

To: Board of Education
From: Ann Bruemmer, Division Director: Teaching & Learning
Anne Hawks, Specialist: Science, Health, PE
Ron May, Specialist: Social Studies, Textbooks
Date: April 7, 2008
Re: Textbook adoptions
Contact Person: Ron May, 832-5008, ext. 653

Background: In the fall of the 2007-08 school year the Teaching and Learning Team met to review the cycle for textbook adoption. It was determined that books for the following subjects would be adopted: AP Physics, AP Biology, AP Chemistry, 7th grade Geography, HS Wellness, Introductory Algebra, Algebra 2, and AP Statistics.

Committees were composed of representatives from each school to select their respective textbook. The teachers reviewed the district curriculum in their field and aligned to Kansas State standards. The teachers also revised the instructional resource guide for the course. Once this was established, the teachers used the criteria checklist for textbook adoption to score each of the texts. Along with general criteria on the checklists, each group added three or four topics specific to their subject matter for closer inspection. After each teacher had the opportunity to score each text, the group met to make a final decision.

Please see the individual backgrounds for each textbook at the end of the enclosure.

Rationale: Based on the criteria checklists, specific topics of review, and group discussion the teachers selected the following textbooks:

AP Physics: Prentice Hall *Physics* (2008)
AP Biology: Pearson/Prentice Hall *AP Biology* (2009)
AP Chemistry: Cengage Learning *Chemistry and Chemical Reactivity* (2009)
7th Grade Geography: Prentice Hall *World Studies* (2008)
HS Wellness: Holt *Lifetime Health* (2009)
Introductory Algebra: Prentice Hall *Pre-Algebra 2007*
Algebra 2: McDougal Littell *Algebra 2* (2007)
AP Statistics: Bedford, Freeman, & Worth *The Practice of Statistics* (2008)

We will try to have copies of each of these textbooks on display for the BOE meeting

Recommendation: It is recommended that the Board of Education approve the following:

1. Requisition for Prentice Hall *Physics* textbooks and teaching materials in the amount of \$7,791.36. The company is supplying additional gratis materials in the amount of \$2,063.28.
2. Requisition for Prentice Hall *AP Biology* textbooks and teaching materials in the amount of \$7,862.86. The company is supplying additional gratis material in the amount of \$1,601.04.
3. Requisition for Cengage Learning *Chemistry and Chemical Reactivity* textbooks and teaching materials in the amount of \$11,921.25. The company is supplying additional gratis material in the amount of \$500.

4. Purchase contract #2682 for Prentice Hall *World Studies* textbooks and teaching materials in the amount of \$77,630.40. The company is including additional gratis materials in the amount of \$116,456.32.
5. Requisition for Holt *Lifetime Health* textbooks and teaching materials in the amount of \$7,858.95. The company is including additional gratis materials in the amount of \$11,175.75.
6. Requisition for Prentice Hall *Pre Algebra* textbooks and teaching materials in the amount of \$8,180.04. The company is including additional gratis materials in the amount of \$5,291.28.
7. Purchase contract # 2683 for McDougal Littell *Algebra 2* textbooks and teaching materials in the amount of \$62,164.99. The company is including additional gratis materials in the amount of \$41,152.86.
8. Requisition for Bedford, Freeman, and Worth *The Practice of Statistics* textbooks and teaching materials in the amount of \$12,155.00. The company is including additional gratis materials in the amount of \$3,156.

Motion:

I move to approve the following contracts and purchases:

1. Requisition for Prentice Hall *Physics* textbooks and teaching materials in the amount of \$7,791.36.
2. Requisition for Prentice Hall *AP Biology* textbooks and teaching materials in the amount of \$7,862.86.
3. Requisition for Cengage Learning *Chemistry and Chemical Reactivity* textbooks and teaching materials in the amount of \$11,921.25.
4. Purchase contract #2682 for Prentice Hall *World Studies* textbooks and teaching materials in the amount of \$77,630.40.
5. Requisition for Holt *Lifetime Health* textbooks and teaching materials in the amount of \$7,858.95.
6. Requisition for Prentice Hall *Pre Algebra* textbooks and teaching materials in the amount of \$8,180.04.
7. Purchase contract #2683 for McDougal Littell *Algebra 2* textbooks and teaching materials in the amount of \$62,164.99.
8. Requisition for Bedford, Freeman, and Worth *The Practice of Statistics* textbooks and teaching materials in the amount of \$12,155.00.

Account:

Textbook Rental Fund JH	016-016-1000-7100-644
❖ Prentice Hall	\$77,630.40

Textbook Rental Fund HS	016-016-1000-7200-644
❖ Prentice Hall	\$23,834.26
❖ Cengage Learning	\$11,921.25
❖ Holt	\$7,858.95
❖ McDougal Littell	\$62,164.99
❖ Bedford, Freeman & Worth	\$12,155.00

March 14, 2008

Textbook Adoption for A/P Physics

The A/P Physics textbook adoption committee chose the *College Physics* text by Jerry Wilson and Anthony Buffa published by Prentice Hall.

The committee reviewed several text books approved by the AP College Board for use in an AP Physics B course and decided to proceed with a comparative analysis of two college physics textbooks: *College Physics* by Wilson/Buffa (Prentice Hall) and *College Physics* by Thompson/Serway Brooks/Cole Thomson Learning.

The committee preferred the visual components (graphics, tables, charts, etc.) and the approachability of the Wilson/Buffa text. This text also met the committee's expectations when comparing chapter projects, activities, and opportunities to promote critical thinking. The following topics were compared among the two texts: thermodynamics, magnetism, optics, mechanics, energy, electrical potential, electric energy, and capacitance. The committee also appreciated the online homework management system that is provided free with the text.

The text will be available for review at the ESDC, contact Anne Hawks if interested.

Contact:

Anne Hawks x. 2537

March 14, 2008

Textbook Adoption for A/P Biology

The A/P College textbook adoption committee chose the *Biology* text by Neil Campbell and Jane Reece published by Prentice Hall.

The committee reviewed several text books approved by the AP College Board for use in an AP Biology course decided to proceed with a comparative analysis of two college biology textbooks: *Biology* text by Neil Campbell and Jane Reece published by Prentice Hall and *Biology* by Linda Berg Eldra and Diana W. Martin published by Brooks/Cole Thomson Learning.

Both texts are approved by the AP College Board as appropriate texts to use for an AP Biology course. The committee felt that the Campbell/Reece's text provided superior specificity and more succinct description available within the chapters while also providing a better selection of illustrations to accompany the content. The Campbell/Reece technology provides helpful animations and other visuals that reinforce concepts and will appeal to visual learners. There also seems to be more ancillary materials available with this selection including PowerPoints and student support materials.

The text will be available for review at the ESDC, contact Anne Hawks if interested.

Contact:
Anne Hawks x. 2537

April 9, 2008

Textbook Adoption for A/P Chemistry

The A/P Chemistry textbook adoption committee chose the *Chemistry and Chemical Reactivity* text by John Kotz and Paul Treichel published by Thompson Learning.

The committee received several of approved texts (as identified by the AP College Board) and choose to complete the comparative analysis for *Chemistry and Chemical Reactivity* text by John Kotz and Paul Treichel and *Chemistry: The Central Science* by Theodore Brown and Eugene LeMay.

Several topics including bonding, kinetics, chemical reactions, and thermo chemistry were evaluated. The committee especially appreciated the technological resources available with the Kotz text that included online student support and testing software. The Kotz text presents material using clear descriptions and helpful, vivid illustrations while maintaining appropriate levels of rigor appropriate for this course.

The text will be available for review at the ESDC, contact Anne Hawks if interested.

Contact:
Anne Hawks x. 2537

PURCHASE CONTRACT

(Please ship and bill from this contract, no other purchase order will be issued.)

Mailing/Billing Address

Board of Education Lawrence USD #497
Lawrence Public Schools
110 McDonald Drive
Lawrence, Kansas 66044

Contract No. 2682

Account No. 016-016-1000-7100-644 **\$77,630.40**

Phone (785) 832-5000

Fax (785) 832-5022

This contract between Prentice Hall
1 Lake Street, Upper Saddle River, NJ 07458
of the first part and the Board of Education of Lawrence USD #497, Douglas County, Kansas, of the second part.

WITNESSETH, That said party of the first part, for the consideration set forth below, does hereby agree to furnish unto said party of the second part, the following goods and/or services, to wit:

QUANTITY	DESCRIPTION	AMOUNT
	Prentice Hall World Studies 2008 Textbooks & Teaching materials See attached order:	\$71,880.00
	Shipping (8%)	\$5750.40
TOTAL OF CONTRACT INCLUDING SHIPPING		\$77,630.40

DELIVERY INSTRUCTIONS: Ship to one site to: Pat Maddux, 110 McDonald Drive, Lawrence, KS 66044

IN WITNESS WHEREOF, The said parties have hereunto set their hands:

Date Party of the first part

4/14/2008
Date **Board of Education, USD #497 Douglas County, Kansas**

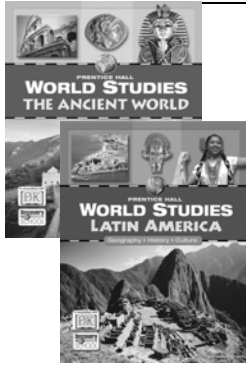
4/14/2008
Date Attest: _____
Clerk of the Board of Education

Before filling this order, please be sure you are in compliance with the Kansas Employment Laws as stated on the back of this purchase contract.

Original - Must be signed and returned to the Board of Education before payment can be released

Yellow Copy - Vendor Copy

Pink Copy - Accounting



PRENTICE HALL

COST PROPOSAL

PRENTICE HALL WORLD STUDIES ©2008

Lawrence Unified School District

Lawrence, Kansas

<u>TITLE</u>	<u>ISBN</u>	<u>NET PRICE</u>	<u>QUANTITY</u>	<u>TOTAL</u>	<u>QUANTITY</u> <u>N/C</u>	<u>TOTAL</u> <u>N/C</u>
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Africa

Student Edition	0-13-204143-X	\$17.97	<u>800</u>	\$14,376.00		\$0.00
StudentExpress™ CD-ROM	0-13-204174-X	\$17.97		\$0.00	<u>16</u>	\$287.52
Interactive Textbook 6-year online student license	0-13-204166-9	\$17.97		\$0.00	<u>800</u>	\$14,376.00
Interactive Textbook 1-year online student license	0-13-360385-7	\$4.00		\$0.00		\$0.00
Teacher's Edition	0-13-204152-9	\$37.47		\$0.00	<u>16</u>	\$599.52
Reading and Vocabulary Study Guide (English)	0-13-204227-4	\$4.97		\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128010-4	\$4.97		\$0.00	<u>16</u>	\$79.52
Teacher's Manual (English)						
Reading and Vocabulary Study Guide (Spanish)	0-13-251637-3	\$4.97		\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128011-2	\$4.97		\$0.00	<u>16</u>	\$79.52
Teacher's Manual (Spanish)						
All-in-One Teaching Resources*	0-13-128009-0	\$104.47		\$0.00	<u>16</u>	\$1,671.52
Lesson Planner	0-13-128370-7	\$28.97		\$0.00	<u>16</u>	\$463.52
Spanish Support	0-13-130805-X	\$19.97		\$0.00		\$0.00
Transparencies	0-13-128016-3	\$49.47		\$0.00		\$0.00
Guided Reading Audio CD (English/Spanish)	0-13-128063-5	\$23.97		\$0.00	<u>16</u>	\$383.52
Africa on Audio CD	0-13-128070-8	\$37.97		\$0.00	<u>16</u>	\$607.52

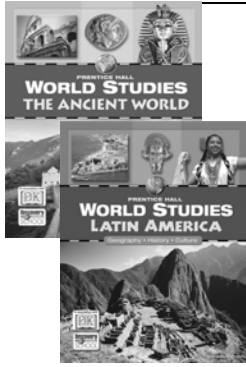
Value Packs

Student Edition with Reading and Vocabulary Study Guide	0-13-204193-6	\$20.97		\$0.00		\$0.00
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Asia and the Pacific

Student Edition	0-13-204145-6	\$17.97	<u>800</u>	\$14,376.00		\$0.00
StudentExpress™ CD-ROM	0-13-204176-6	\$17.97		\$0.00	<u>16</u>	\$287.52
Interactive Textbook 6-year online student license	0-13-204168-5	\$17.97		\$0.00	<u>800</u>	\$14,376.00
Interactive Textbook 1-year online student license	0-13-360386-5	\$4.00		\$0.00		\$0.00
Teacher's Edition	0-13-204154-5	\$37.47		\$0.00	<u>16</u>	\$599.52
Reading and Vocabulary Study Guide (English)	0-13-204228-2	\$4.97		\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-01-312813-9	\$4.97		\$0.00	<u>16</u>	\$79.52
Teacher's Manual (English)						
Reading and Vocabulary Study Guide (Spanish)	0-13-251643-8	\$4.97		\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128014-7	\$4.97		\$0.00	<u>16</u>	\$79.52
Teacher's Manual (Spanish)						
All-in-One Teaching Resources*	0-13-128012-0	\$104.47		\$0.00	<u>16</u>	\$1,671.52
Lesson Planner	0-13-128372-3	\$28.97		\$0.00		\$0.00
Spanish Support	0-13-130807-6	\$19.97		\$0.00		\$0.00
Transparencies	0-13-128017-1	\$49.47		\$0.00		\$0.00
Guided Reading Audio CD (English/Spanish)	0-13-128099-6	\$23.97		\$0.00	<u>16</u>	\$383.52
Asia and the Pacific on Audio CD	0-13-128128-3	\$37.97		\$0.00	<u>16</u>	\$607.52

Value Packs



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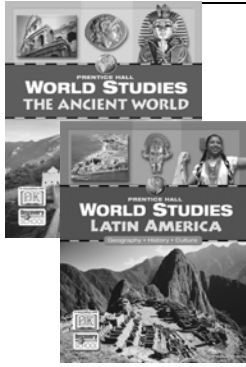
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Lawrence, Kansas

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Student Edition with Reading and Vocabulary Study Guide	0-13-204194-4	\$20.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Europe and Russia						
Student Edition	0-13-204146-4	\$17.97	<u>800</u>	\$14,376.00	<input type="text"/>	\$0.00
StudentExpress™ CD-ROM	0-13-204177-4	\$17.97	<input type="text"/>	\$0.00	<u>16</u>	\$287.52
Interactive Textbook 6-year online student license	0-13-204172-3	\$17.97	<input type="text"/>	\$0.00	<u>800</u>	\$14,376.00
Interactive Textbook 1-year online student license	0-13-360389-X	\$4.00	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Teacher's Edition	0-13-204155-3	\$37.47	<input type="text"/>	\$0.00	<u>16</u>	\$599.52
Reading and Vocabulary Study Guide (English)	0-13-204230-4	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128040-6	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Teacher's Manual (English)						
Reading and Vocabulary Study Guide (Spanish)	0-13-251640-3	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128041-4	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Teacher's Manual (Spanish)						
All-in-One Teaching Resources*	0-13-128015-5	\$104.47	<input type="text"/>	\$0.00	<u>16</u>	\$1,671.52
Lesson Planner	0-13-128373-1	\$28.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Spanish Support	0-13-130809-2	\$19.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Transparencies	0-13-128052-X	\$49.47	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Guided Reading Audio CD (English/Spanish)	0-13-128100-3	\$23.97	<input type="text"/>	\$0.00	<u>16</u>	\$383.52
Europe and Russia on Audio CD	0-13-128129-1	\$37.97	<input type="text"/>	\$0.00	<u>16</u>	\$607.52
Value Packs						
Student Edition with Reading and Vocabulary Study Guide	0-13-204195-2	\$20.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Latin America						
Student Edition	0-13-204148-0	\$17.97	<u>800</u>	\$14,376.00	<input type="text"/>	\$0.00
StudentExpress™ CD-ROM	0-13-204179-0	\$17.97	<input type="text"/>	\$0.00	<u>16</u>	\$287.52
Interactive Textbook 6-year online student license	0-13-204170-7	\$17.97	<input type="text"/>	\$0.00	<u>800</u>	\$14,376.00
Interactive Textbook 1-year online student license	0-13-360391-1	\$4.00	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Teacher's Edition	0-13-204158-8	\$37.47	<input type="text"/>	\$0.00	<u>16</u>	\$599.52
Reading and Vocabulary Study Guide (English)	0-13-204233-9	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128043-0	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Teacher's Manual (English)						
Reading and Vocabulary Study Guide (Spanish)	0-13-251642-X	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide	0-13-128044-9	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Teacher's Manual (Spanish)						
All-in-One Teaching Resources*	0-13-128036-8	\$104.47	<input type="text"/>	\$0.00	<u>16</u>	\$1,671.52
Lesson Planner	0-13-128369-3	\$28.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Spanish Support	0-13-130811-4	\$19.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
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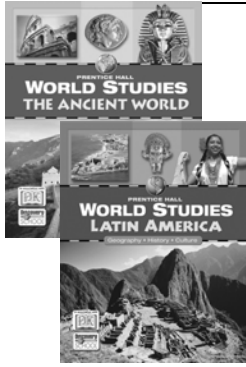
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Guided Reading Audio CD (English/Spanish)	0-13-128101-1	\$23.97	<input type="text"/>	\$0.00	<u>16</u>	\$383.52
Latin America on Audio CD	0-13-128130-5	\$37.97	<input type="text"/>	\$0.00	<u>16</u>	\$607.52
Value Packs						
Student Edition with Reading and Vocabulary Study Guide	0-13-204196-0	\$20.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
The United States and Canada						
Student Edition	0-13-204149-9	\$17.97	<u>800</u>	\$14,376.00	<input type="text"/>	\$0.00
StudentExpress™ CD-ROM	0-13-204182-0	\$17.97	<input type="text"/>	\$0.00	<u>16</u>	\$287.52
Interactive Textbook 6-year online student license	0-13-204171-5	\$17.97	<input type="text"/>	\$0.00	<u>800</u>	\$14,376.00
Interactive Textbook 1-year online student license	0-13-360393-8	\$4.00	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Teacher's Edition	0-13-204159-6	\$37.47	<input type="text"/>	\$0.00	<u>16</u>	\$599.52
Reading and Vocabulary Study Guide (English)	0-13-204234-7	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide Teacher's Manual (English)	0-13-128045-7	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide (Spanish)	0-13-251644-6	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
Reading and Vocabulary Study Guide Teacher's Manual (Spanish)	0-13-128046-5	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
All-in-One Teaching Resources*	0-13-128037-6	\$104.47	<input type="text"/>	\$0.00	<u>16</u>	\$1,671.52
Lesson Planner	0-13-128421-5	\$28.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Spanish Support	0-13-130813-0	\$19.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Transparencies	0-13-128053-8	\$49.47	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Guided Reading Audio CD (English/Spanish)	0-13-128102-X	\$23.97	<input type="text"/>	\$0.00	<u>16</u>	\$383.52
U.S. and Canada on Audio CD	0-13-128131-3	\$37.97	<input type="text"/>	\$0.00	<u>16</u>	\$607.52
Value Packs						
Student Edition with Reading and Vocabulary Study Guide	0-13-204197-9	\$20.97	<input type="text"/>	\$0.00	<input type="text"/>	\$0.00
Classroom Resources Supporting All Titles						
Map Master™ Teacher's Companion	0-13-203778-5	\$36.47	<input type="text"/>	\$0.00	<u>16</u>	\$583.52
Geographer's Apprentice Activity Pack	0-13-360023-8	\$197.47	<input type="text"/>	\$0.00	<u>16</u>	\$3,159.52
Assessment Resources						
ExamView® Test Bank CD-ROM	0-13-204162-6	\$129.97	<input type="text"/>	\$0.00	<u>16</u>	\$2,079.52
AYP Monitoring Assessments	0-13-128094-5	\$34.97	<input type="text"/>	\$0.00	<u>16</u>	\$559.52
Assessment Rubrics	0-13-128316-2	\$9.97	<input type="text"/>	\$0.00	<u>16</u>	\$159.52
Test-Taking Strategies with Transparencies	0-13-128404-5	\$48.97	<input type="text"/>	\$0.00	<u>16</u>	\$783.52
World Studies Test Prep Workbook	0-13-128420-7	\$4.97	<input type="text"/>	\$0.00	<u>16</u>	\$79.52
World Studies Test Prep Workbook Answer Key	0-13-128093-7	\$5.97	<input type="text"/>	\$0.00	<u>16</u>	\$95.52
Technology						
Teacher Online Access Pack* (8 small books)	0-13-350355-0	\$299.97	<input type="text"/>	\$0.00	<u>16</u>	\$4,799.52
TeacherEXPRESS™ CD-ROM	0-13-204184-7	\$199.97	<input type="text"/>	\$0.00	<u>16</u>	\$3,199.52
PresentationEXPRESS™ CD-ROM	0-13-204163-4	\$129.97	<input type="text"/>	\$0.00	<u>16</u>	\$2,079.52



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MindPoint® Quiz Show CD-ROM	0-13-131010-0	\$49.97		\$0.00	<u>16</u>	\$799.52
MapMaster™ Interactive CD-ROM	0-13-128136-4	\$49.97		\$0.00	<u>16</u>	\$799.52
Passport to the World CD-ROM	0-13-063019-5	\$49.97		\$0.00	<u>16</u>	\$799.52
Social Studies Skills Tutor CD-ROM	0-13-063071-3	\$49.97		\$0.00	<u>16</u>	\$799.52
Discovery Channel™ World Studies Video Program						
Program DVDs (8) with Teacher's Guides	0-13-181877-5	\$399.97		\$0.00		\$0.00
Africa DVD	0-13-181798-1	\$49.97		\$0.00	<u>16</u>	\$799.52
Asia and the Pacific DVD	0-13-181800-7	\$49.97		\$0.00	<u>16</u>	\$799.52
Europe and Russia DVD	0-13-181802-3	\$49.97		\$0.00	<u>16</u>	\$799.52
Latin America DVD	0-13-181804-X	\$49.97		\$0.00	<u>16</u>	\$799.52
The United States and Canada DVD	0-13-181806-6	\$49.97		\$0.00	<u>16</u>	\$799.52
Foundations of Geography DVD	0-13-181803-1	\$49.97		\$0.00		\$0.00
The Ancient World DVD	0-13-128283-2	\$49.97		\$0.00		\$0.00
Medieval Times to Today DVD	0-13-181805-8	\$49.97		\$0.00		\$0.00
TOTAL VALUE OF PRENTICE HALL WORLD EXPLORER NO CHARGE ITEMS						\$116,456.32
TOTAL COST TO Lawrence Unified School District				\$71,880.00		

Prices quoted are Net and do not include shipping charges. Prices are firm until September 30, 2008.
 Pearson reserves the right to correct errors.

SHOULD YOU NEED ADDITIONAL INFORMATION, PLEASE CONTACT:

Jason Shilt
jason.shilt@pearson.com
 816.875.4388

HOW TO ORDER:

Send a copy of the Proposal above
 along with your Purchase Order to:
 Pearson
 PO Box 2500
 Lebanon, IN 46052-3009

Or, fax the Proposal and your Purchase Order
 toll-free to: 1-877-260-2530



Background: 7th grade Geography Adoption

The Geography textbook adoption committee was comprised of a representative from each junior high school. We met and reviewed the current state social studies standards, tested indicators, and the district instructional guide. We checked to make sure everything was current and aligned. The committee then chose specific content area topics to check in each textbook according to the district adopted rubric. The district evaluated textbooks from Holt, McDougal Littell, Glencoe, and Prentice Hall. After reviewing the texts, sharing with colleagues at their schools, and meeting as a district group again the teachers chose the Prentice Hall product.

Material & Supply Requisition
 Lawrence Public Schools
 110 McDonald Drive
 Lawrence, Ks 66044

DATE 4/2/2008
 REQ. NO. _____
 PO NO. _____
 VENDOR Holt Rinehart & Winston

SHIP TO Ron May
 BUILDING DIRC
 ADDRESS 110 McDonald Drive
Lawrence, KS 66044

VENDOR Holt Rinehart & Winston
 ADDRESS PO Box 96448
Chicago, IL 60693
 City, State, Zip

General Supplies & Materials Scienc 001-060-1000-_____ -610
 General Supplies & Materials Health 001-060-1000-_____ -610
 Other _____ 016-016-1000-7200-644

QTY	UNIT	STOCK NO. AND DESCRIPTION	Unit Price	TOTAL
110		0030962196 Lifetime Health 2009 SE	\$64.95	\$7,144.50
110		0030997216 Online edition Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030997240 Chapter Resources Gratis per Jeff Valentik	\$0.00	\$0.00
5		003099943X Lifeskills wrkbk Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030999448 Math & writing wrkbk Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030999456 Math & writing answer key Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030644240 Skills workshop SE Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030644232 Skills workshop TE Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030787483 Study guide Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030798124 Transparencies Gratis per Jeff Valentik	\$0.00	\$0.00
5		0554007789 posters Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030997291 guided reading audio Gratis per Jeff Valentik	\$0.00	\$0.00
5		0030665264 video resources Gratis per Jeff Valentik	\$0.00	\$0.00
Subtotal				\$7,144.50
SHIPPING				\$714.45
TOTAL				\$7,858.95

March 14, 2008

Textbook Adoption for HS Wellness

The HS Wellness adoption committee chose the *Lifetime Health* text written by David Friedman, Curtis Stine, and Shannon Whalen published by Holt.

The committee reviewed *Lifetime Health* by Holt and *Health and Wellness* by Holt. Several topics were comparatively reviewed including alcohol, tobacco, illegal drugs, and decision making. Several ancillary materials were provided for each textbook as well as videos. Students who take the HS Wellness course participate in a number of role playing scenarios after reviewing case studies and watching videos in addition to other research. Our teachers feel that these experiences must be realistic so that students are truly prepared for what they might encounter out in the 'real world'. They particularly appreciated the interactive resources that the Holt text provided. The questions included throughout the chapters permit students to communicate their abilities on several different levels of learning.

The text will be available for review at the ESDC, contact Anne Hawks if interested.

Contact:
Anne Hawks x. 2537

PURCHASE CONTRACT

(Please ship and bill from this contract, no other purchase order will be issued.)

Mailing/Billing Address

Board of Education Lawrence USD #497
Lawrence Public Schools
110 McDonald Drive
Lawrence, Kansas 66044

Contract No. 2683

Account No. 016-016-1000-7200-644 \$62,164.99

Phone (785) 832-5000

Fax (785) 832-5022

This contract between McDougal Littell

1900 S. Bativa Geneva, IL 60134

of the first part and the Board of Education of Lawrence USD #497, Douglas County, Kansas, of the second part.

WITNESSETH, That said party of the first part, for the consideration set forth below, does hereby agree to furnish unto said party of the second part, the following goods and/or services, to wit:

QUANTITY	DESCRIPTION	AMOUNT
	McDougal Littell Algebra 2 Textbooks and teaching materials See attached order:	\$57,032.10
	Shipping	\$5,132.89
TOTAL OF CONTRACT INCLUDING SHIPPING		\$62,164.99

DELIVERY INSTRUCTIONS: Ship to one site to: Pat Maddux, 110 McDonald Drive, Lawrence, KS 66044

IN WITNESS WHEREOF, The said parties have hereunto set their hands:

Date

Party of the first part

04/07/08
Date

Board of Education, USD #497 Douglas County, Kansas

04/07/08
Date

Attest: _____
Clerk of the Board of Education

Before filling this order, please be sure you are in compliance with the Kansas Employment Laws as stated on the back of this purchase contract.

Original - Must be signed and returned to the Board of Education before payment can be released

Yellow Copy - Vendor Copy

Pink Copy - Accounting

McDougal Littell HIGH SCHOOL MATHEMATICS

Larson Boswell Kanold Stiff

Cost Proposal for Lawrence Public Schools

rev: Fall_07_vj

Modified On: 03/24/2008

	ML High School Math Algebra 1 2007	ML High School Math Geometry 2007	ML High School Math Algebra 2 2007		
Value of Materials	\$0.00	\$0.00	\$98,184.96		
School Cost	\$0.00	\$0.00	\$57,032.10		
Est Shipping Service Fee	\$0.00	\$0.00	\$5,132.89		
Total	\$0.00	\$0.00	\$62,164.99		

Value of Materials (All Courses)	\$98,184.96
Cost of Materials-only (All Courses)	\$57,032.10
Estimated Shipping Service Fee (All Courses)	\$5,132.89
Total Estimated Cost (All Courses)	\$0.00

The shipping service fee will not exceed 9%. We reserve the right to correct errors. Implementation offer applies to first year of adoption only. This cost proposal good through 04/30/2008.

Kristin May
Kansas Representative
Phone: (913) 724-1402
Fax: (866) 274-0784
E-mail: kristin_may@hmco.com



Note:

ORDERING INFORMATION

Send all Purchase Orders along with a copy of this Proposal to:

McDougal Littell - A Division of Houghton Mifflin Company
Attention: Kathy Oswalt
Customer Service Center
1900 S. Batavia Avenue
Geneva, IL 60134

by phone: 800-462-6595 x- 5894

by fax: 888-872-8380

To properly process orders which include McDougal Littell Assessment System (MLAS) – Please include the Name and email address for district administrator of MLAS

Name: _____

email: _____

Please send a Courtesy Copy to Kristin May at 866-274-0784

McDougal Littell

HIGH SCHOOL

MATHEMATICS

Larson Boswell Kanold Stiff

Cost Proposal for

Lawrence Public Schools

rev: Fall_07_vj

Modified On: 03/24/2008

ML High School Math Algebra 2 2007	ISBN#	Qty.	Unit Cost	Cost	Cost to School
Student Materials					
Pupil's Edition	9780618595419	810	\$70.41	\$57,032.10	\$57,032.10
Teacher Materials					
Teacher's Edition	9780618595594	25	\$97.44	\$2,436.00	No Charge
Resource Manager	9780618754298	7	\$522.48	\$3,657.36	No Charge
Best Practices Toolkit	9780618733422	7	\$279.84	\$1,958.88	No Charge
Assessment Book	9780618736690	7	\$75.54	\$528.78	No Charge
Benchmark Tests	9780618736744	7	\$59.22	\$414.54	No Charge
Remediation Book	9780618736782	7	\$59.22	\$414.54	No Charge
Student Resources in Spanish	9780618736812	7	\$288.60	\$2,020.20	No Charge
Spanish Study Guide	9780618734153	7	\$59.22	\$414.54	No Charge
Spanish Assessment Book	9780618736850	7	\$75.54	\$528.78	No Charge
Multi-Language Visual Glossary	9780618736867	7	\$59.22	\$414.54	No Charge
Technology Materials					
eEdition DVD-ROM	9780618656028	25	\$70.41	\$1,760.25	No Charge
EasyPlanner DVD-ROM	9780618726493	25	\$281.67	\$7,041.75	No Charge
Power Presentations: The Electronic Classroom CD-ROM	9780618656066	25	\$94.53	\$2,363.25	No Charge
High School Activity Generator CD-ROM	9780618656196	25	\$75.24	\$1,881.00	No Charge
ExamView Suite 6.0 Test Generator CD-ROM	9780547003634	25	\$177.63	\$4,440.75	No Charge
@HomeTutor CD-ROM	9780618627585	25	\$22.98	\$574.50	No Charge
Internet Resources					
eEdition Plus Online Pupil Edition (with purchase of print PE)	9780618756483	810	Not For Sale	Not For Sale	No Charge
McDougal Littell Assessment System	9780618782802	810	Not For Sale	Not For Sale	No Charge
McDougal Littell Website & ClassZone Access: www.mcdougallittell.com				No Charge	No Charge
Subtotals				\$98,184.96	\$57,032.10

Cost of Materials-only \$57,032.10

Value of Materials (All Courses)	\$98,184.96
Cost of Materials-only (All Courses)	\$57,032.10
Estimated Shipping Service Fee (All Courses)	\$5,132.89
Total Estimated Cost (All Courses)	\$62,164.99

The shipping service fee will not exceed 9%. We reserve the right to correct errors. Implementation offer applies to first year of adoption only. This cost proposal good through 04/30/2008.

Kristin May
Kansas Representative
 Phone: (913) 724-1402
 Fax: (866) 274-0784
 E-mail: kristin_may@hmco.com



Background: Algebra 2 Adoption

The Algebra 2 textbook adoption committee met and reviewed the current state mathematics standards, state assessment tested indicators and checked the current curriculum document for alignment. The committee then chose topics/content areas in Algebra to check in the textbooks for alignment to standards. Using the districts criteria checklist the committee then evaluated the text and its resources.

The committee after review different series rated and chose McDougal Littell as the new Algebra II textbook.

Background: AP Stat

The AP Stat committee met to review resources for a new textbook for Advanced Placement Statistics. The College Board has set criteria and expectations for resources to be used with AP classes. Using the list of books recommended by the College Board, the committee then evaluated the textbooks using the district criteria checklist.