

**MINUTES OF THE MEETING OF THE BOARD OF EDUCATION  
OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS  
INTERACTIVE TECHNOLOGY CENTER,  
EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER,  
110 McDONALD DRIVE, IN THE CITY OF LAWRENCE**

**July 11, 2016**

**CALL TO ORDER**

At 7 p.m., Board President Vanessa Sanburn called to order the regular meeting of the Board of Education.

**APPROVAL OF AMENDED AGENDA**

Upon a motion by Shannon Kimball, seconded by Kris Adair, the board voted, in a unanimous voice vote, to approve the agenda with the following amendment: Under **Reports**, move Update on Bicycle Lesson and Safety Training (BLAST) to **New Business**.

**ROLL CALL**

<b><u>Board Members Present</u></b>	<b><u>SLT Members Present</u></b>
Marcel Harmon, president	Kyle Hayden, superintendent of schools
Shannon Kimball, vice president	Jerri Kemble, assistant superintendent,
Kris Adair	innovation & technology
Jessica Beeson	Anna Stubblefield, assistant superintendent,
Jill Fincher	educational support
Rick Ingram	Kevin Harrell, executive director,
<b><u>Board Member Absent</u></b>	student services
Vanessa Sanburn	Tony Barron, executive director,
	facilities & operations
	Julie Boyle, director, communications
	Janice Dunn, clerk

<b><u>Others Present (Including Administration and Staff)</u></b>			
Jill Anderson	Bella Bryan	Charlie Bryan	David Cunningham
Samrie Devin	Jennifer Fessenden	Laurie L. Folsom	Jeanne Fridell
Shane Heiman	Rodney Hess	Christy Hunt	Denise L. Johnson
Kathy Johnson	Paula Murrish	Stan Roth	Gary Schmidt
Michael Showalter	Reenie Stogsdill	Chris Tilden	Rochelle Valverde

**REORGANIZATION OF BOARD OF EDUCATION**

**Election of President**

Following a motion by Shannon Kimball, seconded by Rick Ingram, the board voted, in a unanimous voice vote, to elect Marcel Harmon as president of the Board of Education for Unified School District 497, Lawrence Public Schools, for the 2016-2017 school year.

## Reorganization of Board of Education (Continued)

### Election of Vice President

Following a motion by Kris Adair, seconded by Jessica Beeson, the board voted, in a unanimous voice vote, to elect Shannon Kimball as vice president of the Board of Education for Unified School District 497, Lawrence Public Schools, for the 2016-2017 school year.

### RECOGNITION OF AUDIENCE

President Harmon asked for public comment on any item not included on the agenda. There was none.

### APPROVAL OF CONSENT AGENDA

Following a motion by Kris Adair, seconded by Jessica Beeson, the board voted, in a 5-0 roll call vote, to adopt the items listed on the consent agenda.

The consent agenda included the following:

- The organization authorizations as follow:
  - Appointment of Board Clerk, District Treasurer, Deputy Clerk and Deputy Treasurer for the 2016-2017 School Year
    - Clerk of the board – *Janice Dunn*
    - District treasurer – *Kathy Johnson, director, finance*
    - Deputy clerk – *Becky May*
    - Deputy treasurer – *Pam Fraley, supervisor, finance*
  - Adoption of Board Meeting Schedule for the 2016-2017 School Year (See Attachment No. 1)
  - 2016-2017 District Administrative Organizational Chart (See Attachment No. 2)
  - Designation of Official Paper and Other News Media for the 2016-2017 School Year
    - Official Public Newspaper – Lawrence Journal-World
    - Official News Media – Lawrence Journal-World, Great Plains Media, and WOW!
  - Designation of Legal Counsel for the 2016-2017 School Year
    - Brad Finkeldei*, Stevens & Brand, L.L.P., at the rate of \$115 per hour
  - Designation of Authorized Representative(s):
    - Federal Programs – *Kyle Hayden*
    - Attendance Officers –

<i>Myron Graber</i>	Lawrence Free State High School
<i>Steve Heffernan</i>	Lawrence Free State High School
<i>Lisa Boyd</i>	Lawrence Free State High School
<i>Mike Hill</i>	Lawrence Free State High School
<i>Amy McAnarney</i>	Lawrence Free State High School
<i>Matt Brungardt</i>	Lawrence High School
<i>Margene Brohammer</i>	Lawrence High School
<i>Bill DeWitt</i>	Lawrence High School
<i>Michael Norris</i>	Lawrence High School
<i>Mark Preut</i>	Lawrence High School
<i>Jeff Harkin</i>	Liberty Memorial Central Middle School
<i>Annette Kenoly</i>	Liberty Memorial Central Middle School
<i>Jennifer Bessolo</i>	South Middle School
<i>Charlie Stoltenberg</i>	South Middle School
<i>Kristen Ryan</i>	Southwest Middle School
<i>Shaun Hanson</i>	Southwest Middle School
<i>Brad Kempf</i>	West Middle School
<i>Kathy Branson</i>	West Middle School
<i>Brian McCaffrey</i>	Broken Arrow Elementary School

**Approval of Consent Agenda ~ Organization Authorizations ~ Attendance Officers (Continued)**

<i>Scott Cinnamon</i>	Cordley Elementary School
<i>Joni Appleman</i>	Deerfield Elementary School
<i>Tammy Becker</i>	Hillcrest Elementary School
<i>Cris Anderson</i>	Kennedy Elementary School
<i>Jackie Mickel</i>	Langston Hughes Elementary School
<i>Nancy DeGarmo</i>	New York Elementary School
<i>Kristi Hill</i>	Pinckney Elementary School
<i>David Williams</i>	Prairie Park Elementary School
<i>Philip Thies</i>	Quail Run Elementary School
<i>Jared Comfort</i>	Schwegler Elementary School
<i>Howard Diacon</i>	Sunflower Elementary School
<i>Darcy Kraus</i>	Sunset Hill Elementary School
<i>Jeanne Fridell</i>	Woodlawn Elementary School
<i>Keith Wilson</i>	Lawrence Virtual School
<i>Monte Westfall</i>	Lawrence Virtual School

- KPERS – *Susan Fowler*
- Freedom of Information Officer – *Julie Boyle*
- Hearing Officers for Suspension & Expulsion Appeals – *David Cunningham*
- Appointment of KASB Governmental Relations Network Representative  
*Board President Marcel Harmon*
- Designation of 1116 Hour School Plan
- Designation of Authorized Signers – US Bank
- Designation of Depositories for the 2016-2017 School Year
  - Bank of America
  - Bank of the West
  - Capitol Federal Savings
  - Central Bank of the Midwest
  - Central National Bank
  - Commerce Bank
  - Cornerbank
  - Emprise Bank
  - First State Bank & Trust
  - Intrust
  - Landmark National
  - Lawrence Bank
  - Peoples Bank
  - Sunflower Bank
  - United Missouri Bank
  - University National Bank
  - US Bank (Main Depository)**
- Waiver of GAAP and Fixed Asset Accounting Requirements (See Attachment No. 3)
- 2016-2017 Schedule of Fees (See Attachment No. 4)
- 2016-2017 Meal Prices
  - Lunch**
  - Elementary                    \$2.60
  - Middle School                \$2.80
  - High School                    \$2.85
  - Reduced Price                \$0.40
  - Adult                            \$3.50
  - Breakfast**
  - Elementary                    \$1.60
  - Middle School                \$1.70
  - High School                    \$1.75
  - Reduced Price                \$0.30
  - Adult                            \$2.25

**Approval of Consent Agenda ~ Organization Authorizations (Continued)**

- Participation in Child Nutrition Programs for the 2016-2017 School Year
- Adoption of Guide To Administrative Procedures (GAP) & Student Handbooks for the 2016-2017 School Year
- The minutes of the June 27, 2016 executive session, regular meeting
- The financial reports including school activity funds, budget to actual, cash summary
- The July 11, 2016 personnel report
- The monthly vouchers in the following account totals:

<b>Fund</b>	<b>Amount</b>
General	\$ 502,481.71
General	108.26
Local Option Budget	56,352.75
Food Service	21,349.66
Vocational Education	7,563.16
Special Education	188,233.75
Capital Outlay	434,691.44
Capital Outlay	291,753.06
Summer School	716.56
Virtual School	138,670.05
Professional Development	2,250.65
Bilingual Fund	2,260.65
Student Materials Revolve	16,596.40
Work Comp Reserve	7,722.66
Contingency Reserve	187.50
2013 Bonds	3,805,623.45
Title I 2016	1,143.48
Johnson O'Malley 2016	523.46
Title IIA 2016	567.00
Carl Perkins 2016	2,392.80
Perkins Reserve 2016	1,250.00
KMSG Middle School 2016	9,138.00
Sales Tax	4,181.33
Payroll Fund	4,087,226.45
Spectra-Medicaid	7,169.60
KFH Healthy Living 2015	143.21
Health Dept CDRRSG 2015	21.95
Loc/Don/Gra	2,191.49
<b>TOTAL</b>	<b>\$9,592,510.48</b>

- Approvals of the following:
  - Resolution to Extend Term of Office (Change in Election Law)  
(See Attachment No. 5)
  - Renewal of Web Hosting Services
  - Purchase of Content Filtering Solution
  - Renewal of Destiny Library & Textbook Resource Management Solutions for 2016-2017
  - Purchase of Online & Consumable Instructional Resources for 2016-2017

### **Approval of Consent Agenda ~ Approvals (Continued)**

- Replacement of Textbooks for 2016-2017
- Vehicle Purchase & Replacement – Facilities & Operations
- Purchase of Kitchen Equipment – Pinckney
- Contract with Boys & Girls Club for Middle School After School Programming Grant

**Note:** Board Member Jill Fincher entered the meeting room at 7:04 p.m.

### **REPORT OF BOARD PRESIDENT MARCEL HARMON**

There was no report.

### **REPORT OF SUPERINTENDENT KYLE HAYDEN**

Superintendent Kyle Hayden recapped his reports to the Board of Education from May and June as he transitioned into the role of superintendent. He reported that the months of July and August have included and will continue to include weekly meetings with the newly reformed Superintendent Leadership Team and district personnel, as well as district and community speaking opportunities. Superintendent Hayden noted that he plans to meet individually with board members in late July and early August.

Mr. Hayden reported that in September he will meet with every building principal to review their school improvement plan and professional goals for the year and on September 16 will make a presentation at the Lawrence Schools Foundation Community Education Breakfast. In October, Mr. Hayden reported that he will resume his meetings with student leadership groups and all Building Leadership Teams.

### **BOARD COMMENTARY**

*Jessica Beeson*

...reported that she attended last night the Black Lives Matter vigil, saying it was very moving. She stated that a number of people came out and spoke about their experiences, ones that have happened here in Lawrence. Ms. Beeson stated that there is a lot of racism in our community, businesses, the university and the school district. She said she is proud of the work that has been done in the district in regard to diversity; however, she thinks the board needs to talk about more that can be done to tackle some of the things that are occurring.

### **REPORTS**

#### *Board Committee & Building Appointments for 2016-2017*

Marcel Harmon, board president, provided information to board members in regard to committee and buildings assignments for the upcoming school year, asking them to forward their preferences to the board clerk so he can make determinations prior to the beginning of school.

#### *2016-2017 Budget*

Kathy Johnson, director, finance, provided information on the timeline that will be followed as the board goes through the process of approving the district's budget for the 2016-2017 school year. She reported that at its July 25 meeting, the board will review the budget and approve a form that must be published in the Lawrence Journal-World showing budget maximums and mill levies and giving notice of a budget hearing to be

## **Reports ~ 2016-2017 Budget (Continued)**

held at the beginning of the August 8 board meeting. She noted that approval of the budget will occur later in the August 8 meeting. She said it will then be forwarded to the Kansas State Department of Education and the Douglas County Clerk for certification by August 25.

Ms. Johnson recalled that the 2016-2017 budget will once again be built on the Block Grant formula which is in its second and final year. It was noted that student enrollment full time equivalency (FTE) has grown by 268.3 over the past two years; however, no new funding will be provided to cover the cost of educating the additional students. She said that during the recent Special Legislative Session, the Block Grant formula for Local Option Budget State Aid was found to be unconstitutional; therefore it will be funded based on the 2014-2015 finance formula. Ms. Johnson reported on funding for general operating expenditures and presented other information relating to state aid. She also shared additions and reductions to the budget that will be considered during the planning process.

## **OLD BUSINESS**

### *Approval of Revision to 2016-2017 District Calendar*

Jeanne Fridell, principal, Woodlawn; and co-chair, calendar committee; and Jill Anderson, early childhood teacher, Kennedy; LEA representative; and co-chair, calendar committee; reported that part of the tentative settlement of the 2016-2017 Master Agreement includes two additional plan days for elementary staff during the school year, one day in the fall and one day in the spring. Proposals from the calendar committee include the addition of a fall plan day for elementary teachers on October 14 (middle and high school building professional development/recording & reporting) and moving the already-scheduled elementary professional development day from March 17 to March 10, and using March 17 as an elementary plan day. These revisions will make it possible for all students to be out of school on the same dates.

Following a motion by Rick Ingram, seconded by Shannon Kimball, the board voted, in a unanimous voice vote, to approve the revised 2016-2017 district calendar pending ratification of the 2016-2017 Master Agreement by the board and teacher bargaining units.

## **NEW BUSINESS**

### *Acceptance of Grant for Bicycle Lesson and Safety (BLAST)*

Denise Johnson, coordinator, ESL, health and wellness, assisted by physical education teachers, Reenie Stogsdill, Langston Hughes; Christy Hunt, Broken Arrow; and Rodney Hess, Quail Run; reported on the Bicycle Lesson and Safety Training (BLAST) program that is in conjunction with the Safe Routes to School initiative. The program, piloted this past spring in four elementary schools, Broken Arrow, Langston Hughes, Quail Run, and Schwegler, was made possible through a partnership with BikeWalkKC and the Lawrence-Douglas County Health Department (LDCHD) and the award of a \$10,190 grant.

The BLAST curriculum is delivered by trained instructors with the assistance of physical education teachers. A number of related topics are taught to students in the fourth and fifth grades in approximately three hours of class time. In addition, a riding skills portion is included where students practice operating a bicycle in a controlled environment. It was noted that with the initial grant, two fleets of bicycles were purchased.

### **New Business ~ Acceptance of BLAST Grant (Continued)**

In order to sustain the program, it was reported that the LDCHD has awarded a grant for the purpose of purchasing an additional fleet of 30 bicycles and a transport trailer that will travel between schools. Ms. Johnson reported that the original grant amount was \$13,000; however, the amount was increased this afternoon to \$15,000. She said that an additional fleet is needed as well as funding for yearly maintenance costs and that applications for other grants have been completed and will be awarded in the fall.

Following a brief discussion, a motion was made by Shannon Kimball, seconded by Kris Adair, to accept a grant in an amount up to \$15,000 from the Lawrence-Douglas County Health Department to purchase a bike fleet and trailer to be used at the elementary school level to teach bicycle safety through the BLAST program. The motion passed by a 6-0 roll call vote.

### Preliminary Review of Responsible Use Guidelines for 1:1 Devices & Revised District Student Acceptable Use Policy

David Cunningham, executive director, human resources and legal counsel, reviewed documents that will be distributed to parents and students when devices are issued to students as part of the district's 1:1 initiative. He stated that the *Responsible Use Guidelines for 1:1 Devices* will provide students and parents with an overview of what responsible use entails. He also stated that a second one, the *District Student Acceptable Use Policy*, is an existing document that has been updated to include items specific to 1:1 devices, but will apply regardless of what device is being used.

Mr. Cunningham reported that once the requested review is complete and any suggested changes are considered, the Board Policy Committee will submit the final recommendations.

Upon a motion by Shannon Kimball, seconded by Kris Adair, the board voted, in a unanimous voice vote, to approve the review of the referenced policies for possible amendment and adoption at its July 25, 2016 meeting.

### Approval of Master Agreement & Teacher Compensation for 2016-2017

Anna Stubblefield, assistant superintendent, educational support, stated that the Board of Education reached a tentative settlement with the Lawrence Education Association (LEA) for the 2016-2017 school year. She reported that the Master Agreement was ratified by the LEA on Friday, July 8.

Ms. Stubblefield summarized the tentative agreement as follows:

- Salary: \$100 additional on each cell, plus vertical and horizontal movement. The average total salary increase for teachers is \$780 (1.5%).  
Total increased cost to district = \$711,689 (1.5%)
- Fringe: Maintain the board contribution of \$471.38/month for each employee (adjusted for FTE). The board would continue to cover 100% of the single premium for employees. There is no increase in the cost for early retirement fringe benefit.  
Total increased cost to district = \$0
- Employer Paid Contributions: Increase in the board contribution for the 403(b) benefit from \$70/month to \$75/month.  
Total increased cost to district = \$59,297

### **New Business ~ Approval of Master Agreement & Teacher Compensation (Continued)**

- Evaluation: Accept the recommendation of the evaluation committee. This continues implementation of the Danielson model with minor revisions to the observation schedule.
- Duty Day and Plan Time: Revisions to the elementary work year to provide additional plan time. The number of instructional days is reduced to create two full plan days. New (temporary) language was added to allow administration and staff more flexibility with exploring alternate school schedules at South and Liberty Memorial Central Middle Schools. A committee will meet in the fall to consider schedule changes with recommendations to the negotiations teams.
- Work Year: Revisions to the elementary school calendar. The work year for elementary teachers becomes 171 instructional days and 15 non-instructional days. Two instructional days are exchanged for two teacher planning and preparation days. The additional plan time more closely aligns with what is provided at the middle and high school levels. The total instructional hours is reduced but still exceeds the state requirement by approximately 45 hours. This also aligns more closely with the middle school instructional hours.  
Leave: Revised the personal leave language to provide all teachers up to ten (10) days of leave each contract year. Teachers in their first five (5) years of employment had been limited to five (5) days of personal leave. Any personal leave used is deducted from the teacher's illness leave balance.
- Reduction in Force: Added a language providing for a voluntary buy-out of a teacher's contract. A teacher or the board may initiate the conversation about a possible buy-out, but it must be mutually agreed upon.

Upon a motion by Kris Adair, seconded by Jessica Beeson, the board voted, in a 6-0 roll call vote, to ratify the Master Agreement negotiated by the LEA and board teams and approve the certified compensation and fringe package for the 2016-2017 contract year in the amount of \$829,700.

### *Approval of Administrator & Classified Staff Compensation for 2016-2017*

Anna Stubblefield, assistant superintendent, educational support, stated that the Board of Education annually approves the changes in compensation and fringe benefits for all employee groups. She noted that the same salary and fringe benefit packages are typically extended to the administrative and classified employee groups based on the increases allocated to the certified employee group.

Ms. Stubblefield reported that the proposal for teacher compensation for the 2016-2017 school year constitutes a 1.5% salary increase. In addition, the Board of Education will continue to fully fund the cost of a single medical, dental, and vision insurance package and this year's proposal includes a \$5 increase to the 403(b) benefit.

Upon a motion by Kris Adair, seconded by Shannon Kimball, the board voted, in a 6-0 roll call vote, to approve the administrator and classified staff compensation and fringe benefit package for the 2016-2017 school year in the amount of \$87,718 for administrators and \$309,484 for classified staff.



**ADJOURNMENT**

At 8:12 p.m., a motion was made by Rick Ingram, seconded by Kris Adair, to adjourn the regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

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Janice E. Dunn  
Clerk, Board of Education

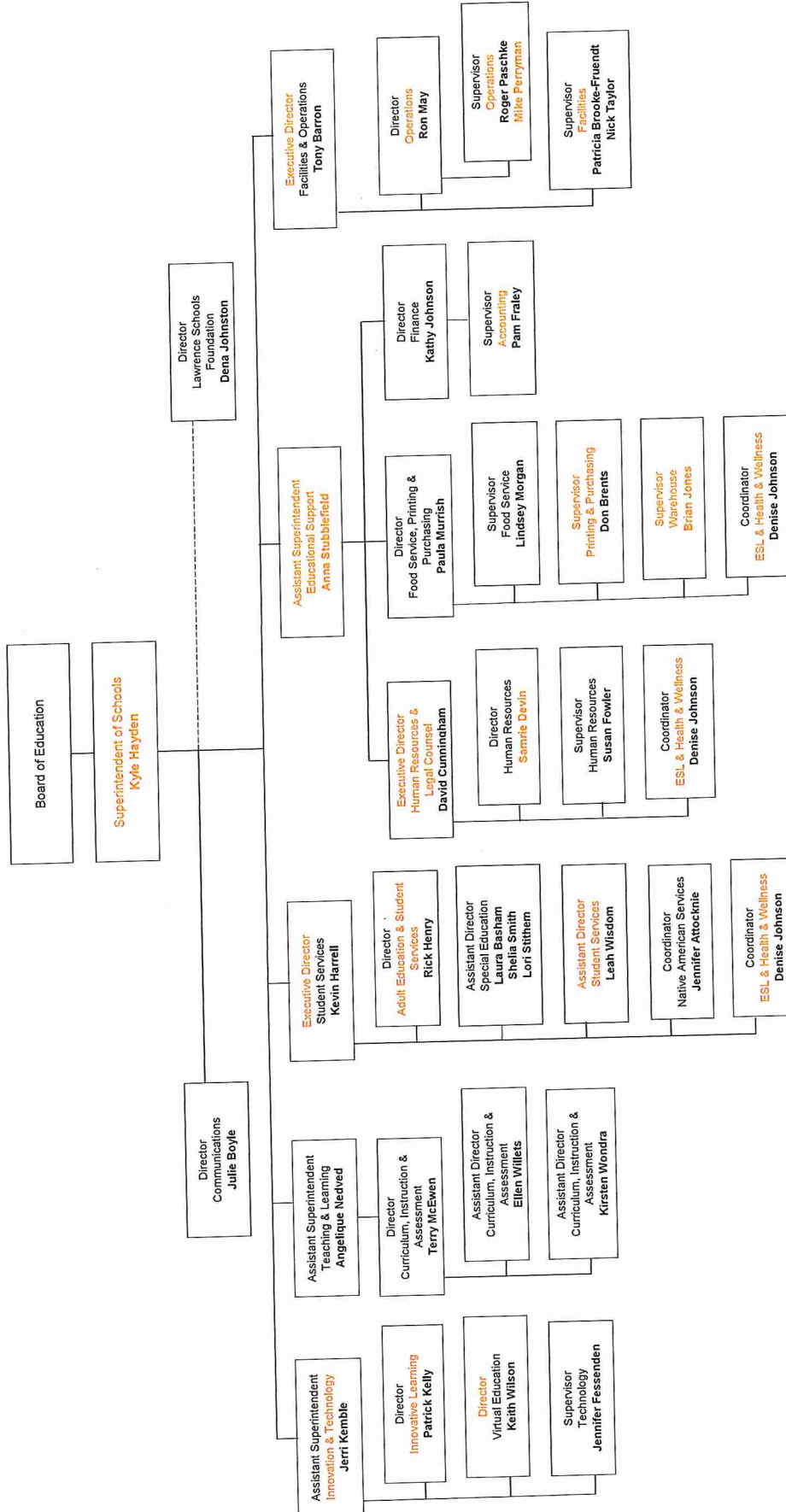
## 2016-2017 Board of Education Meetings

Month	Date		Time	Type of Meeting
July	11	(2nd Monday)	7:00 p.m.	Organizational/Regular meeting
	25	(4th Monday)	7:00 p.m.	Regular meeting *(Presentation of budget & Approval for publication)
August	8	(2nd Monday)	7:00 p.m.	*Budget hearing/Regular meeting *(Approval of budget)
	(22)	(4th Monday)	7:00 p.m.	(Tentative - if needed)
September	12	(2nd Monday)	7:00 p.m.	Regular meeting
	26	(4th Monday)	7:00 p.m.	Regular meeting
October	10	(2nd Monday)	7:00 p.m.	Regular meeting
	24	(4th Monday)	7:00 p.m.	Regular meeting
November	14	(2nd Monday)	7:00 p.m.	Regular meeting
	28	(4th Monday)	7:00 p.m.	Regular meeting
December	12	(2nd Monday)	7:00 p.m.	Regular meeting
January	9	(2nd Monday)	7:00 p.m.	Regular meeting
	23	(4th Monday)	7:00 p.m.	Regular meeting
February	13	(2nd Monday)	7:00 p.m.	Regular meeting
	27	(4th Monday)	7:00 p.m.	Regular meeting
March	13	(2nd Monday)	7:00 p.m.	Regular meeting
April	10	(2nd Monday)	7:00 p.m.	Regular meeting
	24	(4th Monday)	7:00 p.m.	Regular meeting
May	8	(2nd Monday)	7:00 p.m.	Regular meeting
	22	(4th Monday)	7:00 p.m.	Regular meeting
June	12	(2nd Monday)	7:00 p.m.	Regular meeting
	26	(4th Monday)	7:00 p.m.	Regular meeting

Note: KASB Annual Convention  
NSBA Annual Conference

December 2-4, 2016 ~ Wichita  
March 25-27, 2017 ~ Denver, CO

LAWRENCE PUBLIC SCHOOLS  
DISTRICT ADMINISTRATIVE ORGANIZATIONAL ASSIGNMENTS  
2016-2017



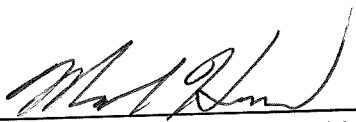
## RESOLUTION

WHEREAS USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, has determined that the financial statements and financial reports for the year ending June 30, 2017 to be prepared in conformity with the requirements of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Board of Education or the members of the general public of the USD 497 Lawrence Public Schools and

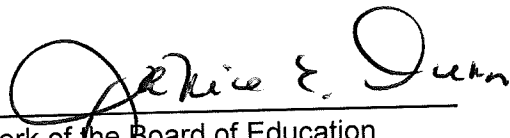
WHEREAS there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a (a) for the year ending June 30, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas, in the regular meeting duly assembled this 11th day of July, 2016, waives the requirements of K.S.A. 751120a(a) as they apply to USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas for the year ended June 30, 2017.

BE IT FURTHER RESOLVED THAT THE Board of Education shall cause the financial statements and financial reports of USD 497 Lawrence Public Schools, Lawrence, Douglas County, Kansas to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.



\_\_\_\_\_  
President of the Board of Education  
USD 497 Lawrence Public Schools



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Clerk of the Board of Education  
USD 497 Lawrence Public Schools

July 11, 2016

### High School Course Fees and Additional Charges 2016-2017

Course Title	Course Fee	Estimated Recommended Calculator Cost	Additional Charges	Organization Membership	Co-Curricular Fee	Activity Ticket
A Capella/Chamber Choir			\$5*		\$25	\$25
Advanced Algebra II		\$75-100				
Advanced Chemistry		\$10-15				
Advanced Mixed Choir			\$5*		\$25	\$25
Advanced Physics		\$10-15				
Advanced Women's Choir			\$5*		\$25	\$25
Agribusiness				\$12		
Algebra for the College Bound		\$75-100				
Analysis		\$75-100				
AP Biology			\$38***			
AP Calculus AB		\$75-100				
AP Calculus BC		\$75-100				
AP Statistics		\$75-100				
AP Studio Art: Drawing, 2D, & 3D	\$25					
Cabinetry I			**			
Cabinetry II, III, IV	\$20		**			
Ceramics/Sculpture I			**			
Ceramics/Sculpture II	\$25		**			
Chemistry		\$10-15				
Civil Engineering and Architecture II	\$25					
Concert Band			\$95*		\$25	\$25
Concert Choir			\$5*		\$25	\$25
Concert Orchestra			90*		\$25	\$25
Construction Science II, III, IV	\$20					
Culinary I	\$15				\$25	\$25
Debate I, II, III, IV						
Drawing/Painting II	\$25				\$25	\$25
Forensics I, II, III, IV			\$5-20*		\$25	\$25
Freshman Choir			\$90*		\$25	\$25
Freshman Orchestra						
Graphic Design II	\$25					
Interiors and Textiles Design	\$25					
Jewelry/Art Metals I			**			
Jewelry/Art Metals II	\$25		**			
Lifetime Sports	\$25					
Men's Choir			\$5*		\$25	\$25
Philharmonic Orchestra			\$90*		\$25	\$25
Photography I			**			
Photography II	\$25		**			
Physics		\$10-15				
Portfolio - all mediums			**			
Pre-Calculus		\$75-100				
Research and Design for Pre-Const	\$15					

Symphonic Band			\$90*		\$25	\$25
Symphonic Orchestra			\$90*		\$25	\$25
Welding II	\$20					
Women's Choir			\$5*		\$25	\$25
Wind Ensemble			\$90*		\$25	\$25

\* Additional charges are estimates and may be one-time costs up to the amount noted. Examples include, but are not limited to, uniform cleaning, robe rental, t-shirts, shoes, etc. For more information, contact the school's music department.

\*\* Additional charges may be incurred for project materials used in a special student project where the student retains ownership upon completion of the course or project.

\*\*\* Note: Recommended AP Biology Lab Manual (\$38) will be provided by USD 497 for use during class. If you wish to purchase your own Lab Manual, you may do so but will not be required to do so.

PAY TO PARTICIPATE AND CO-CURRICULAR FEES

2016-2017

Attachment B

HIGH SCHOOL ACTIVITIES

Activity	KSHAA	Class Credit	Participation Fee	Co-Curr	EX-Curr	Amount
Football	Yes	No	Yes	No	Yes	\$50.00
Boys Basketball	Yes	No	Yes	No	Yes	50.00
Girls Basketball	Yes	No	Yes	No	Yes	50.00
Baseball	Yes	No	Yes	No	Yes	50.00
Boys Golf	Yes	No	Yes	No	Yes	50.00
Girls Golf	Yes	No	Yes	No	Yes	50.00
Boys Swimming	Yes	No	Yes	No	Yes	50.00
Girls Swimming	Yes	No	Yes	No	Yes	50.00
Boys Diving	Yes	No	Yes	No	Yes	50.00
Girls Diving	Yes	No	Yes	No	Yes	50.00
Girls Gymnastics	Yes	No	Yes	No	Yes	50.00
Boys & Girls Track	Yes	No	Yes	No	Yes	50.00
Boys & Girls Cross Country	Yes	No	Yes	No	Yes	50.00
Girls Volleyball	Yes	No	Yes	No	Yes	50.00
Wrestling	Yes	No	Yes	No	Yes	50.00
Cheer leading	Yes	No	Yes	No	Yes	50.00
Pom	Yes	No	Yes	No	Yes	50.00
Boys Soccer	Yes	No	Yes	No	Yes	50.00
Girls Soccer	Yes	No	Yes	No	Yes	50.00
Girls Softball	Yes	No	Yes	No	Yes	50.00
Girls Tennis	Yes	No	Yes	No	Yes	50.00
Boys Tennis	Yes	No	Yes	No	Yes	50.00
Boys Bowling	Yes	No	Yes	No	Yes	50.00
Girls Bowling	Yes	No	Yes	No	Yes	50.00
Weights Talk to Coaches	No	No	No	No	Yes	Cover cost of class
Quiz /Scholars' Bowl	Yes	No	Yes	No	Yes	50.00
Pep Band	Yes	No	Yes	No	Yes	50.00
Theater	No	No	Yes	No	Yes	25.00
Band & Marching Band	Yes	Yes	No	Yes	No	25.00
Orchestra	Yes	Yes	No	Yes	No	25.00
Choir/Vocal Music (Select Choirs)	Yes	Yes	No	Yes	No	25.00
Debate	Yes	Yes	No	Yes	No	25.00
Forensics	Yes	Yes	No	Yes	No	25.00

**PAY TO PARTICIPATE AND CO-CURRICULAR FEES  
2016-2017**

Attachment B

**MIDDLE SCHOOL ACTIVITIES**

<b>Activity</b>	<b>KSHAA</b>	<b>Class Credit</b>	<b>Participation Fee</b>	<b>Co-Curr</b>	<b>E-Curr</b>	<b>Amount</b>
Football	Yes	No	Yes	No	Yes	\$50.00
Boys Basketball	Yes	No	Yes	No	Yes	50.00
Girls Basketball	Yes	No	Yes	No	Yes	50.00
Boys & Girls Track	Yes	No	Yes	No	Yes	50.00
Girls Volleyball	Yes	No	Yes	No	Yes	50.00
Wrestling	Yes	No	Yes	No	Yes	50.00
Cheerleading	Yes	No	Yes	No	Yes	50.00
Girls Tennis	Yes	No	Yes	No	Yes	50.00
Boys Tennis	Yes	No	Yes	No	Yes	50.00
Theater	No	No	Yes	No	Yes	15.00
Band	Yes	Yes	No	Yes	No	15.00
Orchestra	Yes	Yes	No	Yes	No	15.00
Choir/Vocal Music	Yes	Yes	No	Yes	No	15.00
(select choirs)						



SCHEDULE OF ENROLLMENT FEES  
2016-2017

07/05/2016


DISTRICT ENROLLMENT FEES						
Fee	Grade Level	Amount	Due Date	Waiver	Collected By	Deposited
Student Fees: Instructional Materials, Technology, Textbooks and Workbooks	K-5	\$ 97.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	Student Materials Revolving Fund
Student Fees: Instructional Materials, Technology, Textbooks and Workbooks	6-8	\$ 147.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	Student Materials Revolving Fund
Student Fees: Instructional Materials, Technology, Textbooks and Workbooks	9-12	\$ 147.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	Student Materials Revolving Fund
Activity Trip Transportation	K-5	\$ 15.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	General Fund-reimb
Activity Trip Transportation	6-8	\$ 15.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	General Fund-reimb
Activity Trip Transportation	9-12	\$ 15.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	General Fund-reimb
Student Fees: Instructional Materials, Technology, Textbooks and Workbooks	Virtual K-8	\$ 97.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	District	Student Materials Revolving Fund
Student Fees: Instructional Materials, Technology, Textbooks and Workbooks	Virtual 9-12	\$ 97.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	District	Student Materials Revolving Fund
Course Fee ~ Art Enrichment	K-12 Virtual School	None	August	Approved Free and Reduced Lunch Application for Hardship Waiver	School or District	Virtual School Fund
Course Fees - High Schools	9-12	Various	August	Approved Free and Reduced Lunch Application for Hardship Waiver	Schools or District	Student Materials Revolving Fund
Course Fees - Middle Schools	6-8	ZERO	August	N/A	N/A	N/A
Participation	6-12	\$ 50.00	Season	Approved Free and Reduced Lunch Application for Hardship Waiver	Schools or District	General Fund-Reimbursement
Co-Curricular	6-12	\$15-\$25	Season	Approved Free and Reduced Lunch Application for Hardship Waiver	Schools or District	General Fund-Reimbursement
Instrument Rent Fee	6-12	\$ 50.00	August	Approved Free and Reduced Lunch Application for Hardship Waiver	Schools or District	Student materials Revolving Fund Instrument Maintenance
Virtual School	Secondary	\$150 per semester unit		None	Schools or District	General Fund Reimbursement
Pre-School	ECH	2 days \$75; 3 days \$112.50; 4 days \$150; 5 days \$188		None	Schools or District	Early Childhood At Risk Fund
SCHOOL SPECIFIC FEES						
Fee	Amount	Due Date	Waiver	Collected By	Deposited	
Parking Fee-Required for student to park in parking lot	\$ 10.00	August	None	Schools	Schools	Activity Fund -Parking
Activity Ticket -Gate for Students participating in Athletes & Co-Curricular activities	\$ 25.00	August	None or Application for Hardship Waiver	Schools	Schools	Activity Fund-Gate Receipts
<b>(1) Course Fees: Attachment A</b>						
<b>(2) Participation Fees: Attachment B</b>						
<b>(3) Lawrence Virtual School-Course Acquisition (Enhancement/Enrichment/Add-on) - Students attending beyond 1.0fte</b>						
<b>(4) Preschool - Peer Models</b>						

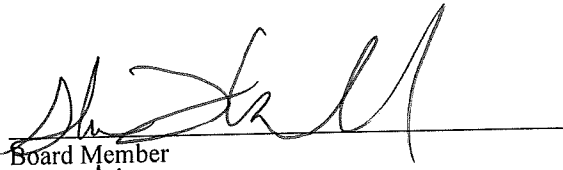
**RESOLUTION TO EXTEND TERM OF OFFICE**

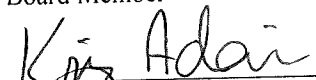
**RESOLUTION**

BE IT RESOLVED THAT, the Board of Education of Unified School District No. 497, Douglas County, Kansas hereby extends the term of office for any elected board member whose term would expire at any time in 2017 until the second Monday in January of 2018, when newly elected members of the governing body and other newly elected officials shall take office pursuant to K.S.A. 2015 Supp. 25-21a01.

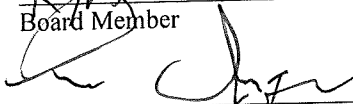
By:

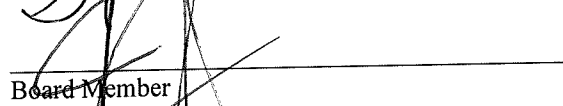
  
Board Member

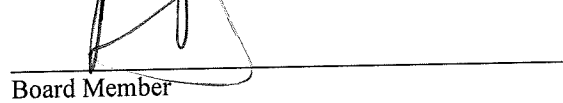
  
Board Member

  
Board Member

  
Board Member

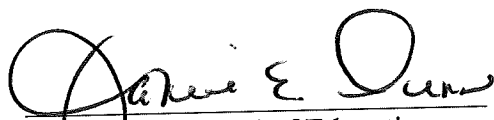
  
Board Member

  
Board Member

  
Board Member

**CERTIFICATE**

This is to certify that the above resolution was duly adopted by the Board of Education of Unified School District No. 497, Douglas County, Kansas, on the 11<sup>th</sup> day of July, 2016.

  
Clerk of the Board of Education