



**A note from your principal:**  
Jacquelyn Mickel

**Parent Teacher Conferences**

Parent/Teacher Conferences are just around the corner.

Please plan to attend Conferences on Wed. Feb. 20 from 4:20–8:00 p.m. or on Thurs. Feb. 21 from 8:20am–8:00p.m.

Be sure you have signed up for a conference on your teachers Sign-Up Genius.

This is a great opportunity to talk to your child's teacher about the successes and challenges that your student has had in the past few months. If you have anything you would like the teacher to be aware of regarding next school year's placement, this would be a good time to discuss that as well.

We look forward to seeing you at conferences. It is our goal to have one hundred percent attendance at conferences.

**Kindergarten Music Program**

The Kindergarten music program "Gettin' Down With Mama Goose II" will be presented at **6:30 p.m. on Tuesday, March 5** in the Langston Hughes gym. Students will need to report at 6:15 p.m. to their classrooms. Students may wear nice dress clothes. Please make sure your child is practicing with their CD at home. We have missed many music days with our wacky weather. Thanks for your help and support!

Ms. Robinson & Ms. Anderson -Music Teachers

**Upcoming Events**

- Feb. 12:** Site Council 5:30pm / PTO Meets 6:30pm
- Feb. 13:** Eat-N-Earn at Papa Kenos Pizza
- Feb 14:** 5<sup>th</sup> gr. Ski Trip / Class parties
- Feb. 15:** **No School** (recording & reporting)
- Feb. 20:** Parent/Teacher Conferences in PM
- Feb. 21:** Parent/Teacher Conferences All day
- Feb. 21:** **No School**
- Feb. 22:** **No School**
- Feb. 27 & 28:** Class pictures
- Feb. 28:** 5<sup>th</sup> Grade hosting a Chili Feed Fundraiser



**Watch D.O.G.S.  
Scheduled for:**

- Feb. 11-14:** Darrell Stuckey,  
Josh Woods
- Feb. 18-22:** Byron Watkins,  
Garrett Halton, Jason Hoskinson

Please arrive at 8:25am and check in at the office with your student(s). If you do not have a Watch D.O.G. shirt, you may borrow one for the day. To sign up to be a Watch Dog call 785-832-5890.

**2019-2020 Kindergarten Orientation**  
**Thurs., April 4 & Fri., April 5**

for children who will turn 5yrs old by August 31<sup>st</sup>, 2019 and will be attending kindergarten next fall.

[Click Here to Print Form](#) to fill out and return to the office in order to sign up for an Orientation Session.

**\*\*There will be NO REGULAR KINDERGARTEN CLASSES during those two days.**



**Class Pictures:  
Feb. 27 & Feb.28**



**Langston Hughes School  
Carnival Committee  
Now Forming**

**Click the Sign-Up Genius below with  
descriptions listed:**  
<https://www.signupgenius.com/go/10c054aafa82ba13-2019>

contact Diane Vigna- [dvigna69@gmail.com](mailto:dvigna69@gmail.com)

## Girls on the Run

Girls on the Run is a youth development program that teaches girls about confidence, positive self-image, and physical activity through interactive lessons, games, and running. Girls get to learn about themselves while forming strong friendships and having fun! Participants will celebrate completion of the program with the Girls on the Run 5K on Saturday, May 4 at Children’s Mercy Park.

**Registration opens**  
Saturday, February 9<sup>th</sup> at 8 AM at [www.gotrkc.org](http://www.gotrkc.org)!

**Grades: 3<sup>rd</sup>-5<sup>th</sup>**

\$165, payment plans and financial assistance available

**Duration:** 10 weeks - February 26- May 9

**Practice times:**  
Tuesday and Thursday, 3:50-5:30 PM

Contact Sara Gormley with questions:  
[sgormley@usd497.org](mailto:sgormley@usd497.org)



## Yearbook Orders!

**Orders can be placed online at [YBPay.lifetouch.com](http://YBPay.lifetouch.com)**  
Our school ID code is **9513419**.

\*Paper order forms also available in the front office (checks payable to LH PTO). Please contact the office or Angela Randall ([orangeku01@hotmail.com](mailto:orangeku01@hotmail.com)) for assistance.

**\*\*Deadline to order a yearbook is March 1.**

We are also still accepting candid pictures for possible use in the yearbook until **March 5**. Please send pictures to [orangeku01@hotmail.com](mailto:orangeku01@hotmail.com) or submit online at [community.lifetouch.com](http://community.lifetouch.com) (code TLJLXQ)

**BUY YOUR Yearbook**

See what’s going on in the **Learning Commons** 

<http://langstonlearningcommons.weebly.com/>

See what’s going on in **Art:**

<https://www.facebook.com/LangstonArt/> 

See what’s going on in **Music:** 

<https://www.facebook.com/search/top/?q=langston%20Hughes%20music>

See what’s going on in **PE:**

<https://www.facebook.com/groups/145382366054365/>



# PTO to GO: Info Parents Want to Know!

## Next PTO Meeting

Tues., Feb. 12 @ 6:30pm / Library | Free Childcare

Interested in being a part of the 2019-2020 PTO or know someone who is interested in a position on the Executive Board, please contact your PTO Officers.

### Conference Meal Sign Up:

The spring in-service day is coming up on February 15th and the spring conferences are February 20th & 21st.

<https://www.signupgenius.com/go/60b0549a4ac2fa75-spring>

### Volunteers Needed for Staff Appreciation Days

Click on the link below to sign up to coordinate a specific appreciation day (for example: librarian, nurse, crossing guard). This could look like a little basket of favorite things or bringing up a favorite lunch to the school for the person you are celebrating. Two weeks before your selected date we will send you a reminder, a list of your staffers and a set of guidelines for you to follow.

<https://www.signupgenius.com/go/60b0549a4ac2fa75-teacher>

Again, we appreciate all your help in celebrating our fabulous teachers and staff! **PTO Hospitality**

Take a Night Off From Making Dinner  
AND Help The 5th Grade!



Chili supplied by  
5th grade dads!  
Vote for your  
favorite.

## Chili Feed

February 28, 2019

6:00-7:30pm  
in the cafeteria



All you can eat chili, nachos,  
chili dogs for just \$6 adults  
\$4 for 8 and younger



### Thank you!!!

Thank you from PTO for all our amazing parent, recent alumnae and staff volunteers for their help with the Book Fair and Pancake Dinner and conference meals. These events would not happen without our volunteers! It takes a village!

### Eat-N-Earn

Please join us Feb. 13<sup>th</sup>  
At Papa Kenos Pizza

A percentage of the proceeds to support our school.

### Box Top News:

Please see click below to view the spring  
[Box Top Flyer](#)

You can continue to turn in Box Tops & HyVee Receipts thru the end of the school year!!  
Thank you so much for helping support our wonderful school! The PTO Box Tops Committee

### Marathon Club News

Spring Marathon Club is hoping to start back up with these tentative dates (weather/trail/volunteer dependent)

**WEDNESDAY START DATE: Wednesday, February 27<sup>th</sup>**

**MONDAY START DATE: Monday, March 4<sup>th</sup>**

\*\*Volunteer dependent, needing more for Monday's, email [danien101584@yahoo.com](mailto:danien101584@yahoo.com) if you can help us out.

**REMINDERS:** all participants have 15 outside miles that can be counted towards a marathon for Club. Email [bobcatmc@yahoo.com](mailto:bobcatmc@yahoo.com) with when/where / how many miles.

**MARK YOUR CALENDAR:** Marathon Club will be hosting a MAY DAY 5k, Wednesday, May 1<sup>st</sup>, 2019 (more details to come).