

**MINUTES OF THE MEETING OF THE BOARD OF EDUCATION
OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS
INTERACTIVE TECHNOLOGY CENTER,
EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER,
110 McDONALD DRIVE, IN THE CITY OF LAWRENCE**

July 3, 2017

CALL TO ORDER

At 9 a.m., Board President Marcel Harmon called to order the organizational and regular meeting of the Board of Education.

APPROVAL OF AGENDA

Upon a motion by Shannon Kimball, seconded by Vanessa Sanburn, the board voted, in a unanimous voice vote, to approve the agenda.

ROLL CALL

| | |
|---|--|
| <p><u>Board Members Present</u> Marcel Harmon, president Shannon Kimball, vice president Jessica Beeson Jill Fincher Melissa Johnson Vanessa Sanburn</p> | <p><u>SLT Members Present</u> Anna Stubblefield, superintendent of schools David Cunningham, Julie Boyle, director, communications Dawn Downing, deputy clerk</p> |
| <p><u>Board Member Absent</u> Rick Ingram</p> | |
| <p><u>Others Present (Including Administration and Staff)</u> Joanna Hlavacek</p> | |

REORGANIZATION OF BOARD OF EDUCATION

Election of President

Following a motion by Jill Fincher, seconded by Vanessa Sanburn, the board voted, in a 6-0 roll call vote, to elect Shannon Kimball as president of the Board of Education for Unified School District 497, Lawrence Public Schools, for the 2017-2018 school year.

Election of Vice President

Following a motion by Shannon Kimball, seconded by Vanessa Sanburn, the board voted, in a 6-0 roll call vote, to elect Jessica Beeson as vice president of the Board of Education for Unified School District 497, Lawrence Public Schools, for the 2017-2018 school year.

REPORT OF PRESIDENT OF BOARD OF EDUCATION

Board President Shannon Kimball thanked Marcel Harmon for his support and service to Lawrence Public Schools and the Lawrence community. Additionally, she expressed her

gratitude in having the opportunity to serve as Board President and work in collaboration with our dedicated staff, students and community.

REPORT OF SUPERINTENDENT STUBBLEFIELD

Dr. Stubblefield graciously thanked everyone for the opportunity to serve as Superintendent for Lawrence Public Schools for the upcoming year and was very appreciative of the support and well wishes that she has received from within the district and the Lawrence community.

Dr. Stubblefield introduced Dawn Downing, current Deputy Clerk of the Board. Due to the recent retirement of Janice Dunn, Mrs. Downing will fill in until a new Board Clerk is hired.

Dr. Stubblefield reminded everyone that the office would be closed Tuesday, July 4th, in recognition of Independence Day. Additionally, 12 month classified staff would be allowed to leave work one hour early today.

BOARD COMMENTARY

Vanessa Sanburn

...expressed that it was nice to see Superintendent Stubblefield in her current seat.

APPROVAL OF CONSENT AGENDA

Following a motion by Shannon Kimball, seconded by Marcel Harmon, the board voted, in a 6-0 roll call vote, to adopt the items listed on the consent agenda.

The consent agenda included the following:

- The organization authorizations as follow:
 - Appointment of District Treasurer, Deputy Clerk and Deputy Treasurer for the 2017-2018 School Year
 - District treasurer – *Kathy Johnson, director, finance*
 - Deputy clerk – Dawn Downing
 - Deputy treasurer – *Pam Fraley, supervisor, finance*
 - Adoption of Board Meeting Schedule for the 2017-2018 School Year (See Attachment No. 1)
 - 2017-2018 District Leadership Organizational Chart (See Attachment No. 2)
 - Designation of Official Paper and Other News Media for the 2017-2018 School Year
 - Official Public Newspaper – Lawrence Journal-World
 - Official News Media – Lawrence Journal-World, Great Plains Media, and Midco
 - Designation of Legal Counsel for the 2017-2018 School Year
 - Brad Finkeldei*, Stevens & Brand, L.L.P., at the rate of \$115 per hour
 - Designation of Authorized Representative(s):
 - Federal Programs – Anna Stubblefield
 - Attendance Officers –

| | |
|--------------------------|---------------------------------|
| <i>Myron Graber</i> | Lawrence Free State High School |
| <i>Steve Heffernan</i> | Lawrence Free State High School |
| <i>Lisa Boyd</i> | Lawrence Free State High School |
| <i>Mike Hill</i> | Lawrence Free State High School |
| <i>Amy McAnarney</i> | Lawrence Free State High School |
| <i>Matt Brungardt</i> | Lawrence High School |
| <i>Margene Brohammer</i> | Lawrence High School |
| <i>Bill DeWitt</i> | Lawrence High School |

Approval of Consent Agenda ~ Organization Authorizations ~ Attendance Officers (Continued)

| | |
|--------------------------|--|
| <i>Michael Norris</i> | Lawrence High School |
| <i>Mark Preut</i> | Lawrence High School |
| <i>Jeff Harkin</i> | Liberty Memorial Central Middle School |
| <i>Barbara Williams</i> | Liberty Memorial Central Middle School |
| <i>Keith Jones</i> | South Middle School |
| <i>Anita Carlson</i> | South Middle School |
| <i>Kristen Ryan</i> | Southwest Middle School |
| <i>Shaun Hanson</i> | Southwest Middle School |
| <i>Brad Kempf</i> | West Middle School |
| <i>Kathy Branson</i> | West Middle School |
| <i>Brian McCaffrey</i> | Broken Arrow Elementary School |
| <i>Scott Cinnamon</i> | Cordley Elementary School |
| <i>Joni Appleman</i> | Deerfield Elementary School |
| <i>Tammy Becker</i> | Hillcrest Elementary School |
| <i>Chalita Middleton</i> | Kennedy Elementary School |
| <i>Jackie Mickel</i> | Langston Hughes Elementary School |
| <i>Nancy DeGarmo</i> | New York Elementary School |
| <i>Kristi Hill</i> | Pinckney Elementary School |
| <i>David Williams</i> | Prairie Park Elementary School |
| <i>Philip Thies</i> | Quail Run Elementary School |
| <i>Jared Comfort</i> | Schwegler Elementary School |
| <i>Howard Diacon</i> | Sunflower Elementary School |
| <i>Jeremy Philipp</i> | Sunset Hill Elementary School |
| <i>Jeanne Fridell</i> | Woodlawn Elementary School |
| <i>Keith Wilson</i> | Lawrence Virtual School |
| <i>Monte Westfall</i> | Lawrence Virtual School |

- KPERs – *Susan Fowler*
- Freedom of Information Officer – *Julie Boyle*
- Hearing Officers for Suspension & Expulsion Appeals – *David Cunningham*
- Appointment of KASB Governmental Relations Network Representative
Board President Shannon Kimball
- Designation of 1116 Hour School Plan
- Designation of Authorized Signers – US Bank
- Designation of Depositories for the 2017-2018 School Year
 - Bank of America
 - Bank of the West
 - Bank of Kansas City
 - Capitol Federal Savings
 - Central Bank of the Midwest
 - Central National Bank
 - Commerce Bank
 - Cornerbank
 - Emprise Bank
 - First State Bank & Trust
 - Intrust Bank
 - Landmark National
 - Lawrence Bank
 - Peoples Bank
 - Sunflower Bank
 - United Missouri Bank
 - University National Bank
 - US Bank (Main Depository)**
- Waiver of GAAP and Fixed Asset Accounting Requirements (See Attachment No. 3)
- 2017-2018 Schedule of Fees (See Attachment No. 4)

Approval of Consent Agenda ~ Organization Authorizations- Meal Prices (Continued)

➤ 2017-2018 Meal Prices

Lunch

| | |
|---------------|--------|
| Elementary | \$2.65 |
| Middle School | \$2.85 |
| High School | \$2.90 |
| Reduced Price | \$0.40 |
| Adult | \$3.55 |

Breakfast

| | |
|---------------|--------|
| Elementary | \$1.65 |
| Middle School | \$1.75 |
| High School | \$1.80 |
| Reduced Price | \$0.30 |
| Adult | \$2.30 |

- Participation in Child Nutrition Programs for the 2017-2018 School Year
- Adoption of Guide To Administrative Procedures (GAP) & Student Handbooks for the 2017-2018 School Year

- The minutes of the June 26, 2017 executive session, regular meeting
- The financial reports including school activity funds, budget to actual, cash summary
- The monthly vouchers in the following account totals:

| Fund | Amount |
|---------------------------|---------------------|
| General | \$ 489,685.63 |
| Food Service | 12,624.54 |
| Vocational Education | 6,941.29 |
| Special Education | 15,100.65 |
| Drivers Training | 600.00 |
| Capital Outlay | 118,726.58 |
| Adult Basic Education | 129.93 |
| Virtual School | 77,087.38 |
| Professional Development | 984.14 |
| Student Materials Revolve | 12,347.31 |
| 2013 Bonds | 58,253.70 |
| Title 1 2017 | 3,297.00 |
| Title 1 D 2017 | 802.08 |
| Indian Educ Title 2017 | 83.92 |
| Johnson O'Malley 2017 | 226.47 |
| Carl Perkins 2017 | 6,946.10 |
| Spectra-Medicaid | 35,891.93 |
| Loc/Don/Gra | 1,530.44 |
| TOTAL | \$841,223.09 |

Approval of Consent Agenda ~ Approvals (Continued)

- Approvals of the following:
 - Renewal of Destiny Library & Textbook Resource Management Solutions for 2017-18
 - Purchase of Online Renewals & Consumable Instructional Resources for 2017-2018
 - Replacement of Textbooks for 2017-18
 - Purchase of Furniture & Casework
 - Disposal of Excess Items
 - Reimbursement for May Mail Ballot Election Expense
 - Budget Plan Part 1 for 2017-18

Reports & Approvals~

Kyle Hayden, Chief Operating Officer, provided information regarding the construction on the secondary school projects that the district expects to begin next summer, following the design development process. The upcoming school improvements are the result of voters approving an \$87 million school bond election on May 2.

The district's Request for Qualifications (RFQ) led to responses from ten construction companies, five of which were selected to present proposals to the Facilities Planning Committee. The five construction companies interviewed were KBS Constructors, Inc., MarLan Construction, McCowanGordon Construction, McPherson Contractors, Inc., and Universal Construction Company, Inc. The team evaluated the proposals on a dozen criteria that is guided by state statutes including experience/references, cost and site management, fee structure, construction plan, and local business utilization. Hayden noted that of the subcontractors hired by McCowanGordon for the district's recent school construction projects, 70% were considered local or located within 30 miles of Lawrence.

After careful review, the facility planning committee selected McCowanGordon to oversee an estimated \$68 million in construction at Lawrence High, Free State High, and all four middle schools, and MarLan Construction to lead approx. \$600,000 in construction at the Lawrence College & Career Center.

Hayden also praised McCowanGordon for successful oversight of nine of the district's 2013 school bond construction projects and noted that MarLan is working with the Boys and Girls Club of Lawrence on its new Teen Center, which will be connected to the College & Career Center.

On behalf of the Facility Planning Committee, Hayden requested board approval to proceed with contract negotiations for Construction Manager at Risk with McCowanGordon Construction and MarLan Construction.

Upon a motion by Marcel Harmon, seconded by Melissa Johnson, the board voted, in a 6-0 roll call vote, to proceed with contract negotiations for Construction Manager At Risk services from McCowanGordon Construction and MarLan Construction for its 2017 school bond projects.

ADJOURNMENT

At 9:17 a.m., a motion was made by Vanessa Sanburn, seconded by Marcel Harmon, to adjourn the organizational and regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

Dawn Downing
Deputy Clerk, Board of Education

| 2017-2018 | | | |
|-----------------------------|-------------------|-----------|---|
| Board of Education Meetings | | | |
| Month | Date | Time | Type of Meeting |
| July | 3 (1st Monday) | 9:00 a.m. | Organizational/Regular meeting |
| | 24 (4th Monday) | 7:00 p.m. | Regular meeting *(Presentation of budget & Approval for publication) |
| August | 14 (2nd Monday) | 7:00 p.m. | *Budget hearing/Regular meeting *(Approval of budget) |
| | (28) (4th Monday) | 7:00 p.m. | (Tentative - if needed) |
| September | 11 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 25 (4th Monday) | 7:00 p.m. | Regular meeting |
| October | 9 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 23 (4th Monday) | 7:00 p.m. | Regular meeting |
| November | 13 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 27 (4th Monday) | 7:00 p.m. | Regular meeting |
| December | 11 (2nd Monday) | 7:00 p.m. | Regular meeting |
| January | 8 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 22 (4th Monday) | 7:00 p.m. | Regular meeting |
| February | 12 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 26 (4th Monday) | 7:00 p.m. | Regular meeting |
| March | 12 (2nd Monday) | 7:00 p.m. | Regular meeting |
| April | 9 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 23 (4th Monday) | 7:00 p.m. | Regular meeting |
| May | 14 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 29 (5th Tuesday) | 7:00 p.m. | Regular meeting |
| June | 11 (2nd Monday) | 7:00 p.m. | Regular meeting |
| | 25 (4th Monday) | 7:00 p.m. | Regular meeting |

Note: KASB Annual Convention December 1-3, 2017 ~ Wichita
 NSBA Annual Conference April 7-9, 2018 ~ San Antonio, TX

*Dates are tentative due to Kansas Supreme Court decision regarding school funding

LAWRENCE PUBLIC SCHOOLS

2017-18 District Leadership
Engaging our Community in Supporting Student & Staff Success



School Families & Community Partners

Board of Education

Interim Superintendent
 Deputy Superintendent
 Anna Stubblefield

Executive Director
 Communications
 Julie Boyle

Executive Director
 Lawrence Schools
 Foundation/LEAP
 Dana Johnston

Chief Operations Officer
 Kyle Hayden

Executive Director
 Facilities & Operations
 Tony Barron

Director
 Operations
 Ron May

Supervisor
 Grounds
 Mike Perryman

Supervisor
 Custodial Support
 Nick Taylor

Supervisor
 Facility Maintenance
 & Construction
 Patricia Brooke-Fruendt

Executive Director
 Nutrition & Wellness
 Printing & Purchasing
 Paula Murrish

Assistant Director
 Health & Wellness
 Denise L. Johnson

Supervisor
 Nutrition & Wellness
 Registered Dietitian
 Lindsey Morgan

Supervisor
 Printing & Purchasing
 Don Brentis

Supervisor
 Warehouse
 Brian Jones

Executive Director
 Finance
 Kathy Johnson

Supervisor
 Accounting
 Pam Fraley

Manager
 Budget
 Skyler Mendez

Executive Director
 Human Resources
 Chief Legal Counsel
 David Cunningham

Director
 Human Resources
 Sammie Devin

Assistant Director
 Health & Wellness
 Denise L. Johnson

Supervisor
 Human Resources
 Susan Fowler

Executive Director
 Student Support
 & Special Education
 Kevin Harrell

Assistant Director
 Equity & Student Support
 Leah Wisdom

Coordinator
 Native American
 Student Services
 Jennifer Attocknie

Assistant Director
 Special Education
 Secondary
 Lori Stithem

Assistant Director
 Special Education
 Elementary
 Sheila Smith

Assistant Director
 Special Education
 Early Childhood
 Laura Basham

Coordinator
 Early Childhood
 Marie Taylor

Assistant Superintendent
 Learning, Leadership
 & Technology
 Jerri Kemble

Director
 High School Support
 Rick Henry

Director
 Middle School Support
 Jennifer Bessolo

Director
 Elementary School
 Support
 Darcy Kraus

Director
 Assessment, Research
 & Accountability
 Terry McEwen

Assistant Director
 Learning & Instructional
 Resources
 Ellen Willets

Assistant Director
 Learning & Technology
 Kirsten Wondra

Supervisor
 Technology Support
 Jennifer Fessenden

High School
 Principals & Learning
 Coaches

Middle School
 Principals & Learning
 Coaches

Elementary School
 Principals & Learning
 Coaches

Teachers & Staff

RESOLUTION

WHEREAS USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, has determined that the financial statements and financial reports for the year ending June 30, 2018 to be prepared in conformity with the requirements of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Board of Education or the members of the general public of the USD 497 Lawrence Public Schools and

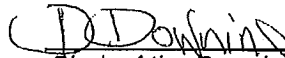
WHEREAS there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a (a) for the year ending June 30, 2018.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, in the regular meeting duly assembled this 3rd day of July, 2017, waives the requirements of K.S.A. 751120a(a) as they apply to USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas for the year ended June 30, 2018.

BE IT FURTHER RESOLVED THAT THE Board of Education shall cause the financial statements and financial reports of USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.



President of the Board of Education
USD 497 Lawrence Public Schools



Clerk of the Board of Education
USD 497 Lawrence Public Schools

July 3, 2017

High School Course Fees and Additional Charges
2017-2018

| Course Title | Course Fee | Estimated Recommended Materials Cost | Additional Charges | Organization Membership | Co-Curricular Fee | Activity Ticket |
|---------------------------------------|------------|--------------------------------------|--------------------|-------------------------|-------------------|-----------------|
| A Capella/Chamber Choir | | | \$5* | | \$25 | \$25 |
| Advanced Algebra II | | \$75-100 | | | | |
| Advanced Chemistry | | \$10-15 | | | | |
| Advanced Mixed Choir | | | \$5* | | \$25 | \$25 |
| Advanced Physics | | \$10-15 | | | | |
| Advanced Women's Choir | | | \$5* | | \$25 | \$25 |
| Agribusiness | | | | \$12 | | |
| Algebra for the College Bound | | \$75-100 | | | | |
| Analysis | | \$75-100 | | | | |
| AP Biology | | | \$38*** | | | |
| AP Calculus AB | | \$75-100 | | | | |
| AP Calculus BC | | \$75-100 | | | | |
| AP Statistics | | \$75-100 | | | | |
| AP Studio Art: Drawing, 2D, & 3D | \$25 | | | | | |
| Cabinetry I | | | ** | | | |
| Cabinetry II, III, IV | \$20 | | ** | | | |
| Ceramics/Sculpture I | | | ** | | | |
| Ceramics/Sculpture II | \$25 | | ** | | | |
| Chemistry | | \$10-15 | | | | |
| Civil Engineering and Architecture II | \$25 | | | | | |
| Concert Band | | | \$95* | | \$25 | \$25 |
| Concert Choir | | | \$5* | | \$25 | \$25 |
| Concert Orchestra | | | 90* | | \$25 | \$25 |
| Construction Science II, III, IV | \$20 | | | | | |
| Culinary I | \$15 | | | | | |
| Debate I, II, III, IV | | | | | \$25 | \$25 |
| Drawing/Painting II | \$25 | | | | | |
| Forensics I, II, III, IV | | | | | \$25 | \$25 |
| Freshman Choir | | | \$5-20* | | \$25 | \$25 |
| Freshman Orchestra | | | \$90* | | \$25 | \$25 |
| Graphic Design II | \$25 | | | | | |
| Interiors and Textiles Design | \$25 | | | | | |
| Jewelry/Art Metals I | | | ** | | | |
| Jewelry/Art Metals II | \$25 | | ** | | | |
| Lifetime Sports | \$25 | | | | | |
| Men's Choir | | | \$5* | | \$25 | \$25 |
| Philharmonic Orchestra | | | \$90* | | \$25 | \$25 |
| Photography I | | | ** | | | |
| Photography II | \$25 | | ** | | | |
| Physics | | \$10-15 | | | | |
| Portfolio - all mediums | | | ** | | | |
| Pre-Calculus | | \$75-100 | | | | |
| Research and Design for Pre-Const | \$15 | | | | | |

| | | | | | | |
|---------------------|------|--|-------|--|------|------|
| Symphonic Band | | | \$90* | | \$25 | \$25 |
| Symphonic Orchestra | | | \$90* | | \$25 | \$25 |
| Welding II | \$20 | | | | | |
| Women's Choir | | | \$5* | | \$25 | \$25 |
| Wind Ensemble | | | \$90* | | \$25 | \$25 |

* Additional charges are estimates and may be one-time costs up to the amount noted. Examples include, but are not limited to, uniform cleaning, robe rental, t-shirts, shoes, etc. For more information, contact the school's music department.

** Additional charges may be incurred for project materials used in a special student project where the student retains ownership upon completion of the course or project.

*** Note: Recommended AP Biology Lab Manual (\$38) will be provided by USD 497 for use during class. If you wish to purchase your own Lab Manual, you may do so but will not be required to do so.

PAY TO PARTICIPATE AND CO-CURRICULAR FEES
2017-2018
HIGH SCHOOL ACTIVITIES

| Activity | KSHAA | Class Credit | Participation Fee | Co-Curr | EX-Curr | Amount |
|-----------------------------------|-------|--------------|-------------------|---------|---------|---------------------|
| Football | Yes | No | Yes | No | Yes | \$50.00 |
| Boys Basketball | Yes | No | Yes | No | Yes | 50.00 |
| Girls Basketball | Yes | No | Yes | No | Yes | 50.00 |
| Baseball | Yes | No | Yes | No | Yes | 50.00 |
| Boys Golf | Yes | No | Yes | No | Yes | 50.00 |
| Girls Golf | Yes | No | Yes | No | Yes | 50.00 |
| Boys Swimming | Yes | No | Yes | No | Yes | 50.00 |
| Girls Swimming | Yes | No | Yes | No | Yes | 50.00 |
| Boys Diving | Yes | No | Yes | No | Yes | 50.00 |
| Girls Diving | Yes | No | Yes | No | Yes | 50.00 |
| Girls Gymnastics | Yes | No | Yes | No | Yes | 50.00 |
| Boys & Girls Track | Yes | No | Yes | No | Yes | 50.00 |
| Boys & Girls Cross Country | Yes | No | Yes | No | Yes | 50.00 |
| Girls Volleyball | Yes | No | Yes | No | Yes | 50.00 |
| Wrestling | Yes | No | Yes | No | Yes | 50.00 |
| Cheer leading | Yes | No | Yes | No | Yes | 50.00 |
| Pom | Yes | No | Yes | No | Yes | 50.00 |
| Boys Soccer | Yes | No | Yes | No | Yes | 50.00 |
| Girls Soccer | Yes | No | Yes | No | Yes | 50.00 |
| Girls Softball | Yes | No | Yes | No | Yes | 50.00 |
| Girls Tennis | Yes | No | Yes | No | Yes | 50.00 |
| Boys Tennis | Yes | No | Yes | No | Yes | 50.00 |
| Boys Bowling | Yes | No | Yes | No | Yes | 50.00 |
| Girls Bowling | Yes | No | Yes | No | Yes | 50.00 |
| | | | | | | |
| Weights | No | No | No | No | Yes | Cover cost of class |
| Chess | No | No | Yes | No | Yes | 25.00 |
| Quiz /Scholars' Bowl | Yes | No | Yes | No | Yes | 50.00 |
| Pep Band | Yes | No | Yes | No | Yes | 50.00 |
| | | | | | | |
| Theater | No | No | Yes | No | Yes | 25.00 |
| | | | | | | |
| Band & Marching Band | Yes | Yes | No | Yes | No | 25.00 |
| Orchestra | Yes | Yes | No | Yes | No | 25.00 |
| Choir/Vocal Music (Select Choirs) | Yes | Yes | No | Yes | No | 25.00 |
| Debate | Yes | Yes | No | Yes | No | 25.00 |
| Forensics | Yes | Yes | No | Yes | No | 25.00 |

PAY TO PARTICIPATE AND CO-CURRICULAR FEES
2017-2018
MIDDLE SCHOOL ACTIVITIES

| Activity | KSHAA | Class Credit | Participation Fee | Co-Curr | E-Curr | Amount |
|--------------------|-------|--------------|-------------------|---------|--------|--------|
| Football | Yes | No | Yes | No | Yes | 50.00 |
| Boys Basketball | Yes | No | Yes | No | Yes | 50.00 |
| Girls Basketball | Yes | No | Yes | No | Yes | 50.00 |
| Boys & Girls Track | Yes | No | Yes | No | Yes | 50.00 |
| | | | | | | |
| Girls Volleyball | Yes | No | Yes | No | Yes | 50.00 |
| Wrestling | Yes | No | Yes | No | Yes | 50.00 |
| Cheerleading | Yes | No | Yes | No | Yes | 50.00 |
| | | | | | | |
| Girls Tennis | Yes | No | Yes | No | Yes | 50.00 |
| Boys Tennis | Yes | No | Yes | No | Yes | 50.00 |
| | | | | | | |
| Theater | No | No | Yes | No | Yes | 15.00 |
| | | | | | | |
| | | | | | | |
| Band | Yes | Yes | No | Yes | No | 15.00 |
| | | | | | | |
| | | | | | | |
| Orchestra | Yes | Yes | No | Yes | No | 15.00 |
| Choir/Vocal Music | Yes | Yes | No | Yes | No | 15.00 |
| (select choirs) | | | | | | |
| | | | | | | |
| Chess | No | No | Yes | No | Yes | 15.00 |
| | | | | | | |

SCHEDULE OF ENROLLMENT FEES
2017-2018

| DISTRICT ENROLLMENT | | | | | | | Deposited | |
|---|---------------------|---|---|---|-----------------------------|---|-----------|--|
| Fee | Grade Level | Amount | Due Date | Waiver | Collected | Deposited | | |
| Student Fees: Instructional Materials, Technology, Textbooks and Workbooks | K-5 | \$ 97.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | Student Materials Revolving Fund | | |
| Student Fees: Instructional Materials, Technology, Textbooks and Workbooks | 6-8 | \$ 147.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | Student Materials Revolving Fund | | |
| Student Fees: Instructional Materials, Technology, Textbooks and Workbooks | 9-12 | \$ 147.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | Student Materials Revolving Fund | | |
| Activity Trip Transportation | K-5 | \$ 15.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | General Fund Reimbursement | | |
| Activity Trip Transportation | 6-8 | \$ 15.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | General Fund Reimbursement | | |
| Activity Trip Transportation | 9-12 | \$ 15.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | General Fund Reimbursement | | |
| Student Fees: Instructional Materials, Technology, Textbooks and Workbooks | Virtual K-8 | \$ 97.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | District | Student Materials Revolving Fund | | |
| Student Fees: Instructional Materials, Technology, Textbooks and Workbooks | Virtual 9-12 | \$ 97.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | District | Student Materials Revolving Fund | | |
| Course Fee ~ Art Enrichment | K-12 Virtual School | None | August | Approved Free and Reduced Lunch Application for Hardship Waiver | School or District | Virtual School Fund | | |
| Course Fees - High Schools | 9-12 | Various | August | Approved Free and Reduced Lunch Application for Hardship Waiver | Schools or District | Student Materials Revolving Fund | | |
| Course Fees - Middle Schools | 6-8 | ZERO | August | N/A | N/A | N/A | | |
| Participation | 6-12 | \$ 50.00 | Season | Approved Free and Reduced Lunch Application for Hardship Waiver | Schools or District | General Fund Reimbursement | | |
| Co-Curricular | 6-12 | \$15-\$25 | Season | Approved Free and Reduced Lunch Application for Hardship Waiver | Schools or District | General Fund Reimbursement | | |
| Instrument Rent Fee | 6-12 | \$ 50.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | Schools or District | Student materials Revolving Fund Instrument Maintenance | | |
| Virtual School | Secondary | \$150 per semester unit | (3) | None | Schools or District | Virtual Education Fund Reimbursement | | |
| Pre-School | ECH | 2 days \$75; 3 days \$112.50; 4 days \$150; 5 days \$188 | (4) | None | Schools or District | Early Childhood At Risk Fund | | |
| SCHOOL SPECIFIC | | | | | | | | |
| Fee | Amount | Due Date | Waiver | Collected | Deposited | | | |
| Parking Fee-Required for student to park in parking lot | \$ 10.00 | August | None | Schools | Activity Fund -Parking | | | |
| Activity Ticket -Required for Students participating in Athletes & Co-Curricular activities; Optional for other students. | \$ 25.00 | August | Approved Free and Reduced Lunch Application for Hardship Waiver | Schools | Activity Fund-Gate Receipts | | | |
| (1) Course Fees: Attachment A | | | | | | | | |
| (3) Lawrence Virtual School-Course Acquisition (Enhancement/Enrichment/Add-on)- Students attending beyond 1.0fte | | | | | | | | |
| (2) Participation Fees: Attachment B | | | | | | | | |
| (4) Preschool - Peer Models | | | | | | | | |