

Happy  
Thanksgiving



### Upcoming Events

**Nov. 16:** Slim Chicken's 5<sup>th</sup> gr Fundraiser 8am-10:30am

**Nov. 18:** Picture Retake Day (re-scheduled)

**Nov. 19:** Music Program: 3<sup>rd</sup> gr 6:30pm  
4<sup>th</sup> gr 7:30pm

**Nov. 23:** Slim Chicken's 5<sup>th</sup> gr Fundraiser  
8am- 10:30am

**Nov. 27 - 29: Fall Break - No School**

**Dec. 5:** 5<sup>th</sup> Gr. King's class Field Trip

**Dec. 13:** 4<sup>th</sup> gr. Field Trip

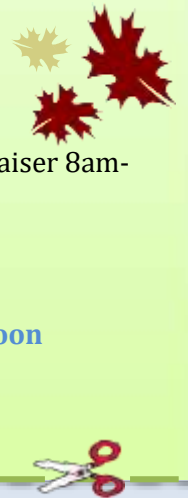
**Dec. 14:** Slim Chicken's 5<sup>th</sup> gr Fundraiser 8am-10:30am

**Dec. 19:** 5W & 5CZ class Field Trip

**Dec. 20: Half Day - Dismissal at noon**

**Dec. 23 - Jan 7: No School**

**Jan 8:** School Resumes



### A note from your principal:

Jacquelyn Mickel

Please note that December 20<sup>th</sup> is a Half Day and school will release at 12:00pm.

### Langston Family Survey

Each year in the fall we ask families to take a few minutes to complete our Family Survey. Our staff and Site Council use this information to review school practices to ensure we are providing the best possible educational experience for our students and families. This electronic survey will remain open for the next two weeks. Please make sure your voice is heard and complete our survey.

<https://www.surveymonkey.com/r/MGWH8JM>



We wanted to take a moment to thank our wonderful PTO who does so much for our school! Also, a big thanks to the PTO Hospitality Committee and all of those who helped contribute to the amazing meals for teachers during parent/teacher conferences!!

### PICTURE RE-TAKE DAY NOVEMBER 18th

Proofs will be coming home Oct. 21<sup>st</sup>  
If your student needs a re-take,  
call 785-832-5890

**We need a couple Volunteers** to help with Re-takes, if you can help – please call 785-832-5890

### The Lawrence Schools Foundation is seeking nominations for its 2019 Dedication to Education Award through November 30.

This was created to reward a certified teacher or para-educator in the Lawrence Public Schools who goes the extra mile to help kids who need it most. The award honors someone who works to ensure that challenged and/or disadvantaged students learn. Letters of nomination will be accepted until 5 p.m. November 30, 2019. [Review the criteria here](#). The recipient will be announced prior to winter break. ~Dena Johnston, executive director of the Lawrence Schools Foundation/LEAP

### Music Programs for 2019-2020

**October 15th:** 5<sup>th</sup> Grade 7:00 p.m.

**March 3rd:** Kindergarten 6:30 p.m.

**November 19th:** 3<sup>rd</sup> Grade 6:30 p.m.  
4<sup>th</sup> Grade 7:30 p.m.

**April 14th:** 1<sup>st</sup> Grade 6:30 p.m.  
2<sup>nd</sup> Grade 7:30 p.m.

## Watch D.O.G.S. Schedule



**Nov 18-22:** Derick Wallace, Jordan Lang,  
Mathew Coles, Chand Johanning, Tim Bredehoff

**Nov 25-26:** Available

**Dec 2-6:** Will Goertzen, Will Dinkel, Lijun Liu,  
Bob Lowell

If you didn't make the kickoff, you can still sign up to be a Watch DOG by stopping by the office or calling 785-832-5890. Please arrive at 8:25am and check in at the office with your student(s). If you do not have a Watch D.O.G. shirt, you may borrow one for the day.

### A Note From Ms. Hamil - Art

I am excited to announce our Langston Students whose artwork has been chosen to be displayed through November at the Lawrence Public Library Art

- K Levi "Clay Name"
- K Wilson "Spider"
- K Harrison. "Little Green"
- 1 Landon. "Leaf Forky"
- 1 Stella "Too Much Glue"
- 2 Joonah "Texture Creatures"
- 2 Salma "Leaf Horse"
- 2 Lillyanna "Leaf Dabbing Dogman"
- 2 Urijah "Texture Shark"
- 3 Elsie "3D Illusion with blue and black stripes"
- 3. Ella M "Calaveras"
- 3 Lydia "3D illusion with orange and purple marker"
- 3 Lila "3D illusion with blue and purple pencil value shading"
- 4 Eirik "Illuminated Letter Print"
- 4 Lily S "Me to We Flower Watercolor"
- 4 Macy "Illuminated Letter Print"
- 4 Chloe "Illuminated Letter Print"
- 5 Avery N "Illuminated Letter Print"
- 5 Albaraa "Poster Design The Red Rex"
- 5 Adilyn "Poster Design The Red Candy"

## 3<sup>rd</sup> and 4<sup>th</sup> Grade Music Program November 19th

The third grade music program "Food Glorious Food" will be presented at **6:30 p.m.** on **Tuesday, November 19** in the Langston Hughes gym. Students will need to report at **6:15 p.m.** to their classrooms. Students may wear nice dress clothes. If your student is a "chicken", I will be providing hats.

The fourth graders will present "Celebrate America" at **7:30 p.m.** on **Tuesday, November 19** in the Langston Hughes gym. Students will need to report at **7:15 p.m.** to their classroom. They may wear something patriotic or red, white and blue. Please do not come early, as parking will be an issue as the 3<sup>rd</sup> grade program will still be in progress.

**Attendance Phone#:**  
**785-832-5890**

or EMAIL:

[Langston.hughes.attendance@usd497.org](mailto:Langston.hughes.attendance@usd497.org)

Please be sure to call the office by 9:00am if your student will be absent or is running late. We will check messages if we miss your call.

Students should be in their seat by 8:45am to be considered on time. If your student arrives any time after the bell rings at 8:45am, parents must check them in at the office.

Vaping Community Meeting:

Vaping and the use of E-Cigarettes is a local and national concern. We have large numbers of youth vaping at home and at school. We need to educate our students, families, educators and the community.

USD497, LDCHD, LMH Health and Lawrence Schools Foundation are bringing a national speaker to Lawrence on November 20 from 6:30 to 8:00PM at Lawrence High School. Several community organizations are setting up informational booths. This is a FREE event for all. Please share this information and/or the flyer with families, co-workers and friends.

See what's going  
on in the  
**Learning  
Commons**



<http://langstonlearningcommons.weebly.com/>

See what's  
going on in **Art:**

<https://www.artsonia.com/schools/school.asp?id=56609>

<https://www.facebook.com/LangstonArt/>



See what's  
going on in  
**Music:**



<https://www.facebook.com/groups/270963556746371/>

See what's  
going on in **PE:**  
<https://www.facebook.com/groups/145382366054365/>



**A Note from the School Nurse: Free Dental Clinic Dec. 2<sup>nd</sup>**

We are excited to share this information with you about our upcoming **free school dental clinic** on **December 2nd**, hosted at Quail Run Elementary. (Langston Hughes will be transporting students to and from Quail Run). The dental program consent form/information came home with your child earlier this week. If you're interested, the **deadline to enroll is Nov. 18th**. The Douglas County Dental Clinic is hosting this. If you have any questions, there is a contact number included on the form. Thank you, Michelle Ballast School Nurse Langston Hughes Elementary (785) 832- 5890 [Free Dental Clinic Flyer](#)

**Student Council News:**

Red Ribbon Week Contest Winners:

<b>Coloring Contest:</b>	<b>Art Contest:</b>
K - Aubrey (Kdg)	4 - Linkan (4 <sup>th</sup> gr.)
1 - Nella (1 <sup>st</sup> gr.)	5 - Avery (5 <sup>th</sup> gr.)
2 - Elodie (2 <sup>nd</sup> gr.)	
3 - Beau (3 <sup>rd</sup> gr.)	

Great job to all of our students who worked hard and turned in their artwork.

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**FOOD DRIVE Nov. 11 - Nov. 22**

Student Council is conducting a food drive to support Just Food. They will collect non-perishable food items in the main hallway between November 11 and November 22. It will be a grade level competition with a Campout Day reward for the grade that collects the most!

**Marathon Club News:**

We continue to be running/walking on the trail as long as the weather will allow.

**Just a few reminders:**

- We will only have club if the “feels like temperature” (accounts for wind chill) is ABOVE 32 degrees
- We will cancel club through the Eventbrite email
- Participants have 12 outside miles to submit to [bobcatmc@yahoo.com](mailto:bobcatmc@yahoo.com)
- When submitting outside miles, please allow at least 72 hours for them to be recorded
- All miles count for outside 5k's, those can be submitted to [bobcatmc@yahoo.com](mailto:bobcatmc@yahoo.com) with date and name of 5k
- Our final day for marathon club this semester will be Wednesday, Dec. 18<sup>th</sup> (weather & trail permitting)

**5<sup>th</sup> Grade Breakfast Fundraiser's at Slim Chicken 8am-10:30am**

Please join us for breakfast this Saturday, **November 16<sup>th</sup>**  
**Tickets are \$10.00 per meal, Cash only**

Proceeds to go towards the 5<sup>th</sup> gr. recognition end of year activities

**Collet those Box Tops and HyVee Receipts!**



**Box Tops 4 Education is shifting to a digital app!!** The app is super easy to use. You just download the app, link to Langston Hughes, scan your receipts and the app tells you what you earned or even if there are acceptable products. This year both the clippings and digital submissions will be accepted. Please see the attached information.

**Please click here to view the new directions for collecting Box Tops:**

[New Box Top Directions](#)