/14/2014 | 4,860.00   |
| 0000047028 | V0005059     | LANGSTON HUGHES ELEMENTARY SCH | 07/14/2014 | 56.72      |
| 0000047029 | V0003969     | LAWRENCE FREE STATE HIGH SCHOO | 07/14/2014 | 12,953.07  |
| 0000047030 | V0003968     | LAWRENCE HIGH SCHOOL           | 07/14/2014 | 10,512.54  |
| 0000047031 | V0004670     | LAWRENCE MEMORIAL HOSPITAL     | 07/14/2014 | 100.00     |
| 0000047032 | V0003229     | LEVIN DBA LINDYSPRING SYSTEMS, | 07/14/2014 | 59.94      |
| 0000047033 | V0011760     | LUTZ, SUZANNE D                | 07/14/2014 | 150.00     |
| 0000047034 | V0011702     | MACDONALD, PAMELA              | 07/14/2014 | 120.00     |
| 0000047035 | V0003238     | MANPOWER                       | 07/14/2014 | 7,553.48   |
| 0000047036 | V0005002     | MAY, DANIEL                    | 07/14/2014 | 9.40       |
| 0000047037 | V0010906     | MCCOWNGORDON CONSTRUCTION LLC  | 07/14/2014 | 817,109.25 |
| 0000047038 | V0011695     | MEHMEDOVIC, JENNY              | 07/14/2014 | 60.00      |
| 0000047039 | V0011744     | MEHOJAH, ERIN                  | 07/14/2014 | 60.00      |
| 0000047040 | V0011288     | MILLER, JACOLIN                | 07/14/2014 | 15.18      |
| 0000047041 | V0004776     | MOLLY HAWKINS HOUSE            | 07/14/2014 | 682.68     |
| 0000047042 | V0010916     | MOMENTA P.A.                   | 07/14/2014 | 20,067.95  |
| 0000047043 | V0004791     | MUSIC IN MOTION                | 07/14/2014 | 392.57     |
| 0000047044 | V0011696     | MYERS, ELIM                    | 07/14/2014 | 180.00     |
| 0000047045 | V0004495     | NABHOLZ CONSTRUCTION CORPORATI | 07/14/2014 | 61,369.72  |
| 0000047046 | V0003941     | NASCO                          | 07/14/2014 | 735.93     |
| 0000047047 | V0003924     | NETSUPPORT INC                 | 07/14/2014 | 2,824.89   |
| 0000047048 | V0011697     | NIGRO, JENNIFER                | 07/14/2014 | 60.00      |
| 0000047049 | V0011766     | O'CONNOR, PAULA                | 07/14/2014 | 75.00      |
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| 0000047052 | V0004200     | ORION TELESCOPES AND BINOCULAR | 07/14/2014 | 989.94     |
| 0000047053 | V0006719     | OZARK MOUNTAIN INSTALLATIONS I | 07/14/2014 | 3,400.00   |
| 0000047054 | V0003192     | PATCHEN ELECTRICAL & INDUSTRIA | 07/14/2014 | 635.70     |
| 0000047055 | V0007746     | PENSKE                         | 07/14/2014 | 580.30     |
| 0000047056 | V0002759     | PERMA-BOUND BOOKS              | 07/14/2014 | 17.04      |
| 0000047057 | V0002759     | PERMA-BOUND BOOKS              | 07/14/2014 | 51.33      |
| 0000047058 | V0004732     | PETTY CASH                     | 07/14/2014 | 27.50      |
| 0000047059 | V0004733     | PINCKNEY SCHOOL                | 07/14/2014 | 16.47      |
| 0000047060 | V0003438     | PITSCO INC DBA PITSCO EDUCATIO | 07/14/2014 | 1,510.95   |
| 0000047061 | V0011698     | PLUMLEE, JEFFREY               | 07/14/2014 | 60.00      |
| 0000047062 | V0004734     | PRAIRIE PARK ELEMENTARY SCHOOL | 07/14/2014 | 81.91      |
| 0000047063 | V0004210     | PRAXAIR                        | 07/14/2014 | 1,190.02   |
| 0000047064 |              | PREMIER AUTO CO                | 07/14/2014 | 4,498.11   |
| 0000047065 | V0011731     | PROFFITT, DONNA                | 07/14/2014 | 7.56       |
| 0000047066 | V0003922     | PYRAMID SCHOOL PRODUCTS        | 07/14/2014 | 5,022.00   |
| 0000047067 | V0007765     | QUALITY LAWN CARE              | 07/14/2014 | 6,520.00   |

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| 0000047068 | V0004218 | REALLY GOOD STUFF              | 07/14/2014 | 281.73    |
| 0000047069 | V0004410 | REFRIGERATION HARDWARE SUPPLY  | 07/14/2014 | 81.29     |
| 0000047070 | V0003343 | ROCKLER COMPANIES INC DBA ROCK | 07/14/2014 | 61.07     |
| 0000047071 | V0003585 | RUESCHOFF CORPORATION          | 07/14/2014 | 17.00     |
| 0000047072 | V0005562 | SABATINI ARCHITECTS INC        | 07/14/2014 | 91,789.10 |
| 0000047073 | V0003135 | SATELLITE SHELTERS             | 07/14/2014 | 89,023.00 |
| 0000047074 | V0011699 | SCHNEIDER, CHRISTINE           | 07/14/2014 | 60.00     |
| 0000047075 | V0003958 | SCHOLASTIC INC                 | 07/14/2014 | 2,057.92  |
| 0000047076 | V0003962 | SCHOOL SPECIALTY INC           | 07/14/2014 | 9,129.04  |
| 0000047077 | V0002718 | SENSENEY MUSIC INC             | 07/14/2014 | 865.83    |
| 0000047078 | V0011700 | SHERIDAN DUQUE, HANNAH         | 07/14/2014 | 60.00     |
| 0000047079 | V0004431 | SOUTH MIDDLE SCHOOL            | 07/14/2014 | 0.07      |
| 0000047080 | V0011468 | SPECTRUM PAINT NORTH LLC DBA S | 07/14/2014 | 949.38    |
| 0000047081 | V0003751 | SPRINT SPECTRUM LP             | 07/14/2014 | 177.67    |
| 0000047082 | V0002726 | STANION WHOLESALE ELECTRIC COM | 07/14/2014 | 436.24    |
| 0000047083 | V0003763 | STEVENS & BRAND LLP            | 07/14/2014 | 408.25    |
| 0000047084 | V0003385 | SUNFLOWER RESTAURANT SUPPLY IN | 07/14/2014 | 2,371.40  |
| 0000047085 | V0011517 | SWEETWATER SOUND INC           | 07/14/2014 | 1,094.00  |
| 0000047086 | V0003455 | TAPCO PRODUCTS CO              | 07/14/2014 | 563.49    |
| 0000047087 | V0004047 | TARGET STORES                  | 07/14/2014 | 598.53    |
| 0000047088 | V0010362 | TEACHSCAPE                     | 07/14/2014 | 47,756.00 |
| 0000047089 | V0011703 | TERKILDSEN, RACHEL             | 07/14/2014 | 120.00    |
| 0000047090 | V0005567 | THE RIVERSIDE PUBLISHING COMPA | 07/14/2014 | 11,253.16 |
| 0000047091 | V0003704 | THE TEAM SPORTING GOODS INC    | 07/14/2014 | 1,247.90  |
| 0000047092 | V0007277 | THE UPS STORE 5941             | 07/14/2014 | 62.74     |
| 0000047093 | V0007710 | THE WALDINGER CORPORATION      | 07/14/2014 | 215.00    |
| 0000047094 | V0004119 | U.S. SCHOOL SUPPLY INC         | 07/14/2014 | 178.90    |
| 0000047095 | V0003256 | US FOODSERVICE-TOPEKA DIVISION | 07/14/2014 | 15,993.44 |
| 0000047096 | V0011209 | US GAMES                       | 07/14/2014 | 896.14    |
| 0000047097 | V0011704 | VALVERDE, ROCHELLE             | 07/14/2014 | 60.00     |
| 0000047098 | V0011705 | VICKERS, KRISTIN               | 07/14/2014 | 60.00     |
| 0000047099 | V0004137 | VORT CORPORATION               | 07/14/2014 | 201.60    |
| 0000047100 | V0004322 | WALLACE, ANNE E                | 07/14/2014 | 92.48     |
| 0000047101 | V0004166 | WALMART                        | 07/14/2014 | 174.10    |
| 0000047102 | V0011735 | WENSEL, TONI                   | 07/14/2014 | 342.00    |
| 0000047103 | V0004616 | WEST MIDDLE SCHOOL             | 07/14/2014 | 221.57    |
| 0000047104 | V0002722 | WEST MUSIC COMPANY INC         | 07/14/2014 | 2,290.00  |
| 0000047105 | V0002719 | WESTERN EXTRALITE COMPANY      | 07/14/2014 | 104.85    |
| 0000047106 | V0002723 | WESTLAKE ACE HARDWARE          | 07/14/2014 | 858.97    |
| 0000047107 | V0011746 | WHITE, CHARLENE                | 07/14/2014 | 60.00     |
| 0000047108 | V0005527 | WHITE, NICOLETTE               | 07/14/2014 | 11.76     |
| 0000047109 | V0011701 | WOODBURY, ANN                  | 07/14/2014 | 120.00    |
| 0000047110 | V0011762 | AMERICAN INDIAN LIBRARY ASSOCI | 07/14/2014 | 20.00     |

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| 0000047111 | V0003211     | BEAUTIFUL MUSIC VIOLIN SHOP    | 07/14/2014 | 8,100.00   |
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| 0000047113 | V0011639     | JOHNSON COUNTY PARK & RECREATI | 07/14/2014 | 15,000.00  |
| 0000047114 | V0005204     | KANSAS DEPARTMENT OF SOCIAL RE | 07/14/2014 | 60.00      |
| 0000047115 | V0005174     | MEYER MUSIC CO OVERLAND PARK   | 07/14/2014 | 6,300.00   |
| 0000047116 | V0009664     | SCHENDEL PEST SERVICES         | 07/14/2014 | 13,804.65  |
| 0000047117 | V0011468     | SPECTRUM PAINT NORTH LLC DBA S | 07/14/2014 | 201.96     |
| 0000047118 | V0003471     | STATE OF KANSAS                | 07/14/2014 | 450.00     |
| 0000047119 | V0011791     | THE HON COMPANY                | 07/14/2014 | 3,365.73   |
| 0000047120 | VOID.CONTINU | VOID - CONTINUED STUB          | 07/14/2014 | -          |
| 0000047121 | V0004617     | WESTAR ENERGY                  | 07/14/2014 | 120,849.05 |
| 0000047122 | V0006658     | WILLIE DBA BAND-AIDE INSTRUMEN | 07/14/2014 | 9,900.00   |
| 0099001771 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 06/30/2014 | 18,965.60  |
| 0099001772 | V0004793     | GROUP PREMIUM AND ENROLLMENT S | 06/30/2014 | 13,700.40  |
| 0099001780 | V0005954     | FIDELITY BROKERAGE SERVICES LL | 06/27/2014 | 30,009.68  |
| 0099001781 | V0005954     | FIDELITY BROKERAGE SERVICES LL | 06/27/2014 | 67,843.27  |
| 0099001790 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 06/26/2014 | 14.08      |
| 0099001791 | V0004562     | UNITED STATES TREASURY         | 06/26/2014 | 35.89      |
| 0099001793 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 06/26/2014 | 10,255.67  |
| 0099001794 | V0004832     | FIDELITY INVESTMENT            | 06/26/2014 | 33.43      |
| 0099001795 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 06/26/2014 | 34,064.96  |
| 0099001796 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 06/26/2014 | 59,136.26  |
| 0099001797 | V0011576     | THE OMNI GROUP                 | 06/26/2014 | 30,414.27  |
| 0099001798 | V0004562     | UNITED STATES TREASURY         | 06/26/2014 | 266,962.95 |
| 0099001799 | V0004546     | US BANK                        | 06/26/2014 | 7,751.04   |
| 0099001800 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 06/28/2014 | 21,709.20  |
| 0099001801 | V0004832     | FIDELITY INVESTMENT            | 06/28/2014 | 25.30      |
| 0099001802 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 06/28/2014 | 87,344.17  |
| 0099001803 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 06/28/2014 | 141,726.46 |
| 0099001804 | V0011576     | THE OMNI GROUP                 | 06/28/2014 | 28,815.66  |
| 0099001805 | V0004562     | UNITED STATES TREASURY         | 06/28/2014 | 672,309.55 |
| 0099001806 | V0004546     | US BANK                        | 06/28/2014 | 9,274.70   |
| 0099001807 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 06/27/2014 | 10,255.67  |
| 0099001808 | V0004832     | FIDELITY INVESTMENT            | 06/27/2014 | 33.43      |
| 0099001809 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 06/27/2014 | 34,233.72  |
| 0099001810 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 06/27/2014 | 60,044.54  |
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| 0099001812 | V0004562     | UNITED STATES TREASURY         | 06/27/2014 | 268,173.85 |
| 0099001813 | V0004546     | US BANK                        | 06/27/2014 | 8,351.04   |
| 0099001814 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 06/29/2014 | 22,159.20  |
| 0099001815 | V0004832     | FIDELITY INVESTMENT            | 06/29/2014 | 25.30      |
| 0099001816 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 06/29/2014 | 87,059.16  |
| 0099001817 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 06/29/2014 | 144,307.37 |

| Checks Dated: | 06/26/2014 - 07/14/2014 |
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| 0099001818 | V0011576 | THE OMNI GROUP                 | 06/29/2014 | 28,815.66    |
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| 0099001820 | V0004546 | US BANK                        | 06/29/2014 | 9,224.70     |
| 0099001821 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 06/30/2014 | 1,798.97     |
| 0099001822 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 06/30/2014 | 5,063.91     |
| 0099001823 | V0004562 | UNITED STATES TREASURY         | 06/30/2014 | 27,661.85    |
| 0099001824 | V0011759 | DOUGLAS COUNTY BANK            | 06/30/2014 | 2.00         |
| 0099001825 | V0004546 | US BANK                        | 06/30/2014 | 5,576.68     |
|            |          | GRAND TOTAL                    |            | 7.109.624.48 |

From: Anna Stubblefield, director, human resources, ext. 1760

David Cunningham, director, human resources & legal services, ext. 4937

Re: Substitute Teacher Compensation

Date: July 10, 2014

### Background:

Data recently compiled on area district substitute compensation rates for both daily and long-term substitutes demonstrates Lawrence Public Schools (LPS) rates are low. The average daily rate of the twelve districts surveyed is \$114.65. The LPS rate is \$100. The long-term average is \$149.67, while the LPS rate is \$128. The daily rate range is from the low of \$100 (three districts are at this level) to a high of \$131.25. The long-term range is from a low of \$120 to a high of \$208. Some districts will only use substitutes who maintain full teacher certification, while others will accept those with Emergency Substitute licenses.

It is necessary to increase the district's substitute rates to not only ensure competitiveness, but to also help address the need for additional substitutes as the professional development needs grow. The board's approval to outsource substitutes to Morgan Hunter automatically expands the pool of substitutes available, but it is also important to improve compensation to remain competitive.

### Recommendation:

Staff recommends the board increase the substitute rates as follow:

| Daily Rate           | \$105    |
|----------------------|----------|
| Long-Term Rate       | \$130    |
| Total Estimated Cost | \$43,864 |

### Motion:

"I move the Board of Education approve an increase in substitute compensation at an estimated cost of \$43,864."

From: Angelique Kobler, assistant superintendent, teaching & learning, ext. 2440

Kevin Harrell, director, student intervention services, ext. 2221 Laura Basham, assistant director, special education, ext 2410

Re: Nursing Contracted Services with Advocate Home Specialty Care

Date: July 10, 2014

### Background:

IDEA requires the district to provide nursing services to qualifying students with disabilities as documented in a student's Individual Education Plan (IEP). We currently have a student whose medical needs require a nurse at all times as outlined in the student's IEP.

### Rationale:

To provide the nursing services documented in students' IEPs, the district needs to contract for nursing services. The provision of these services is required by state and federal regulations. The district will receive partial Medicaid reimbursement for contracted services.

#### Recommendation:

The administration recommends that the Board of Education approve the service contract between Lawrence Public Schools and Advocate Home Specialty Care at the rate of \$37 per hour; not to exceed \$74,000 for the school year. Funding will come from the Medicaid-contracted services account (2750N00053400).

### Motion:

"I move the Board of Education approve the contract between Lawrence Public Schools and <u>Advocate Home Specialty Care</u> at the rate of <u>\$37</u> per hour; not to exceed <u>\$74,000</u> for the 2014-2015 school year."

### SKILLED NURSING SERVICES AGREEMENT

This agreement is made and entered into this 1st day of August 2014 by and between ADVOCATE HOME SPECIALTY CARE, INC dba Advocare, (hereinafter referred to as "Provider"), and Lawrence Public Schools No. 497, (hereinafter referred to as USD 497).

In consideration of the mutual promises contained herein, it is understood and agreed by the parties that:

## SECTION I PURPOSE

The purpose of this Agreement is to expand USD # 479 ability to provide nursing services, including the services of registered nurses and licensed practical nurses, (hereinafter referred to as "services"), when available, in schools where there are persons receiving care from USD # 497. USD # 497 bears ultimate responsibility for the administration of these services and the decision as to when and by whom services are to be provided.

The services will be rendered within the geographical area served by USD # 497 and the Provider.

## SECTION II USD # 497 RESPONSIBILITES

### USD #497 shall:

- 1. Participate in the placement of Provider personnel by making assignments in accordance with its judgment.
- 2. Request Provider to assign fully qualified personnel, when available, for service to the extent practicable and in accordance with the established policies and practices of the USD # 497.
- 3. Determine the scope and duration of the activities of Provider's personnel on each assignment.
- 4. Orient, demonstrate procedures, and regularly supervise and coordinate the performance of services by Provider's personnel according to USD # 497 procedures.
- 5. Discuss with Provider's Nursing Supervisor any problems that may arise regarding the ability of the Provider personnel to perform the assigned duties, or in his/her relationships with the Student, family, or USD # 497 staff, and to have the right to request Provider to replace any personnel assigned to USD # 497, and whom USD # 497 deems unsatisfactory. Provider shall comply with any such request. USD # 497 shall notify Provider immediately of the initiation of any complaint, inquiry, investigation, or review with or by any licensing or regulatory authority, peer review organization, hospital

committee, or other committee, organization or body which reviews quality of medical care which complaint, inquiry, investigation, or review directly or indirectly, evaluates or focuses on the quality of care provided by Provider either in any specific instance or in general.

6. Notify Provider of any changes in time schedule and weekly plan for services.

### SECTION III PROVIDER RESPONSIBILITES

### Provider shall:

- 1. Insure that each employee in whatever job category meets the minimum health requirements established by Provider and USD # 497 for such personnel, including a state of satisfactory health and requirements for selection and training specified by the applicable federal and state laws and regulations.
- 2. Provide, upon request of USD # 497 and to the extent they are available, such personnel for its assignments. All nurses assigned to USD # 497 pursuant to this agreement shall be considered employees of the Provider.
- 3. Consult with USD # 497 about the qualifications of Provider's personnel for the assignments to be made.
- 4. Establish and maintain minimum standards and specifications of services to be performed by its personnel under this agreement.
- 5. Pay all wages to its personnel for services performed by them, and be responsible for withholding federal and state income taxes, paying Social Security taxes, unemployment insurance and maintaining workers compensation insurance coverage in an amount and under such terms as required by state law; and verify and identity and work authority of each employee under the United States immigration laws.
- 6. Give USD # 497 at least four (4) hours notice if Provider will be unable to provide a nurse for a scheduled assignment.

# SECTION IV MUTUAL RESPONSIBILITES

### USD # 497 and Provider shall:

- 1. Designate a person within each agency who shall have responsibility for coordinating assignments of Provider personnel.
- 2. Consult and cooperate on a continuing basis with each other in the establishment of mutually acceptable standards and procedures for selection, training and assignment of personnel, handling of requests for service, billing procedures and other matters incidental to the carrying out of the provisions and purpose of this Agreement.
- 3. Not discriminate or permit discrimination against any employee, applicant or student on the grounds of age, race, color, religion, disability, sex, national origin, or veteran status.
- 4. Respect the need of each party to maintain continuity and growth in the respective employee rosters. Neither party shall solicit the employment of the other parties' employees or hire such employees during the term of the Agreement and for one year (1) after its termination.
- 5. Maintain the confidentiality and privacy of student records.

# SECTION V COMPENSATION

- 1. Provider will invoice USD # 497 monthly for its services. The rates for the services are \$38.00 per hour for Registered Nurse and \$30.00 per hour for Licensed Practical Nurse. The rates for services can be amended by Provider at any time upon thirty (30) days written notice to USD # 497.
- 2. Payment for services rendered by Provider shall me made within (30) days from the date of invoicing.

## SECTION VI INSURANCE

Provider shall maintain and during the term of this Agreement and any subsequent renewals will maintain, general liability and professional liability insurance coverage for all of its acts and omissions in the provision of the designated services with limits of not less than \$1,000,000.00 per occurrence. Provider will provide upon request, a Certificate of Insurance or other evidence of coverage, and will notify USD # 497 of any cancellation or modification of its liability insurance.

## SECTION VII TERM OF AGREEMENT

- 1. This Agreement shall become effective on the 1st day of <u>August 2014</u> and shall remain in effect until the 30<sup>th</sup> day of July <u>2015</u>. It may be terminated at any time by either party upon thirty (30) days advance written notice to the other party.
- 2. This Agreement shall automatically renew, under the same terms and conditions, for additional one (1) year periods unless either party gives written notice to the other, at least thirty (30) days prior to the termination date of the anniversary date of any subsequent renewal, that said party does not intend for the contract to automatically renew.

# SECTION VIII MISCELLANEOUS

It is understood and agreed by and between the parties hereto that:

- 1. This Agreement constitutes the entire contract between the parties, and may be changed or modified only by a subsequent written agreement.
- 2. Provider shall not assign or in any way transfer any interest in the Agreement without the prior written consent of USD # 497. None of the purchased services to be provided by Provider pursuant to this Agreement shall be subcontracted to any other organization, association, individual, partnership or group of individuals without the prior written consent of USD # 497. Any assignment, transfer or subcontract to which USD # 497 consents shall be attached together with the consent to this Agreement and made a part hereof.
- 3. All notices shall be in writing and shall be addressed to the parties as set forth below. Notices shall be effective upon receipt when delivered personally or by fax and shall be effective upon mailing when sent properly addressed with postage prepaid.

If to Provider: Advocate Home Specialty Care, Inc. dba Advocare 1004 Lincoln – PO Box 63 Wamego, KS 66547 If to USD # 497 Lawrence Public Schools No.497 110 McDonald Drive Lawrence, KS 66044 785-832-5000

| By:<br>Advocate Home Specialty Care, Inc | By:                                 |
|--|-------------------------------------|
| Date:                                    | Date:                               |
|  | By: Lawrence Public Schools USD 497 |
|  | Date:                               |

IN WITNESS WHEREOF, the parties hereto have set their hands on the dates indicated below:

From: Angelique Kobler, assistant superintendent, teaching & learning, ext. 2440

Kevin Harrell, director, student intervention services, ext. 2221 Laura Basham, assistant director, special education, ext 2410

Re: Nursing Contracted Services with Craig HomeCare

Date: July 10, 2014

### Background:

IDEA requires the district to provide nursing services to qualifying students with disabilities as documented in a student's Individual Education Plan (IEP). We currently have a student whose medical needs require a nurse at all times as outlined in the student's IEP.

### Rationale:

To provide the nursing services documented in students' IEPs, the district needs to contract for nursing services. The provision of these services is required by state and federal regulations. The district will receive partial Medicaid reimbursement for contracted services.

#### Recommendation:

The administration recommends that the Board of Education approve the service contract between Lawrence Public Schools and Craig HomeCare at the rate of \$34 per hour; not to exceed \$68,000 for the school year. Funding will come from the Medicaid-contracted services account (2750N00053400).

### Motion:

"I move the Board of Education approve the contract between Lawrence Public Schools and <u>Craig HomeCare</u> at the rate of \$34 per hour; not to exceed \$68,000 for the 2014-2015 school year."

# CONTRACT FOR PROVIDING NURSING SERVICES BY ARRANGEMENT WITH A SCHOOL DISTRICT

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by and between Craig Resources, Inc. d/b/a Craig HomeCare (hereinafter referred to as "CHC"), and Lawrence Public Schools, USD 497 (hereinafter referred to as "USD 497").

WITNESSETH, that for and in consideration of the mutual promises contained herein, it is understood and agreed by the parties that:

### **SECTION I - PURPOSE**

The purpose of this Agreement is to expand the USD 497's ability to provide nursing services, including the services of registered nurses and licensed practical nurses, (hereinafter referred to as "services"), when available, in schools where there are persons receiving care from the USD 497. The USD 497 bears ultimate responsibility for the administration of these services and the decision as to when and by whom services are to be provided.

The services will be rendered within the geographical area served by the USD 497 and CHC.

### **SECTION II - USD 497 RESPONSIBILITIES**

The USD 497 shall:

- 1. Participate in the placement of CHC Personnel by making assignments in accordance with its judgment.
- 2. Request CHC to assign fully qualified Personnel, when available, for service to the extent practicable and in accordance with the established policies and practices of USD 497.
- 3. Determine the scope and duration of the activities of CHC Personnel on each assignment, orient, demonstrate procedures, and regularly supervise and coordinate the performance of services by CHC Personnel according to USD 497 procedures.
- 4. Discuss with CHC Nursing Supervisor any problems that may arise regarding the ability of CHC Personnel to perform the assigned duties, or in his/her relationships with the Student, family, or USD 497 staff, and to have the right to request CHC to replace any personnel assigned to USD 497, and whom USD 497 deems unsatisfactory. CHC shall comply with

any such request. USD 497 shall notify CHC immediately of the initiation of any complaint, inquiry, investigation, or review with or by any licensing or regulatory authority, peer review organization, hospital committee, or other committee, organization or body which reviews quality of medical care which complaint, inquiry, investigation, or review directly or indirectly, evaluates or focuses on the quality of care provided by CHC either in any specific instance or in general.

5. Notify CHC of any changes in time schedule and weekly plan for services.

### **SECTION III - CHC RESPONSIBILITIES**

### CHC shall:

- 1. Insure that each employee in whatever job category meets the minimum health requirements established by CHC and the USD 497 for such Personnel, including a statement of satisfactory health and requirements for selection and training specified by the applicable federal and state laws and regulations.
- 2. Provide, upon request of the USD 497 and to the extent they are available, such Personnel for its assignments. All nurses assigned to USD 497 pursuant to this agreement shall be considered employees of CHC.
- Consult with the USD 497 about the qualifications of its Personnel for the assignments to be made.
- 4. Establish and maintain minimum standards and specifications of services to be performed by its Personnel under this Agreement.
- Pay all wages to its Personnel for services performed by them, and be responsible for withholding federal and state income taxes, paying Social Security taxes, unemployment insurance and maintaining workers' compensation insurance coverage in an amount and under such terms as requested by state law; and verify the identity and work authority of each employee under the United States immigration laws.
- 6. Give USD 497 at least four (4) hours notice if CHC will be unable to provide a nurse for a scheduled assignment.

# **SECTION IV - MUTUAL RESPONSIBILITIES**

The USD 497 and CHC shall:

- 1. Designate a person within each agency who shall have responsibility for coordinating assignments of CHC Personnel.
- Consult and cooperate on a continuing basis with each other in the establishment of mutually acceptable standards and procedures for selection, training and assignment of Personnel, handling of requests for service, billing procedures and other matters incidental to the carrying out of the provisions and purpose of this Agreement.
- 3. Not discriminate or permit discrimination against any employee, applicant or Student on the grounds of age, race, color, religion, disability, sex, national origin, or veteran status.
- 4. Respect the need of each party to maintain continuity and growth in their respective employee rosters. Neither party shall solicit the employment of the other parties' employees or hire such employees during the term of the Agreement and for ninety (90) days after its termination.
- Maintain the confidentiality and privacy of Student records.

# **SECTION V - COMPENSATION**

CHC will invoice USD 497 monthly for its services. The rates for services are attached as Exhibit A to this Agreement. The rates for services established in Exhibit A can be prospectively amended by CHC at any time upon thirty (30) days notice to USD 497.

Payment for services rendered by CHC shall be made within sixty (60) days from the date of invoicing. Unpaid accounts will be considered in default after forty-five (45) days at which time a default charge will be imposed at one and one-half percent (1.5%) per month on unpaid balances (annual percentage rate of eighteen percent 18%) or the maximum legal interest rate, whichever is lower.

### **SECTION VI - INSURANCE**

CHC shall maintain and, during the term of this Agreement and any subsequent renewals will maintain, general liability and professional liability insurance coverage for all of its acts and omissions in the provision of the designated services with limits of not less than \$1,000,000 per occurrence. CHC will provide

upon request, a Certificate of Insurance or other evidence of coverage, and will notify USD 497 of any cancellation or modification of its liability insurance.

CHC assumes the risk of all damage, loss, cost, expense, including attorney fees and agrees to indemnify and hold harmless USD 497, its officers, agents and employees from and against any and all liability, damage, loss, cost, expense, including attorney fees, which may accrue to or be sustained by USD 497, its officers, agents or employees on account of any claim, suit or action made or brought against USD 497, its officers, agents or employees, for the death of or injury to persons or destruction of property involving CHC, its employees, agents and representatives, sustained in connection with the performance of services by CHC, its employees, agents and representatives, pursuant to the performance of this agreement.

## SECTION VII - TERM OF AGREEMENT - MISCELLANEOUS

It is understood and agreed by and between the parties hereto that:

- 1. This Agreement, including Exhibit A, constitutes the entire contract between the parties, and may be changed or modified only by a subsequent written agreement.
- 2. This Agreement shall become effective upon the 1<sup>st</sup> day of August, 2014, and shall remain in effect until July 31, 2015. It may be terminated at any time by either party upon thirty (30) days advance written notice to the other party.
- 3. CHC shall not assign or in any way transfer any interest in this Agreement without the prior written consent of USD 497. None of the purchased services to be provided by CHC pursuant to this Agreement shall be subcontracted to any other organization, association, individual, partnership or group of individuals without the prior written consent of the USD 497. Any assignment, transfer or subcontract to which the USD 497consents shall be attached together with the consent to this Agreement and made a part hereof.
- 4. All notices shall be in writing and shall be addressed to the parties as set forth below. Notices shall be effective upon receipt when delivered personally or by FAX and shall be effective upon mailing when sent properly addressed with postage prepaid.

If to CHC: Craig Resources, Inc. d/b/a Craig HomeCare 910 E Douglas Ave Wichita, Kansas 67202 If to USD 497: USD 497 Lawrence Public Schools 110 McDonald Dr Lawrence, Kansas 66044

IN WITNESS WHEREOF, the parties hereto have set their hands on the dates indicated below:

| Craig Resources, Inc. d/b/a Craig HomeCare | Lawrence Public Schools<br>USD 497, LEA |
|--|---|
| By: Brian Koehn                            | Ву:                                     |
| Title: Chief Financial Officer             | Title:                                  |
| Date: 6/19/2014                            | Date:                                   |
|  |   |
|  | By:<br>Title:                           |
|  | Date:                                   |

## **EXHIBIT A**

## Bill Rate Schedule July, 2014

|                          | Hourly Rate |
|--------------------------|-------------|
| Registered Nurse         | \$34.00     |
| Licensed Practical Nurse | \$31.00     |

All rates are per hour.

From: Angelique Kobler, assistant superintendent, teaching & learning, ext. 2440

Terry McEwen, director, assessment & instructional resources, ext. 2613

Ellen Willets, assistant director, assessment & instructional resources, ext. 4769

Re: Renewal of Follett Software Company: Destiny Library & Textbook Resource

Management Solutions

Date: July 10, 2014

## Background:

Follett Destiny Library and Textbook Resource Management Solutions software is the current web-based library and textbook management system utilized by the district. This software provides inventory management of both library resources and district instructional resources – textbooks, consumables, etc. The system allows for precise checkout of these resources to schools, teachers, and students and provides the district an accurate inventory of instructional resources to ensure appropriate quantities at any point during the school year.

## Rationale:

This expenditure represents the renewal costs for both the library and textbook systems. This renewal quote extends 13 months to align all library and textbook licenses to expire on August 31, 2015.

#### Recommendation:

The administration recommends that the Board of Education approve the renewal quote with Follett Software Company for the Destiny Library and Textbook Resource Management Solutions.

The purchase will be paid from Teaching and Learning General Funds and Student Materials Funds.

## Motion:

"I move the Board of Education authorize administration to renew Follett Software Company Destiny Library and Textbook Resource Management Solutions in an amount not to exceed \$28,971.56."

From: Angelique Kobler, assistant superintendent, teaching & learning, ext. 2440

Terry McEwen, director, assessments & instructional resources, ext. 2613

Ellen Willets, assistant director, assessments & instructional resources, ext. 4769

Re: Purchase of Consumable Instructional Resources for 2014-2015 School Year

Date: July 10, 2014

## Background:

A few middle school and high school courses use consumable workbooks to support the curriculum. This enclosure represents the cost for the 2014-2015 school year consumable resources.

| Spanish      |
|--------------|
| French       |
| German       |
| Chemistry    |
| AP Chemistry |
| Accounting   |

## Recommendation:

It is recommended that the Board of Education approve the purchase of Follett's consumable materials in the amount of \$20,154.81 (shipping included). This will be paid from Student Materials funds.

## Motion:

"I move the Board of Education approve payment in the amount of \$20,154.81 for the purchase of consumable materials (including estimated shipping costs) from Follett for the 2014-2015 school year."

From: Dr. Angelique Kobler, assistant superintendent, teaching & learning, ext. 2440

Re: Contract for Pacific Educational Group Professional Development for 2014-2015

Date: July 10, 2014

## Background:

One of the Board of Education goals is to raise achievement for all students and to close our achievement gaps. Lawrence Public Schools began working with the Pacific Educational Group (PEG) in 2009-2010 to address this goal through a comprehensive professional development plan.

PEG provides professional development and technical assistance services for administrators, board members, teachers, parents and community members. The 2014-2015 contract continues our current professional development plan for racial equity and closing the racial achievement gap.

## Rationale:

At the recommendation of the District Equity Leadership Team (DELT), the contract provides for seven Beyond Diversity seminars for staff, board members, equity council members and community members; and, two one-day leadership workshops for operational and classified equity leadership teams.

| Beyond Diversity        | September 10-11, 2014 |
|-------------------------|-----------------------|
| E-Team (ESDC Cadre) #3  | September 23, 2014    |
| Beyond Diversity        | October 01-02, 2014   |
| Beyond Diversity        | November 18-19, 2014  |
| <b>Beyond Diversity</b> | January 13-14, 2015   |
| E-Team (ESDC Cadre) #4  | February 03, 2015     |
| Beyond Diversity        | February 12-13, 2015  |
| Beyond Diversity        | March 10-11, 2015     |
| Beyond Diversity        | April 21-22, 2015     |

## Recommendation:

The administration recommends the payment of \$89,200 plus expenses for the Pacific Educational Group professional development contract. Funding of this payment has been budgeted and will be paid from: district professional development fund account number 2022130000-53300.

#### Motion:

"I move the Board of Education approve payment in the amount of \$89,200 plus expenses for the Pacific Educational Group contract for 2014-2015 professional services."



#### Contract for Professional Services

Service Provider: Pacific Educational Group, Inc. (PEG) Corporate Tax Identification Number: 77-0362992 Contract Service Period: School Year 2014-2015

#### PURPOSE:

Lawrence Public Schools has contracted with Pacific Educational Group, Inc. to provide the following services: 2014-2015 Lawrence PD Plan Attached.

#### FEE:

The total fee for the professional development services provided by Pacific Educational Group under this contract is \$89,200.00

#### ADDITIONAL NOTES:

The Pacific Educational Group, Inc. *Professional Services Cancellation Policy* is attached. "The DA-146a is attached and incorporated herein."

| President, Board of Education | Date |
|-------------------------------|------|
| 유리 - 그를 가장하다 -                |      |
|                               |      |
| Glenn Singleton, President    | Date |
| Pacific Educational Group     |      |
| Pacific Educational Group     |      |

Nikol Brandon Pacific Educational Group, Inc. 795 Folsom Street, 1st Floor San Francisco, CA 94107

A copy of the fully executed contract will be returned to the School District



# Pacific Educational Group, Inc. Professional Services Cancellation Policy

The following Professional Services Cancellation Policy should be thoroughly reviewed, signed by an authorized official, and returned to Pacific Educational Group, Inc. prior to the commencement of contractual services. Pacific Educational Group will not enter into a contractual agreement with any school, district, organization or agenda without first having this document on file in our office.

- All requests for cancellation of professional services will be made in writing and forwarded via US Mail, courier, fax or e-mail to Pacific Educational Group, Inc.
- Client requests for service cancellation received 90 business days prior to the scheduled commencement of services will be granted without penalty for any incurred expenses.
- Client requests for service cancellation received less than 90 business days but more than 60 business days prior to the scheduled commencement of services will result in charges for all expenses and/or penalties incurred for travel arrangements, materials development, and consultant/staff preparation time, if any, calculated at an hourly rate equivalent to 10% of the standard daily consultant fee.
- Client requests for service cancellation received less than 60 business days but more than 30 business days prior to the scheduled commencement of services will result in charges for all expenses and/or penalties incurred for travel arrangements, plus 60% of the contracted fee for the cancelled dates.
- Client requests for service cancellation received less than 30 business days prior to the scheduled commencement of services will result in charges for all expenses and/or penalties incurred for travel arrangements, plus 90% of the contracted fee for the cancelled dates.
- Client requests for service postponement due to severe weather or natural or physical disaster will result in charges for expenses and/or penalties incurred for travel arrangements, but will not be charged for consultant fees if the dates are immediately rescheduled.
- Services immediately rescheduled for reasons other than the aforementioned will be dealt with on an individual basis.

| Authorized Signature | 4. | Title |  |
|----------------------|----|-------|--|
|                      |    |       |  |
|                      |    |       |  |
| Organization         |    | Date  |  |

State of Kansas Department of Administration DA-146a (Rev. 06-12)

#### CONTRACTUAL PROVISIONS ATTACHMENT

| lm |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

This form contains mandatory contract provisions and must be attached to or incorporated in all copies of any contractual agreement. If it is attached to the vendor/contractor's standard contract form, then that form must be altered to contain the following provision:

"The Provisions found in Contractual Provisions Attachment (Form DA-146a, Rev. 06-12), which is attached hereto, are hereby incorporated in this contract and made a part thereof."

The parties agree that the following provisions are hereby incorporated into the contract to which it is attached and made a part thereof, said contract being the \_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_\_.

- 1. <u>Terms Herein Controlling Provisions</u>: It is expressly agreed that the terms of each and every provision in this attachment shall prevail and control over the terms of any other conflicting provision in any other document relating to and a part of the contract in which this attachment is incorporated. Any terms that conflict or could be interpreted to conflict with this attachment are nullified.
- Kansas Law and Venue: This contract shall be subject to, governed by, and construed according to the laws of the State of Kansas, and
  jurisdiction and venue of any suit in connection with this contract shall reside only in courts located in the State of Kansas.
- 3. Termination Due To Lack Of Funding Appropriation: If, in the judgment of the Director of Accounts and Reports, Department of Administration, sufficient funds are not appropriated to continue the function performed in this agreement and for the payment of the charges-hereunder, State may terminate this agreement at the end of its current fiscal year. State agrees to give written notice of termination to contractor at least 30 days prior to the end of its current fiscal year, and shall give such notice for a greater period prior to the end of such fiscal year as may be provided in this contract, except that such notice shall not be required prior to 90 days before the end of such fiscal year. Contractor shall have the right, at the end of such fiscal year, to take possession of any equipment provided State under the contract. State will pay to the contractor all regular contractual payments incurred through the end of such fiscal year, plus contractual charges incidental to the return of any such equipment. Upon termination of the agreement by State, title to any such equipment shall revert to contractor at the end of the State's current fiscal year. The termination of the contract pursuant to this paragraph shall not cause any penalty to be charged to the agency or the contractor.
- 4. <u>Disclaimer Of Liability</u>: No provision of this contract will be given effect that attempts to require the State of Kansas or its agencies to defend, hold harmless, or indemnify any contractor or third party for any acts or omissions. The liability of the State of Kansas is defined under the Kansas Tort Claims Act (K.S.A. 75-6101 et seq.).
- 5. Anti-Discrimination Clause: The contractor agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et seq.) and the applicable provisions of the Americans With Disabilities Act (42 U.S.C. 12101 et seq.) (ADA) and to not discriminate against any person because of race, religion, color, sex, disability, national origin or ancestry, or age in the admission or access to, or treatment or employment in, its programs or activities; (b) to include in all solicitations or advertisements for employees, the phrase "equal opportunity employer"; (c) to comply with the reporting requirements set out at K.S.A. 44-1031 and K.S.A. 44-1116; (d) to include those provisions in every subcontract or purchase order so that they are binding upon such subcontractor or vendor; (e) that a failure to comply with the reporting requirements of (c) above or if the contractor is found guilty of any violation of such acts by the Kansas Human Rights Commission, such violation shall constitute a breach of contract and the contract may be cancelled, terminated or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration; (f) if it is determined that the contractor has violated applicable provisions of ADA, such violation shall constitute a breach of contract and the contract may be cancelled, terminated or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration.

Contractor agrees to comply with all applicable state and federal anti-discrimination laws.

The provisions of this paragraph number 5 (with the exception of those provisions relating to the ADA) are not applicable to a contractor who employs fewer than four employees during the term of such contract or whose contracts with the contracting State agency cumulatively total \$5,000 or less during the fiscal year of such agency.

- 6. Acceptance Of Contract: This contract shall not be considered accepted, approved or otherwise effective until the statutorily required approvals and certifications have been given.
- 7. <u>Arbitration, Damages, Warranties</u>: Notwithstanding any language to the contrary, no interpretation of this contract shall find that the State or its agencies have agreed to binding arbitration, or the payment of damages or penalties. Further, the State of Kansas and its agencies do not agree to pay attorney fees, costs, or late payment charges beyond those available under the Kansas Prompt Payment Act (K.S.A. 75-6403), and no provision will be given effect that attempts to exclude, modify, disclaim or otherwise attempt to limit any damages available to the State of Kansas or its agencies at law, including but not limited to the implied warranties of merchantability and fitness for a particular purpose.
- 8. Representative's Authority To Contract: By signing this contract, the representative of the contractor thereby represents that such person is duly authorized by the contractor to execute this contract on behalf of the contractor and that the contractor agrees to be bound by the provisions thereof
- Responsibility For Taxes: The State of Kansas and its agencies shall not be responsible for, nor indemnify a contractor for, any federal, state or local taxes which may be imposed or levied upon the subject matter of this contract.
- 10. <u>Insurance</u>: The State of Kansas and its agencies shall not be required to purchase any insurance against loss or damage to property or any other subject matter relating to this contract, nor shall this contract require them to establish a "self-insurance" fund to protect against any such loss or damage. Subject to the provisions of the Kansas Tort Claims Act (K.S.A. 75-6101 <u>et seq.</u>), the contractor shall bear the risk of any loss or damage to any property in which the contractor holds title.
- 11. <u>Information</u>: No provision of this contract shall be construed as limiting the Legislative Division of Post Audit from having access to information pursuant to K.S.A. 46-1101 et seq.
- 12. The Eleventh Amendment: "The Eleventh Amendment is an inherent and incumbent protection with the State of Kansas and need not be reserved, but prudence requires the State to reiterate that nothing related to this contract shall be deemed a waiver of the Eleventh Amendment."
- 13. <u>Campaign Contributions / Lobbying:</u> Funds provided through a grant award or contract shall not be given or received in exchange for the making of a campaign contribution. No part of the funds provided through this contract shall be used to influence or attempt to influence an officer or employee of any State of Kansas agency or a member of the Legislature regarding any pending legislation or the awarding, extension, continuation, renewal, amendment or modification of any government contract, grant, loan, or cooperative agreement.

From: Jerri Kemble, assistant superintendent, educational programs & technology, ext. 2755

Melinda Stanley, director, information technology services, ext. 4442

Re: Payment for E-Rate Solutions, LLC Consulting Services

Date: July 10, 2014

## Background:

USD 497 applies for E-Rate funding on an annual basis. The federal E-Rate program, managed by USAC and overseen by the FCC, provides schools with funding for telecommunications, internet access and internal connections. E-Rate Solutions, LLC is a consulting company that provides USD497 with assistance in managing the cumbersome E-Rate application, review, and reimbursement process to receive E-Rate funds.

## Rationale:

E-Rate Solutions, LLC has assisted USD 497 in the E-Rate application cycle for the 2014 funding year (July 1, 2014 – June 30, 2015) including application submission, documentation for the PIA review process and forms submission for receiving E-Rate funding in association with basic telecommunications, internet access, and leased fiber services. The amount of E-Rate funding support we expect to receive from USAC is approximately \$227,600.

## Recommendation:

The administration recommends approval of payment to E-Rate Solutions, LLC for the 9% rate of E-Rate funding support based on Invoice #1170, dated 06/19/2014.

## Motion:

"I move the Board of Education approve a payment of \$20,492.08 to E-Rate Solutions, LLC for their services in support of the district's federal E-Rate application process."

# eRate Solutions, L.L.C.

PO Box 1426

Lawrence. KS 66044

| Bill To   |  |
|---|--|
| Lawrence USD 497<br>Attn: Melinda Stanley<br>110 McDonald Dr.<br>Lawrence, KS 66044 |  |

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/19/2014 | 1170      |
|           | Due Date  |
|           | 7/21/2014 |

| Item                      | FRN               | Funding Co | Rate | Notes    | Fee         |
|---------------------------|-------------------|------------|------|----------|-------------|
| 2014 E-Rate Consulting    | 2657171           | 17,748.07  | 0.09 | -        | 1,597.33    |
| 2014 E-Rate Consulting    | 2657175           | 11,202.97  | 0.09 |          | 1,008.27    |
| 2014 E-Rate Consulting    | 2657228           | 4,222.69   | 0.09 |          | 380.04      |
| 2014 E-Rate Consulting    | 2657236           | 1,359.40   | 0.09 |          | 122.35      |
| 2014 E-Rate Consulting    | 2657326           | 36,538.98  | 0.09 |          | 3,288.51    |
| 2014 E-Rate Consulting    | 2657364           | 17,537.50  | 0.09 |          | 1,578.38    |
| 2014 E-Rate Consulting    | 2675504           | 139,080.00 | 0.09 |          | 12,517.20   |
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| FOR BILLING INQUIRIES CAL | L 1-866-333-7283. |            |      | <u> </u> |             |
| Ì                         |                   |            |      | Total    | \$20,492.08 |

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Tony Barron, director, facilities & operations, ext. 1643

Re: Pavement Maintenance – East Heights

Date: July 11, 2014

## Background:

On January 13, 2014, the Board of Education approved the Capital Improvement Project list which provided for improvements to East Heights. These improvements were needed in order for Cordley students to attend there in the 2014-2015 school year. Because of deterioration and wear, improvements to the parking and hard surfaces are needed.

## Bids and Specifications:

Bids were sent out and included mobilization, removal of existing pavement, a 2" overlay on most of the parking area, and a 6" overlay on areas that will have heavier traffic. The bid also included concrete parking blocks and parking lot striping.

Two contractors responded and both bids came in under the engineers estimated budget.

## Recommendation:

Administration recommends board approval of a contract with Bettis Asphalt in the amount of \$46,797, for the removal and replacement of the asphalt parking lot at East Heights and an additional parking area.

## Motion:

"I move the Board of Education approve a contract with Bettis Asphalt in the amount of \$46,797 for pavement maintenance at East Heights."

From: Jerri Kemble, assistant superintendent, educational programs & technology, ext. 2755

Melinda Stanley, director, technology, ext. 4442

Re: Amendment to Alexander Open Systems Order

Date: July 10, 2014

## Background:

On May 12, 2014, the Board of Education approved two quotes from Alexander Open Systems, Inc (AOS) for Wireless Infrastructure Equipment and Accessories, Quote 107056, \$1,147,575.13 and Quote 107127, \$631,981.41.

## Rationale:

Since May, AOS has been able to re-evaluate the district's need and has offered a replacement quote with upgraded equipment and efficiencies for less money. The revised quote replaces Quote 107127 for \$631,981.41 with Quote 107440 for \$463,364.41, a savings of \$168,617.

## Recommendation:

Administration recommends acceptance of the suggested changes from AOS and replacement of the previously approved Quote 107127 for \$631,981.41 with the new Quote 107440 for \$463,364.41, a savings of 168,617.

#### Motion:

"I move the Board of Education approve the replacement of Quote 107440 with Alexander Open Systems, Inc. for \$463,364.41, replacing Quote 107127 previously approved on May 12, 2014."

QUOTATION

Kansas City 12980 Foster #300 Overland Park, KS 66213 Phone: 913-307-2300 Fax: 913-307-2380 Wichita
Epic Center
301 N. Main #1850
Wichita, KS 67202
Phone: 316-269-1400
Fax: 316-269-1403

Topeka 900 Kansas Suite# 303 Topeka, KS 66612 Phone: 785-228-2727 Fax: 785-228-9677 Quote No.: Q107127 Customer ID: LAWRE-001 Date: 5/5/2014 Sales Rep: ALANLA

Designer:

Please visit www.aos5.com for a complete listing of all service areas

ORIGINAL QUOTE TO BE REPLACED WITH QUOTE: 107440

| QUOTE TO:   | SHIP TO:  |
|---|---|
| ACCOUNTS PAYABLE LAWRENCE USD 497 110 MCDONALD DRIVE LAWRENCE, KS 66044 | MELINDA STANLEY LAWRENCE USD 497 110 MCDONALD DRIVE LAWRENCE, KS 66044-1063 |
| Phone: (785) 330-4536   |   |
| Fax: (785) 832-5016   |   |

MATERIALS ONLY

Furnish products and coordinate warranties and service agreements as specified.

KS STATE CONTRACT NO. 10330

PR NO. 014436

\*Agencies may not use credit cards for purchases from this contract.

Cisco Ship Date as of 05/05/2014 is 14-21 days

| QUANTITY | ne opportunity to be of service.  DESCRIPTION              | PART NUMBER        | UNIT PRICE | EXTENDED PRICE |
|----------|--|--------------------|------------|----------------|
| Nexus 7K |  |                    |            |                |
| 1.00     | Nexus7009 Bundle(Chassis2xSUP2E5xFAB2)No Power Supplies    | N7K-C7009-B2S2E-R  | 65,744.00  | 65,744.00      |
| 2.00     | Nexus 7000 - 6.0KWAC Power Supply Module                   | N7K-AC-6,0KW       | 3,522.00   | 7,044.00       |
| 1.00     | Cisco NX-OS Release 6.2(2a) for SUP2 Nexus 7000            | N7KS2K9-622A       | 0.00       | 0.00           |
| 1.00     | Inc LANADVTRSEL2DCNMDCNMSANMPLSSANXL - Promotion           | N7K-C7009-SBUN-P1  | 44,025.00  | 44,025.00      |
| 1.00     | DCNM for LAN Enterprise License for one Nexus 7000 Chassis | DCNM-N7K-K9-SBUN   | 0.00       | 0.00           |
| 1.00     | DCNM for SAN Advanced Edition for Nexus 7000               | DCNM-SANN7KK9-SBUN | 0.00       | 0.00           |
| 1,00     | Nexus 7000 Advanced LAN Enterprise License (VDC CTS ONLY)  | N7K-ADV1K9-SBUN    | 0.00       | 0.00           |
| 1.00     | Nexus 7009 Scalable Feature License                        | N7K-C7009-XL-SBUN  | 0.00       | 0,00           |
| 1.00     | Nexus 7000 Enhanced layer 2 (includes FabricPath RISE)     | N7K-EL21K9-SBUN    | 0.00       | 0.00           |
| 1.00     | Nexus 7000 LAN Enterprise License (L3 protocols)           | N7K-LAN1K9-SBUN    | 0,00       | 0.00           |
| 1.00     | Nexus 7000 MPLS License                                    | N7K-MPLS1K9-SBUN   | 0.00       | 0,00           |
| 1.00     | Nexus 7000 SAN Enterprise License                          | N7K-SAN1K9-SBUN    | 0.00       | 0.00           |
| 1.00     | Nexus 7000 Transport Services License                      | N7K-TRS1K9-SBUN    | 0.00       | 0.00           |
| 1.00     | Nexus 7000 - Supervisor 2 EnhancedIncludes 8GB USB Flash   | N7K-SUP2E          | 0.00       | 0.00           |
| 1.00     | Nexus 7K USB Flash Memory - 8GB (Log Flash)                | N7K-USB-8GB        | 0.00       | 0.00           |
| 1.00     | Nexus 7000 - Supervisor 2 EnhancedIncludes 8GB USB Flash   | N7K-SUP2E          | 0.00       | 0.00           |
| 1.00     | Nexus 7K USB Flash Memory - 8GB (Log Flash)                | N7K-USB-8GB        | 0.00       | 0.00           |
| 1.00     | Nexus 7000 F2-Series 48 Port 1/10G (SFP+) Enhanced         | N7K-F248XP-25E     | 25,828.00  | 25,828.00      |
| 9,00     | 1000BASE-LX/LH SFP transceiver module MMF/SMF 1310nm DOM   | GLC-LH-SMD         | 584.07     | 5,256.59       |
| 1.00     | 10GBASE-ER SFP Module                                      | SFP-10G-ER         | 5,870.00   | 5,870.00       |
| 1.00     | 10GBASE-LR SFP Module                                      | SFP-10G-LR         | 2,345.07   | 2,345,07       |
| 4.00     | 10GBASE-SR SFP Module                                      | SFP-10G-SR         | 584.07     | 2,336.26       |
| 1.00     | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00  | 17,023.00      |

Kansas City 12980 Foster #300 Overland Park, KS 66213 Phone: 913-307-2300 Fax: 913-307-2380

Wichita **Epic Center** 301 N. Main #1850 Wichita, KS 67202 Phone: 316-269-1400

Fax: 316-269-1403

Catalyst4500E 7 slot chassis for 48Gbps/slot fan no ps

Topeka 900 Kansas Suite# 303 Topeka, KS 66612 Phone: 785-228-2727 Fax: 785-228-9677

QUOTATION

4,106.07

4,106.07

Quote No.: Q107127 Customer ID: LAWRE-001

Date: 5/5/2014 Sales Rep: ALANLA

Designer:

| Place visit www | v.aos5.com for a complete listing of all service areas     |                    |   | 2          |
|-----------------|--|--------------------|---|------------|
| 1.00            | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00                               | 17,023,00  |
| 1.00            | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00                               | 17,023.00  |
|                 | Nexus 7000 - 9 Slot Chassis - 110Gbps/Slot Fabric Module   | N7K-C7009-FAB-2    | 0.00                                    | 0.00       |
| 4.00            | AC POWER CORD NORTH AMERICA (110V)                         | CAB-7513AC         | 0.00                                    | 0,00       |
| 1.00            | Nexus 7009 Front Door Kit                                  | N7K-C7009-FD-MB    | 880.50                                  | 880,50     |
| 1.00            | DCNM Advanced License Kit for Nexus and MDS switches       | DCNM-PAK           | 0.00                                    | 0.00       |
| 1,000           | Nexus 7000 - I/O Module Blank Slot Cover                   | N7K-MODULE-BLANK   | 0.00                                    | 0.00       |
|                 |  |                    |   | 210,398.42 |
| 1.00            | Nexus7009 Bundle(Chassis2xSUP2E5xFAB2)No Power Supplies    | N7K-C7009-B2S2E-R  | 65,744.00                               | 65,744.00  |
| 1.14            | DCNM for SAN Advanced Edition for Nexus 7000               | DCNM-SANN7KK9-SBUN | 0.00                                    | 0.00       |
| coe.            | Nexus 7000 ~ 6.0KWAC Power Supply Module                   | N7K-AC-6.0KW       | 3,522.00                                | 7,044,00   |
| 1.00            | Cisco NX-OS Release 6,2(2a) for SUP2 Nexus 7000            | N7KS2K9-622A       | 0.00                                    | 0.00       |
|                 | Inc LANADVTRSEL2DCNMDCNMSANMPLSSANXL - Promotion           | N7K-C7009-SBUN-P1  | 44,025.00                               | 44,025.00  |
|                 | DCNM for LAN Enterprise License for one Nexus 7000 Chassis | DCNM-N7K-K9-SBUN   | 0.00                                    | 0.00       |
|                 | Nexus 7000 Advanced LAN Enterprise License (VDC CTS ONLY)  | N7K-ADV1K9-SBUN    | 0,00                                    | 0.00       |
|                 | Nexus 7009 Scalable Feature License                        | N7K-C7009-XL-SBUN  | 0.00                                    | 0.00       |
|                 | Nexus 7000 Enhanced layer 2 (includes FabricPath RISE)     | N7K-EL21K9-SBUN    | 0,00                                    | 0.00       |
| 1,00            | Nexus 7000 LAN Enterprise License (L3 protocols)           | N7K-LAN1K9-SBUN    | 0.00                                    | 0,00       |
| 1.00            | Nexus 7000 MPLS License                                    | N7K-MPLS1K9-SBUN   | 0.00                                    | 0.00       |
| 1.00            | Nexus 7000 SAN Enterprise License                          | N7K-SAN1K9-SBUN    | 0.00                                    | 0.00       |
| 1.00            | Nexus 7000 Transport Services License                      | N7K-TRS1K9-SBUN    | 0.00                                    | 0.00       |
| 1.00            | Nexus 7000 - Supervisor 2 EnhancedIncludes 8GB USB Flash   | N7K-SUP2E          | 0.00                                    | 0,00       |
| 1.00            | Nexus 7K USB Flash Memory - 8GB (Log Flash)                | N7K-USB-8GB        | 0.00                                    | 0,00       |
| 1.00            | Nexus 7000 - Supervisor 2 EnhancedIncludes 8GB USB Flash   | N7K-SUP2E          | 0.00                                    | 0.00       |
| 1,00            | Nexus 7K USB Flash Memory - 8GB (Log Flash)                | N7K-USB-8GB        | 0.00                                    | 0.00       |
| 1.00            | Nexus 7000 F2-Series 48 Port 1/10G (SFP+) Enhanced         | N7K-F248XP-25E     | 25,828.00                               | 25,828.00  |
| 9.00            | 1000BASE-LX/LH SFP transcelver module MMF/SMF 1310nm DOM   | GLC-LH-SMD         | 584.07                                  | 5,256,59   |
| 1.00            | 10GBASE-LR SFP Module                                      | SFP-10G-LR         | 2,345.07                                | 2,345,07   |
| 8.00            | 10GBASE-SR SFP Module                                      | SFP-10G-SR         | 584.07                                  | 4,672.52   |
| 1.00            | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00                               | 17,023.00  |
| 1.00            | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00                               | 17,023.00  |
| 1,00            | Nexus 7000 F2-Series 48 Port 1/10GBase-T (RJ-45) Enhanced  | N7K-F248XT-25E-P1  | 17,023.00                               | 17,023.00  |
| 5.00            | Nexus 7000 - 9 Slot Chassis - 110Gbps/Slot Fabric Module   | N7K-C7009-FAB-2    | 0.00                                    | 0.00       |
| 4.00            | AC POWER CORD NORTH AMERICA (110V)                         | CAB-7513AC         | 0.00                                    | 0,00       |
| 1,00            | Nexus 7009 Front Door Kit                                  | N7K-C7009-FD-MB    | 880,50                                  | 880.50     |
| 1.00            | DCNM Advanced License Kit for Nexus and MDS switches       | DCNM-PAK           | 0.00                                    | 0.00       |
| 3.00            | Nexus 7000 - I/O Module Blank Slot Cover                   | N7K-MODULE-BLANK   | 0.00                                    | 0.00       |
|                 |  |                    |   | 206,864.68 |
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12980 Foster #300 Overland Park, KS 66213 Phone: 913-307-2300 Fax: 913-307-2380 Wichita Epic Center 301 N. Main #1850 Wichita, KS 67202 Phone: 316-269-1400

Fax: 316-269-1403

Topeka 900 Kansas Suite# 303 Topeka, KS 66612 Phone: 785-228-2727 Fax: 785-228-9677 Quote No.: Q107127 Customer ID: LAWRE-001

Date: 5/5/2014 Sales Rep: ALANLA

Designer:

| aaaa ulalt uu | w.aos5.com for a complete listing of all service areas       |                    |           |              |
|---------------|--|--------------------|-----------|--------------|
| 1.00          | 90 Day Full Trial of Lancope Stealthwatch up to 2000 fps     | FNF-LC             | 0.00      | 0.0          |
| 1,00          | Catalyst 4500 E-Series Supervisor 8-E                        | WS-X45-SUP8-E      | 11,737.07 | 11,737.0     |
| 1.00          | Catalyst 4500 E-Series Redundant Supervisor 8-E              | WS-X45-SUP8-E/2    | 11,737.07 | 11,737.0     |
| 1.00          | Catalyst 4500 E-Series 48-Port 10/100/1000 Non-Blocking      | WS-X4748-RJ45-E    | 4,106.07  | 4,106.0      |
| 1.00          | 10GBASE-LR SFP Module  | SFP-10G-LR         | 2,345.07  | 2,345.0      |
| 4.00          | 10GBASE-SR SFP Module  | SFP-10G-SR         | 584.07    | 2,336.2      |
| 1,00          | CAT4500e SUP8e Universal Crypto Image                        | S8EUK9-33-1511XO   | 0.00      | 0.0          |
| 1.00          | Catalyst 4500 1300WAC Power Supply (Data and PoE)            | PWR-C45-1300ACV    | 584.07    | 584.0        |
| 2.00          | NEMA 5-20 to IEC-C19 14ft US                                 | CAB-US520-C19-US   | 0.00      | 0,0          |
| 1.00          | Catalyst 4500 E-Series 12-Port GE (SFP)                      | WS-X4612-SFP-E     | 3,519.07  | 3,519.0      |
| 8,00          | 1000BASE-LX/LH SFP transceiver module MMF/SMF 1310nm DOM     | GLC-LH-SMD         | 584.07    | 4,672.5      |
| 1.00          | Catalyst 4500 E-Series 12-Port 10GbE (SFP+)                  | WS-X4712-SFP+E     | 15,846,07 | 15,846.0     |
| 1.00          | 10GBASE-ER SFP Module  | SFP-10G-ER         | 5,870.00  | 5,870,0      |
| 1.00          | Catalyst 4500 1300WAC Power Supply (Data and PoE)            | PWR-C45-1300ACV/2  | 584.07    | 584.0        |
| 1,00          | Catalyst 4500 E-Series Family Slot Cover                     | C4K-SLOT-CVR-E     | 0.00      | 0.0          |
| 1.00          | Paper IP to Ent Services License                             | C4500E-IP-ES       | 5,867.07  | 5,867.0      |
| 1,00          | Catalyst 4500 E-Series 12-Port GE (SFP)                      | WS-X4612-SFP-E     | 3,519.07  | 3,519.0      |
| 8.00          | 1000BASE-LX/LH SFP transceiver module MMF/SMF 1310nm DOM     | GLC-LH-SMD         | 584.07    | 4,672.5      |
|               |  |                    |           | 81,502.0     |
| R Maintenar   |  | M.S. Law Code Code |           | 150 126      |
| 1.00          | 5yr PRTNR SUP 24X7X4 Nexus7009 Bundle(Cha                    | CON-PSUP-N7K-C7009 | 43,115.10 | 43,115.1     |
| 1,00          | 5yr PRTNR SUP SW UPG Inc LANADVTRSEL2                        | CON-PSUU-N7K-C709  | 0.00      | 0.00         |
| 1.00          | 5yr PRTNR SUP SW UPG DCNM for LAN Enterpr                    | CON-PSUU-N7DCNMSB  | 4,424.70  | 4,424.70     |
| 1.00          | 5yr PRTNR SUP SW UPG DCNM for SAN Advanced Edition for Nexus | CON-PSUU-7DCSANSB  | 9,292.85  | 9,292,88     |
| 1.00          | 5yr PRTNR SUP 24X7X4 Nexus7009 Bundle(Cha                    | CON-PSUP-N7K-C7009 | 43,115.10 | 43,115.10    |
| 1.00          | 5yr PRTNR SUP SW UPG DCNM for SAN Advanced Edition for Nexus | CON-PSUU-7DCSANSB  | 9,292.85  | 9,292.8      |
| 1.00          | 5yr PRTNR SUP SW UPG Inc LANADVTRSEL2                        | CON-PSUU-N7K-C709  | 0.00      | 0.00         |
| 1.00          | 5yr PRTNR SUP SW UPG DCNM for LAN Enterpr                    | CON-PSUU-N7DCNMSB  | 4,424.70  | 4,424.70     |
| 1,00          | 5yr PRTNR SUP 24X7X4 Catalyst4500E 7 slot chassis for 48Gbps | CON-PSUP-C4507R+E  | 13,293,70 | 13,293.70    |
|               |  |                    |           | 126,959.00   |
|               |  | Merchandise        | Total     | 625,724.17   |
|               |  | Shipping           | _         | 6,257.2      |
|               |  | Document To        | tal       | \$631,981.41 |

Above quoted pricing is valid for 30 days.

Quoted pricing does not include sales tax. Sales tax, if applicable, will be charged on final invoice. All taxable items will be charged appropriate tax rates based on end users jurisdiction.

If customer is tax exempt, a valid tax exemption permit must be on file with AOS at the time of billing.

Total solution financing is available. Ask you paccount manager how you can avoid upfront cost and pay for your solution over time.

\*Restrictions apply. Subject to credit approval and documentation.

Customer signature constitutes agreement with all AOS Terms and Conditions, which may be found at http://www.aos5.com/terms in addition to any addendums shown on this quote.

Customer Signature

Date

28/14

PO 2

**QUOTATION** 

1

Kansas City 12980 Foster #300

Fax: 913-307-2380

Wichita Epic Center Topeka 900 Kansas Suite# 303 \_\_Quote No.: Q107440

Overland Park, KS 66213 Phone: 913-307-2300 301 N. Main #1850 Wichita, KS 67202 Topeka, KS 66612 Phone: 785-228-2727 Fax: 785-228-9677 Customer ID: LAWRE-001

Date: 5/20/2014

Phone: 316-269-1400 Fax: 316-269-1403 Sales Rep: ALANLA

Designer:

Please visit www.aos5.com for a complete listing of all service areas

**NEW QUOTE** 

QUOTE TO:

ACCOUNTS PAYABLE
LAWRENCE USD 497
110 MCDONALD DRIVE
LAWRENCE, KS 66044

Phone: (785) 330-4536

MATERIALS ONLY

Furnish products and coordinate warranties and service agreements as specified.

KS STATE CONTRACT NO. 10330

PR NO. 014436

\*Agencies may not use credit cards for purchases from this contract.

Cisco Ship Date as of 05/20/2014 is 14-21 days.

Thank you for the opportunity to be of service.

(785) 832-5016

Lawrence USD - Nexus and Catalyst V3

| QU   | IANTITY  | DESCRIPTION  | PART NUMBER        |    | UNIT PRICE | EXTENDED PRICE |
|------|----------|--|--------------------|----|------------|----------------|
| 1.00 | Nexus 77 | 706 Bundle (Chassis2xSUP2E3xFAB2)No Power Supplies         | N77-C7706-B23S2E-R | 52 | ,830.00    | 52,830.00      |
| 1.00 | 5yr PRTN | NR SUP 24X7X4 Nexus 7706 Bundle (C                         | CON-PSUP-7706B23R  | 41 | ,895.00    | 41,895.00      |
| 1.00 | Cisco NX | COS Release 6.2 for Nexus 7700 Series                      | N77S2K9-62         |    | 0.00       | 0.00           |
| 1.00 | Nexus 77 | 700 LAN Enterprise License (L3 protocols)                  | N77-LAN1K9         | 8  | ,805.00    | 8,805.00       |
| 1.00 | Nexus 77 | 700 Transport Services License (OTV/LISP)                  | N77-TRS1K9         | 14 | ,675.00    | 14,675.00      |
| 1.00 | Nexus 77 | 700 - Supervisor 2 Enhanced                                | N77-SUP2E          |    | 0.00       | 0.00           |
| 1.00 | Nexus 77 | 700 - Supervisor 2 Enhanced                                | N77-SUP2E          |    | 0.00       | 0.00           |
| 1.00 | Nexus 77 | '00 F3-Series 48 Port 1/10GbE (SFP/SFP+)                   | N77-F348XP-23      | 25 | ,828.00    | 25,828.00      |
| 1.00 | 10GBASE  | E-ER SFP Module  | SFP-10G-ER         | 5  | ,870.00    | 5,870.00       |
| 1.00 | 10GBASE  | E-LR SFP Module  | SFP-10G-LR         | 2  | ,345.07    | 2,345.07       |
| 4.00 | 10GBASE  | E-SR SFP Module  | SFP-10G-SR         |    | 584.07     | 2,336.26       |
| 3.00 | Nexus 77 | 00 - 6 Slot Chassis 220Gbps/Slot Fabric Module             | N77-C7706-FAB-2    |    | 0.00       | 0.00           |
| 2.00 | Nexus 77 | 00 - 3.0KW AC Power Supply Module (Cable Included)         | N77-AC-3KW         | 1  | ,761.00    | 3,522.00       |
| 2.00 | AC POW   | ER CORD NORTH AMERICA (110V)                               | CAB-7513AC         |    | 0.00       | 0.00           |
| 2.00 | Nexus 77 | 00 - Power Supply Blank Slot Cover With Handle             | N77-3KPS-BLANK-H   |    | 0.00       | 0.00           |
| 3.00 | Nexus 77 | 00 - Module Blank Slot Cover                               | N77-MODULE-BLANK   |    | 0.00       | 0.00           |
|      |          |  |                    |    |            | 158,106.33     |
|      | 1.00 N   | 2K-C2248TP-E-1GE (48x100/1000-T+4x10GE) airflow/PS option  | N2K-C2248TP-E      |    | 5,283.00   | 5,283.00       |
|      | 1.00 5y  | r PRTNR SUP 24X7X4 Null SKU-No line item services included | CON-PSUP-C2248TPE  |    | 0.00       | 0.00           |
|      | 4.00 10  | OGBASE-CU SFP+ Cable 3 Meter                               | SFP-H10GB-CU3M     |    | 123.27     | 493.08         |
|      | 2.00 Pd  | ower Cord 200/240V 6A North America                        | CAB-N5K6A-NA       |    | 0.00       | 0.00           |
|      | 1.00 St  | tandard Airflow pack:N2K-C2248TP-E-1GE 2 AC PS 1Fan        | N2248TP-E-FA-BUN   |    | 0.00       | 0.00           |

| Kansas City<br>12980 Foster #300<br>Overland Park, KS 66213<br>Phone: 913-307-2300<br>Fax: 913-307-2380 |               | Wichita Epic Center  | Topeka<br>900 Kansas Suite# 303 | -                                       | Quote No.: Q10                                   |                        |
|---|---------------|--|---------------------------------|---|--|------------------------|
|   |               | 301 N. Main #1850 Topeka, KS 66612 Wichita, KS 67202 Phone: 785-228-2727 Phone: 316-269-1400 Fax: 785-228-9677 |                                 |   | Customer ID: LAW<br>Date: 5/20<br>Sales Rep: ALA | /2014                  |
|   |               | Fax: 316-269-1403  |                                 |   | Designer:  | 2                      |
|   |               | r a complete listing of all service a  |                                 | CON DOLLD 2249EEA                       |  | 1,136.80               |
| 1.00  | SYFPKINK      | SUP 24X7X4 Standard Airflow pa   | CK:N2K-022461P-E-1GE            | CON-PSUP-2248EFA                        | 1,136.80   | 6,912.88               |
|   |               |  |                                 |   |  |                        |
| 1.00<br>1.00  |               | Bundle (Chassis2xSUP2E3xFAB2<br>SUP 24X7X4 Nexus 7706 Bundle   |                                 | N77-C7706-B23S2E-R<br>CON-PSUP-7706B23R | 52,830.00<br>41,895.00                           | 52,830,00<br>41,895.00 |
| 1.00  | -             | Release 6.2 for Nexus 7700 Seri  |                                 | N77S2K9-62                              | 0.00   | 0.00                   |
| 1.00  | Nexus 7700 I  | LAN Enterprise License (L3 protoc  | cols)                           | N77-LAN1K9                              | 8,805.00   | 8,805.00               |
| 1.00  | Nexus 7700    | Transport Services License (OTV/   | LISP)                           | N77-TR\$1K9                             | 14,675.00  | 14,675.00              |
| 1.00  | Nexus 7700 -  | - Supervisor 2 Enhanced  |                                 | N77-SUP2E                               | 0.00   | 0.00                   |
| 1.00  | Nexus 7700 -  | - Supervisor 2 Enhanced  |                                 | N77-SUP2E                               | 0.00   | 0.00                   |
| 1.00  | Nexus 7700 l  | F3-Series 48 Port 1/10GbE (SFP/  | SFP+)                           | N77-F348XP-23                           | 25,828.00  | 25,828.00              |
| 1.00  | 10GBASE-LF    | R SFP Module   |                                 | SFP-10G-LR                              | 2,345.07   | 2,345.07               |
| 8.00  | 10GBASE-SF    | R SFP Module   |                                 | SFP-10G-SR                              | 584.07   | 4,672.52               |
| 3.00  | Nexus 7700 -  | · 6 Slot Chassis 220Gbps/Slot Fab  | oric Module                     | N77-C7706-FAB-2                         | 0.00   | 0.00                   |
| 2.00  | Nexus 7700 -  | 3.0KW AC Power Supply Module   | (Cable Included)                | N77-AC-3KW                              | 1,761.00   | 3,522.00               |
| 2.00  | AC POWER      | CORD NORTH AMERICA (110V)  |                                 | CAB-7513AC                              | 0.00   | 0.00                   |
| 2.00  | Nexus 7700 -  | Power Supply Blank Slot Cover V  | Vith Handle                     | N77-3KPS-BLANK-H                        | 0.00   | 0.00                   |
| 3.00  | Nexus 7700 -  | Module Blank Slot Cover  |                                 | N77-MODULE-BLANK                        | 0.00   | 0.00                   |
|   |               |  |                                 |   | _  | 154,572.59             |
| 1.00  | N2K-C2248TI   | P-E-1GE (48x100/1000-T+4x10G   | E) airflow/PS option            | N2K-C2248TP-E                           | 5,283.00   | 5,283.00               |
| 1.00  | 5yr PRTNR S   | UP 24X7X4 Null SKU-No line iten  | n services included             | CON-PSUP-C2248TPE                       | 0.00   | 0.00                   |
| 4.00  |               | J SFP+ Cable 3 Meter   |                                 | SFP-H10GB-CU3M                          | 123.27   | 493.08                 |
| 2.00  |               | 200/240V 6A North America  |                                 | CAB-N5K6A-NA                            | 0.00   | 0.00                   |
| 1.00  |               | ow pack:N2K-C2248TP-E-1GE 2  |                                 | N2248TP-E-FA-BUN                        | 0.00   | 0.00                   |
| 1.00  | 5yr PRTNR S   | UP 24X7X4 Standard Airflow pact  | k:N2K-C2248TP-E-1GE             | CON-PSUP-2248EFA                        | 1,136.80   | 1,136.80               |
|   |               |  |                                 | •                                       | <u> </u>   | 6,912.88               |
| 1.00  |               | -X 32 Port 10G IP Base Front-to-I  |                                 | WS-C4500X-32SFP+                        | 16,436.00<br>9,101.75                            | 16,436.00<br>9,101.75  |
| 1.00  | •             | UP 24X7X4 Catalyst 4500-X 32 P   | on 10G IP Base Fro              | CON-PSUP-C45X32SF<br>C4KX-NM-BLANK      | 0.00   | 0.00                   |
| 1.00  | •             | X Network Module Blank<br>X 750W AC front to back cooling  | nower supply                    | C4KX-PWR-750AC-R                        | 1,174.00   | 1,174.00               |
| 1.00<br>1.00  | ·             | X 750W AC front to back cooling  |                                 | C4KX-PWR-750AC-R/2                      | 1,174.00   | 1,174.00               |
| 2.00  | ·             | DIEC-C15 8ft US  | end t www. suppry               | CAB-US515-C15-US                        | 0.00   | 0.00                   |
| 1.00  |               | Universal Image  |                                 | S45XU-34-1512SG                         | 0.00   | 0,00                   |
| 1.00  |               | t. Services license for 32 Port Cat  | alvst 4500-                     | C4500X-IP-ES                            |  | 4,696.00               |
| 7.00  | ii bado to Em | 05. 11000 1100 100 101 101 101 101   |                                 |   | 4,696.00   |                        |
|   |               |  |                                 |   |  | 32,581.75              |
| 6.00  |               | NM SFP Gigabit Ethernet and 1G/  |                                 | CWDM-SFP-1470=<br>CON-PSUE-CWSFP        | 2,932.07   | 17,592.39<br>0.00      |
| 6.00  | ON FRINK SI   | UP 8X5X4 CWDM 1470 NM SFP  | Oig                             | OON-1 OUL-OVIOFF                        | 0.00   |                        |
|   |               |  |                                 |   |  | 17,592.39              |
| 4.00  |               | NM SFP Gigabit Ethernet and 1G/  |                                 | CWDM-SFP-1490=                          | 2,932.07   | 11,728.26              |
| 4.00  | 5yr PRTNR SI  | UP 8X5X4 CWDM 1470 NM SFP  | GIG                             | CON-PSUE-CWSFP                          | 0.00   | 0.00                   |

## **QUOTATION**

| Kansas City     |                  | Wichita   | Topeka                |                        | Quote No.: Q10   | 7440         |
|-----------------|------------------|---|-----------------------|------------------------|------------------|--------------|
| 12980 Foster #  | <b>‡</b> 300     | Epic Center   | 900 Kansas Suite# 303 | Customer ID: LAWRE-001 |                  | UDE 001      |
| Overland Park   | , KS 66213       | 301 N. Main #1850   | Topeka, KS 66612      |                        | Customer ID. LAV | VRE-001      |
| Phone: 913-30   | 07-2300          | Wichita, KS 67202   | Phone: 785-228-2727   |                        | Date: 5/20       | /2014        |
| Fax: 913-307-   | 2380             | Phone: 316-269-1400   | Fax: 785-228-9677     |                        | Sales Rep: ALA   | NLA          |
|                 |                  | Fax: 316-269-1403   |                       |                        | Designer:        |              |
|                 |                  |   |                       |                        | •                | 3            |
| Please visit ww | w.aos5.com for a | complete listing of all service a                           | reas                  |                        | _                | 44 700 00    |
|                 |                  |   |                       |                        | _                | 11,728.26    |
| 4.00            | CWDM 1510 N      | M SFP Gigabit Ethernet and 10                               | 6/2G FC               | CWDM-SFP-1510=         | 2,932.07         | 11,728.26    |
| 4.00            | 5yr PRTNR SU     | IP 8X5X4 CWDM 1470 NM SFF                                   | Gig                   | CON-PSUE-CWSFP         | 0.00             | 0.00         |
|                 |                  |   |                       |                        |                  | 11,728.26    |
| 4.00            | CIMPAL 4500 k    | IM CED Cinabit Etharnat and 10                              | NOC EC                | CWDM-SFP-1530=         | 2,932.07         | 11,728.26    |
| 4.00<br>4.00    |                  | IM SFP Gigabit Ethernet and 1G<br>IP 8X5X4 CWDM 1470 NM SFF |                       | CON-PSUE-CWSFP         | ·                | 0.00         |
| 4.00            | Syl I KINK SC    | ONONE OFFICE THE OFFI                                       | Oig                   | 00111 002 011011       | 0.00             | <del></del>  |
|                 |                  |   |                       |                        |                  | 11,728.26    |
| 4.00            | CWDM 1550 N      | IM SFP Gigabit Ethernet and 10                              | 6/2G FC               | CWDM-SFP-1550=         | 2,932.07         | 11,728.26    |
| 4.00            | 5yr PRTNR SU     | IP 8X5X4 CWDM 1470 NM SFF                                   | Gig                   | CON-PSUE-CWSFP         | 0.00             | 0.00         |
|                 |                  |   |                       |                        | _                | 11,728.26    |
| 4.00            | CWDM 1570 N      | IM SFP Gigabit Ethernet and 1G                              | 6/2G FC               | CWDM-SFP-1570=         | 2,932.07         | 11,728.26    |
| 4.00            |                  | FP 8X5X4 CWDM 1470 NM SFF                                   |                       | CON-PSUE-CWSFP         | 0.00             | 0.00         |
|                 |                  |   |                       |                        |                  | 11,728.26    |
| 4.00            | CIMPM 4500 h     | IM SED Circulit Ethornot and 10                             | NAC EC                | CWDM-SFP-1590=         | 2,932.07         | 11,728.26    |
| 4.00<br>4.00    |                  | IM SFP Gigabit Ethernet and 1G<br>IP 8X5X4 CWDM 1470 NM SFF |                       | CON-PSUE-CWSFP         | ·                | 0.00         |
| 4.00            | Syl FR INK SC    | 1F 0X3X4 CVVDIW 147 0 141W 01 1                             | Gig                   | 00114 002 011011       | 0.00             | <del></del>  |
|                 |                  |   |                       |                        |                  | 11,728.26    |
| 4.00            | CWDM 1610 N      | IM SFP Gigabit Ethernet and 10                              | 6/2G FC               | CWDM-SFP-1610=         | 2,932.07         | 11,728.26    |
| 4.00            | 5yr PRTNR SU     | IP 8X5X4 CWDM 1470 NM SFF                                   | ' Gig                 | CON-PSUE-CWSFP         | 0.00             | 0.00         |
|                 |                  |   |                       |                        |                  | 11,728.26    |
|                 |                  |   |                       |                        |                  |              |
|                 |                  |   |                       | Merchandis             | ea Total         | 458,776.64   |
|                 |                  |   |                       | mercitalius            | J. J.            | 1003110104   |
|                 |                  |   |                       | Shipping               |                  | 4,587.77     |
|                 |                  | A1  |                       | Document T             | Γotal            | \$463,364.41 |
|                 |                  | Above quoted pricing is                                     | valid for 30 days.    |                        |                  |              |

Above quoted pricing is valid for 30 days.

Quoted pricing does not include sales tax. Sales tax, if applicable, will be charged on final invoice. All taxable items will be charged appropriate tax rates based on end users jurisdiction. If customer is tax exempt, a valid tax exemption permit must be on file with AOS at the time of billing. Total solution financing\* is available. Ask your account manager how you can avoid upfront cost and pay for your solution over time.

\*Restrictions apply. Subject to credit approval and documentation.

Customer signature constitutes agreement with all AOS Terms and Conditions, which may be found at <a href="http://www.aos5.com/terms">http://www.aos5.com/terms</a> in addition to any addendums shown on this quote.

Meliada Starley

Date May 20, 2014

**Customer Signature** 

From: Ron May, director, administrative services

Re: Online Enrollment

Date: July 10, 2014

## Background:

In the spring of 2013, the district investigated the possibility of making the enrollment process for Lawrence Public Schools paperless. This process would eliminate paperwork and man-hours entering information into Skyward. On June 10 the Board of Education approved a purchase contract with SRC Solutions for the Registration Gateway online enrollment system. Implementation of this system can be found in the board goals under Goal 5: Deliver Quality Programs and Services; Integrated Management Systems #2: Implement new online enrollment system.

Personnel from the Enrollment Center, IT, and Teaching and Learning worked with SRC Solutions throughout the 2013-14 school year to develop the online enrollment process. Forms were placed online and integrations with Skyward were tested. Documents like birth certificates, proof of residency, and immunizations are able to be scanned and stored in an electronic filing system called DocuShare. Most recently, the district provided Spanish translations for text so a Spanish translation of the web pages can be provided for families that need it. The system went live in May and parents are now able to enroll their students electronically. Families may enroll their students from any computer with access to the Internet or come to the Enrollment Center and use a laptop computer.

Next steps will be to continue to ensure the collection and uploading of pertinent information. We will also look to implement this online software to collect "preenrollment" information from current students for the following school year.

The link for enrolling can be found at http://registration.usd497.org

From: Dr. Rick Doll, superintendent

Re: Future Land Use Planning

Date: July 10, 2014

## Background:

USD 497 staff has conducted several discussions with city staff concerning the use of district-owned land and the potential sale, purchase and/or trade of land. These discussions are tied to some school district building projects and long-range planning.

As part of this agenda item, staff will review parcels of land owned by the district and ask for feedback from the board concerning future plans.

No board action is recommended at this time.