

## Driver Education, summer 2019 USD 497

**Enrollment** for USD 497 Lawrence Public Schools Driver Education, summer 2019 **will be held at Billy Mills Middle School, 2734 Louisiana St., Saturday, April 27 2019 8:30 – 11:30 am.**

**Dates for Driver Education course: May 30 – June 27 2019 to be held at Billy Mills Middle School**

Students will choose Session A: 7:00 am – 11:00 am **OR** Session B: 11:30 am – 3:30 pm

The course is competency based. COMPLETION MEANS THE STUDENT HAS:

- 1) Successfully passed 14 written tests
- 2) Successfully passed required driving skills.

**IMPORTANT:** STUDENTS MUST BE PRESENT IN ORDER TO ENROLL & MUST BE AT LEAST 14 YEARS OF AGE ON THE DAY OF ENROLLMENT. WE MUST HAVE PROOF OF LAWFUL PRESENCE; Birth Certificate or other documentation. Students will complete an enrollment form, application for Driver Education Permit – DE 99 and have an eye check if they do not have an instruction permit. Bring your instruction permit with you if you have been issued one.

Students, please bring the following to enrollment:

- Birth Certificate
- Eyeglasses or contacts, if they are prescribed
- Instruction Permit, if you have one. Instruction Permit is **encouraged** prior to enrollment as *Kansas Graduated Driver License Requirements do require that an Instruction Permit is required and must have been held for at least 1 year prior to receiving a Restricted License at age 15 or 16. The 1-year period begins the date the Instruction Permit is issued.*

*All Driver Ed students will be required to take a handbook test before they can participate in the driving portion of the course. The handbook test will be a 20-25 question, fundamental introduction on knowledge of driving. Driver Education instructors will be available until 1:00 pm on April 27 to give handbook test to students who enroll. This will assist us with scheduling the driving portion of the course. The Kansas Driving Handbook can be found at <http://www.ksrevenue.org/>, see Division of Vehicles.*

Accommodations: Support is available for students who have IEPs. Please indicate on the Driver's Education application that support will be needed for the reading/writing portion of the class. Also, please inform your IEP case manager that you are planning to take Driver Education.

- Check, money order or cash for \$150. Checks or money orders are to be made payable to USD 497.
- Enrollment is on first-come, first served basis.

### Class information:

- Students will be expected to attend class daily
- Bring pen/pencil & paper to class
- If the student will be participating in a morning camp; plan on afternoon enrollment for Driver Education
- If the student anticipates attending summer school; plan on afternoon enrollment and driving the first two weeks – *based on passing the handbook test at 80%.*
- If you have an instruction permit bring it to class daily
- NO flip flops while driving
- Cell phone use will not be allowed during classroom time or during driving

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In order to expedite the enrollment process, please complete the enrollment form and bring it with you on April 27. Students must print legibly and use their legal name **(NAME ON BIRTH CERTIFICATE)**.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Date of birth \_\_\_/\_\_\_/\_\_\_\_ Grade attending 2018-2019 school year \_\_\_\_\_  
(Month day year)

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Misc. information \_\_\_\_\_

Parent/Guardian Phone Numbers:  
Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Please provide an email address \_\_\_\_\_

**Instruction Permit** \*YES \_\_\_ NO \_\_\_ Hours of driving \_\_\_\_\_ \*Bring permit with you to enrollment & class.

I understand that I must (to receive credit) attend class & driving sessions, successfully pass 14 written tests and successfully pass required driving skills.

\_\_\_\_\_  
Student signature

You may call 785-832-5000, ext. 1700 or email [pbuchhol@usd497.org](mailto:pbuchhol@usd497.org) with questions.

**FOR OFFICE USE ONLY:**

DE99: \_\_\_\_\_ Receipt # \_\_\_\_\_ Check/M.O. # \_\_\_\_\_

Other Information \_\_\_\_\_

CIRCLE ONE:

**AM**

PASS HANDBOOK TEST \_\_\_\_\_

**PM**

TEST SCORE \_\_\_\_\_